

**HARVEST TIME 1**  
**July 29, 1972 Pm Durham, Connecticut**  
**Robert Lee Lambert**

Amen, you may be seated and may the Lord Jesus bless you. Do you love Him with all your heart and all your soul and all your might? I think that's the way the elected Bride has got to love the Lord Jesus in this last hour. Love Him with all your heart and all your soul and all of your might. When we love Him like that, then we're sure to go with Him when He comes to take us in the rapture. We know the hour is late so, every minute we got to worship the Lord or preach, we ought to do it with all of our hearts.

*Matthew 22:37-Reference quote:*

*37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.*

I noticed when I was following Brother Branham out in Arizona, he sang louder than anybody in the church, he shouted louder, hollered more. And when testimony service come, he was the first one to testify. And that really pleased me to see that. And so, I like to see people worship the Lord Jesus and make love to Him. Some may sit quiet and cry, others may holler a little loud, some may get a little more excited than others one, but each one is worshipping the Lord Jesus the way they feel in their heart. And I don't think the children of God ought to be bound by the power of the devil and that takes place all over the country, where ever I go I see congregations bound by the devil. They may not realize it but it is. When you can't worship the Lord Jesus and make love to Him, brother and sister there's something wrong.

And so, we're not Pentecostals and fanatics. No. People here live the life. Because I don't put much into a lot of hollering a lot of shouting when I don't see people living anything. But when I see people sold out to God, weeping and cryin and seeking God night and day for the Holy Spirit, then that is real.

So, these meetings we're gonna have, we're going to come together and worship the Lord Jesus with all of our hearts.

*John 4:24-Reference quote*

*24 God is a Spirit: and they that worship him must worship him in spirit and in truth.*

*Mark 12:30*

*30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.*

Brother Branham said, we're all spiritual priests. We offer up a sacrifice of praise with our hands up in the air. And he said if you got hands that used to steal, you ought to clap them. He said, if your ole feet used to run to the bar rooms and don't run no more, pat them. So, I think that's the way we ought to worship the Lord Jesus, with all of our hearts, all of our souls, and all of our might.

I remember one time... I'll just talk a little bit. I've had a lot of trials the last couple days, and the devil's just gone wild and a I'm just a little bit pressed and nervous. My heart has been in these

meetings to try to do my best, and the devil hates Revelation, I tell ya, he sure does. You ought to be around me a little while and see what takes place. You may think it all's quiet over there on Cherry Hill Road, you just ask the Ruddell's. There's demon power boy! The devil's real don't you think he ain't. It's gonna get worse as we go down the road, but the Lord knows about these things.

I'm just a little nervous, so I hope you're not in a hurry and I'll just try to relax a little bit and just talk to you. How many you don't mind me doing that? I'm a nervous preacher anyway. I wish I wasn't. I told Brother Ruddell, "I wish I could be like...not that I... I sure don't never want to think I could be like great Saint Martin. But a... not in his ministry I mean. We'd all would like to be used like Martin. But a... instead of Saint Martin... Said, "No matter what happened, it never upset Saint Martin. He was always just calm and never got nervous and excited." And Brother Ruddell kinda laughed at me you know, he thought that was kinda funny. And he's a nervous kinda like fella. But that would be wonderful, but we just have to a kinda be what the Lord Jesus called each one of us to be, you know.

And a, but I was thinking about a Brother Branham it just came to me and I was remembering blessed my soul to hear how Brother Branham told about when he was pastoring the tabernacle, he'd come out of the Baptist church that's kinda formal, you know.

And a you know...we sing the dox... I'm a Baptist you know and we used to... Oh, we loved the Bible, we like to hold it up and cover it up as much as you can so nobody see it but still bring your Bible to church and then sing the doxology, you know, it'd make you feel real pious you know standing there. And I sang in the choir a little bit and it made me feel real good singing up there singing in the choir. I thought that was all that was required of me. I guess you kinda...I see some of you laughing, that's right, I used to sing in a big Baptist choir. It wasn't for long, but I... it made me feel good. And so, I'd be kinda afraid to be around anybody that raised their hands and said, Hallelujah or Praise the Lord. I'd think oh boy that's kinda fanatic you know.

But then I...Brother Baptist... Brother Branham came out of a Southern Baptist Missionary Church and you all well know that listen to tapes and he had a some ole Pentecostals came over from Louisville and they was having a revival. And a...and they got to a singing a little Pentecostal song, and a little blond-headed girl and her sister jumped up, and they was playing on a guitar and a wash board, and a comb with a piece of paper.

Probably some of us you know we're kinda a... frown on that today, wouldn't ya? And a...you better watch out; we may get an ole wash board in here too. Maybe let Brother Sam blow on a comb, a little bit. And a.. but I thought this was a little sense of humor Brother Branham had, but it's the truth. And he said, "All at once while they we're playing on this ole wash board thing, you know. You ladies don't have those things now. If you got them, you got them hanging up as an antique. They are a knuckle buster, because I've used them. We was kinda poor where we used to live. I'd try to help out washing some of those stiff overhauls you know.

And so, they was playing on this ole wash board and blowing on this comb and piece of paper. Then all at once the spirit of the Lord hit that little blond-headed lady, and she jumped out in the floor and begin to dance and shout. And Brother Branham sat there and thought bad in his heart against it and criticized it. He said, "In his heart" said, "I want you just to look a there, if they ain't making a regular dance hall out of my church. Now, ain't that pitiful! Then something said to him, Well, what are you gonna do about it Bill Branham?" He said, "Yes that's right. What am I gonna do about it? All these people in the church is watching me to see what I am gonna do. And he said, now hold it there, wait just a minute. When was this dancing and shouting, where's that at in the Bible? I've got to have a scripture for what I'm getting ready to do, if I'm gonna stop them.

And he said, while I was trying to think what to do, the scripture come to me about Miriam after they crossed the red sea and all the armies of Pharaoh were drowned. And he said, a I seen there in the scripture where Miriam and the saints with her, the women with her, were so over joyed seeing their enemies drowned, that they grabbed tambourines and begin to beat them and begin to shout and dance down by the river there where their enemies had drowned. And he said then... That's right, that's right Lord. He said in his heart, you know and was getting to feel a little better about it.

And then he thought about David, so happy over the ark, and coming back, that David got beside himself, and the whole nation of people were gathered there together in Jerusalem, and shouted David did all around the ark. And his wife was very dignified and she said, she loathed David in her heart, and God cursed her. And a so, Brother Branham thought of that and then all at once, he said he didn't know it and his ole Baptist foot got to patting, he said his ole Baptist foot got to pattin` and the next thing you know, he was out there dancing with her!

I wonder how some of these people following Brother Branham, would say if they seen him do that. Boy, that would be something, wouldn't it?

So, I think it's all in order myself, to worship the Lord Jesus with all your heart. We're all bound up, like Brother Shaw said, "We come we're all bound up, we're afraid what the next persons thinking, maybe I shouldn't say, Hallelujah."

Let me tell you something, if you feel like sayin, Hallelujah, you holler as loud as you want to, nobody will bother you here. And if you want to sit and cry and wet the floor down with your tears, we don't care about the carpet here, wet her down. You just feel at home. We got a lot of strangers here tonight, well they're not strangers, but I mean not your church home. You just worship the Lord Jesus with all of your heart; however, you see fit.

We're real thankful to have Brother Walter. I was afraid he wasn't gonna make it tonight and his little family. I see Brother Pat back there, happy... he drove all the way up here just to be in our little ole humble service. And I'm thankful to see all these fine young people. It makes my heart real glad to see young people loving the Lord Jesus and wanting to serve him. I'm thankful for each one of you, I know some of the things we preach may be hard for them to understand, but I believe children are gonna get Revelation in this last hour, I really do. I believe they'll be in the Bride.

Now, brother and sister I know you realize that... I just wanna lay a little foundation for what I might say in the morning. And you know, I wouldn't actually, in myself, want to preach these things, but I just found it my lot, I just got to do it. I am not out on the field preaching it, but just my little home church, Brother Ruddell's church, and Brother Mike (Canada's) church. And I don't want to offend nobody or try to press upon anybody that I'm right, and everybody else is wrong, or that I'm a know it all, or anything like that. I sure wouldn't wanna do that.

I really truly love Brother Branham's followers so much and I'm one of them. That I've really run from my ministry and pushed back from it. But then I wanna be faithful to the Lord, because realizing my souls involved here, and I love the Lord Jesus all these years and I really fear the Lord, and I wouldn't want to miss it and go to hell. And I wouldn't wanna see nobody else miss it.

And if I really didn't believe what I was preachin was the truth, I'd quit the ministry because I'll be truthful with you, I don't like to preach, I really don't. Anybody that knows me, knows... the brothers back there in the back know. Brother Ruddell tried for years to get me to preach and I just won't do it.

But I minister because a supernatural being appeared to me in 1959, when I was dying. Now, if people want to believe that's the devil, that's up to them. All I know is, He changed my life and talked to me for about an hour, told me about the prophet William Branham being here on earth. See, nobody told me about Brother Branham. I come to him by a divine revelation from the Lord Jesus. And the one that talked to me, He told me He was the Lord Jesus. And I fell in love with Him and I was supernaturally called to the ministry. I wasn't ordained by man, which is all right. But see, I was a sinner and dying in the Veterans' Hospital and I had a supernatural call of the Lord Jesus. Now that burns down in my heart, because I run from it. But I'd cry day and night because it wouldn't leave me alone.

So, then I told the Lord, that I'd be faithful, and I wouldn't listen to what everybody else had to say about it, but I'd just listen to the tapes of Brother Branham and wait for the Holy Spirit to come to me and tell me what to do and reveal His Word to me. And I had a promise direct from the Lord Jesus.

Two to three times he came to me supernaturally and told me, "To be still and be quiet the Holy Ghost was coming to teach me, and he'd send me to His people that needed me." So, I faithfully waited for years and then you people, that are personally acquainted with me, know that I told some of the things that the Lord Jesus told me.

I told you that He showed me that Brother Branham would be taken away, I seen his funeral. And I told you all about and how it'd be. I told you about the earthquakes and everything before they even come out on tape from Brother Branham.

Of course, a lot of people say that I see false visions. But to tell you the truth I don't see any visions now, I did when the Lord first called me for a few years. But I disobeyed the Lord, and the Holy Spirit left me for quite a while. And I went through an awful trial, I thought I was going to die, I grieved myself to death. And a went through awful trials.

But then the Lord kept after me, and he showed me that Brother Branham's going away. I didn't hardly tell anybody about it, because I loved Brother Branham so much, and I knowed the people loved him so much. Truthfully speaking, I didn't want him to go, I really didn't. And I seen what the cost of the ministry was, and it scared me to death, it just scared me to death.

*Endnote:*

*63-1130B - Influence*

*William Marrion Branham*

110 "**I MUST DECREASE; HE MUST INCREASE.**" God can't have two on the earth at the same time. Only one has the message, you know. "**I MUST DECREASE; HE IS THE MESSENGER. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE.**" As Elisha, when Elijah went up and throwed back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "**He must increase; I must decrease,**" **John the Baptist.**

*Endnote:*

*61-0415E - The Uncertain Sound*

*William Marrion Branham*

***God confirms the Word. And you're hearing it for some of the last times, because I'm leaving the country; and there'll never be another on the field till I'm gone. THUS SAITH THE LORD.***

And so, like everyone else I was greatly shocked when it did happen. And what really shocked me, was it came to pass just exactly like the Lord Jesus told me. Now see, anybody can say anything. See, but what would I get out of coming to you and lying, see? I mean, you people know that I never preached for your tithes. I would be insane to come and try to tell you something that would be a lie. But all I know is, see I've got to go ahead and follow whatever that was that appeared to me, you see. And if it's different and contrary, I don't mean to be that way, but I just have to say it that way.

And so, I pray that a lot of you here, Brother Ruddell's church and Brother Mike's, may never heard me preach hardly anything. So maybe some of these things I say, may kinda stagger you a little bit. But I really truthfully say now from my heart, I'd rather be hung from a tree, die by some infectious cancer, be shot between the eyes, or whatever he does or might be, I'd really rather that to happen to me than just come here, to you precious lovely people, I think are the cream of the crop of the earth, just to tell you something that I think was right. I couldn't do that. I ain't made up like that. And so, what I tell ya...what I tell ya that's what I know.

And whoever that is... some people may think, well it's the devil. Well, anyway, all I know is I obeyed the Lord Jesus and I locked myself up in a room for several years, as you all well know. And very criticized from my brethren but I stayed right with it, because I made a promise to the Lord. And He told me, "To be still, be quiet, and stay alone." Well, I did that!

And then after Brother Branham going, after his going away, that same One that appeared to me when I was dying in the Veterans Hospital, came back to me. Not showing me visions and those things, but He came back to me and started... and you all have been in my home, and I have hundreds of witnesses here, been right in my home and you felt that supernatural being. How many say, Amen?

Brother Mike and Brother Ruddell is always saying, "He comes right before the public over there." (Speaking about Trinidad) And the Lord knows, I don't place that with me, but it's just the Lord Jesus, just be truthful. Come right over there and it just staggered the people. And a you all know; you've been here these years and watched those things.

Now, that's the One that told me all these things, and He always takes me right back, and tells me the tape to put on, and there it is, lines right up. Go over here and get this book and there it'll be right there.

And I've challenged the people here for years and years, to go to the books and the tapes, listen, find one thing that ever contradicts what the prophet said, bring it to me. My soul is at stake. And I haven't had nobody yet. An so, me I have confidence in it, or I couldn't preach it. And you people forsook all left friends and everything to come here to hear me, so I want you to know it puts me in a strain because I realize that you're God's children. And so, I'm gonna have to say some things tonight that I really don't want to say, but I just gotta say them, you know. So, I pray that if I offend you, I pray that you'll forgive me.

So now, like I said, it's been an awful strain the last couple of days, but the Lord knows all about it, what's going on.

Now, if you'll open your Bibles, we'll... I just try to talk; this bad spell with the air got to my throat. I think four or five of the brethren here in the church teach a little bit, and it got all their voices, too. And so, I pray the Lord will help us. So, I'll try to not hold you very long.

Now, I'd like to read Matthew, the... well let's read Revelation 10:1

I've got a new Bible and the pages are kinda stickin`.

Let's read verse seven, you all know it by heart. But we'll just read it.

*Revelation 10:7-Scripture Reading;*

*7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now I didn't bring the original Greek, but I have it and it's very striking to read that in the original Greek. And it says here, "That in the days of the Voice of the Seventh Angel, when he shall begin to sound, the mystery of God should be finished as he hath declared to his servants the prophets."

It reads just a little bit different in the Greek, I wish I would of brought that. But it was a promise that God made to a prophet, that this Seventh Angel would for these prophets fulfill all of the mysteries of the Bible. The loose ends of the Bible and tie them together. And they would...and God made a promise that this Seventh Church Age messenger would take all of the loose ends of the Bible, all them mysteries and tie them all together and he would fulfill that promise to the prophet. You see!

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—  
an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the  
mysteries of God, and restore the Faith of the children back to the faith of the apostolic  
fathers, restore back all these mysteries that's been probed at, through these denominational  
years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's  
written, is right. That's what It is. 44 **NOW, WE SEE THAT THIS SEVEN-SEAL BOOK,  
NOW, IS THE MYSTERY OF REDEMPTION. IT'S A BOOK OF REDEMPTION, FROM  
GOD.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this  
messenger.*

Now I hope you get what I'm sayin`see. Now, that's what the Bible said, I didn't say that, He said it. And if anybody reads the Bible knows that the Seventh Church Age messenger was a man. He was an earthly messenger. And we found out there is only one man that has been on earth in this last day that could fulfill that ministry. And we believe him to be Brother William Branham.

*Endnote:*

*63-0320 - The Third Seal  
William Marrion Branham*

*40 Then he said, "He is worthy to take the Book of Redemption." Now it doesn't belong back to the Judge anymore. It belongs to the Redeemer, and He has done done the work of redemption.  
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know It was a Book of Redemption, on It there, but It's to be revealed in the last days. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN*

**FROM HEAVEN, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, "Time shall be no more." And when He takes this oath, SEVEN THUNDERS UTTER THEIR VOICES. 43 And the writer, which, when John was taken up, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. Don't say It." See, It's to be revealed, but It's not even written in the Word. 44 And then when He begin to open the Seals, we find out, they were all puzzling. See? When He opened the First Seal, he thought, "Now here It's going to say, 'And it will come that so-and-so will take the throne, and certain do this, and this will do that.'" 45 But when it was, here he's went, a white horse, riding, and a rider on it. Well, "He had a bow in his hand; and he was given a crown, after a while," he said. That's all. 46 And the Lamb turned back again, and pulled another Seal off, and here went out a black...a red-horse rider. "And he had a...given a—a sword; and he was going to make war; and given great power, and take peace from the earth, and kill one another." That was kind of a...still a mysterious thing (wasn't it?), when He opened It up. 47 And then goes on, and said, "IN THE DAY JUST BEFORE THESE SEVEN THUNDERS, ALL THE MYSTERIES HERE ARE REVEALED."**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

**306 IT'S ON THE BACKSIDE, when a Book is completed. Not did he say, "On the front side." He said, "ON THE BACKSIDE," AFTER IT'S ALL DONE, COMPLETED. THEN, THESE SEVEN THUNDERS' VOICES is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book. 307 Oh, my! I wish I could get that, that the people could actually...Don't fail. Don't, don't fail. PLEASE DON'T, THIS TIME. I'M FIXING TO LEAVE YOU. DON'T FAIL. YOU EVER LISTENED, LISTEN! 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 AND WHEN THIS SEVENTH ANGEL RISES IN THE LAODICEAN AGE AND BEGINS TO SOUND FORTH THE TRUE TRUMPET, BECAUSE IT'LL BE CONTRARY, THEY WON'T BELIEVE IT. THEY SURE WON'T BELIEVE IT. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT. 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus**

*found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST. So, then, it—it's got to be that way. God help us! 313 Now, "When he is sounding forth," now, that's THUS SAITH THE LORD. We have that clear. When he sounds forth his Message, declares war;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, BECAUSE HE'LL BE VINDICATED BY THE WORD OF GOD. YOU'LL KNOW EXACTLY WHAT IT IS.** And when he does, he sounds forth, to call from Babylon, "**Come out of her, my people, that you be not partakers of her sins.**" **God, send him! Don't miss it. 314 Now, "When he begins to sound, the mystery will be finished."** Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] **When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.***

But now notice, God had give a promise that this Seventh Church Age messenger, he was to fulfill a promise that God made to a prophet. That this prophet, Malachi 4:5, would tie up all the mysteries of the Bible, that was written in the Bible. He would bring all them mysteries out and fulfill that to a prophet.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the seals are broke, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS*****



**HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **Now, here is the angel on earth; and "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 **And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more."** AND HE SAID, "WHEN THE SEVENTH ANGEL HAS BEGIN TO SOUND, THEN THE MYSTERY SHOULD BE FINISHED, AND **TIME FOR THE ANGEL TO APPEAR.**" We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. **And the Book will not, the Seals will not be released until the Message of the seventh angel.** See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, and opens the Book. See? THE LAMB HAS GOT TO TAKE THE BOOK.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "CAN BREAK THEM SEALS, OR REVEAL THE BOOK, BUT THE LAMB." And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now.** **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon

the Throne. “And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand.” Takes the Book! Oh, that’s deep. We’ll try to solve it out if we can, by the help of the Holy Spirit. Now we’re depending on Him. And we will see, later, it is at the end time, “When time has run out.” 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, “and there is time no more.” See it? It’s only revealed after church ages and denominational ages has run out. 56 That’s the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, “This is It!” Another one picks up another doctrine, runs off this side, said, “This is It!” And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, “What is Truth?” If that isn’t just the condition today! 57 But then He promises, that, **“When that time has finished out, there will be the sounding of the Seventh Angel’s voice, and then the book will be revealed, see, at that time.”**

Now notice here there’s two ministries recorded here in the Tenth Chapter of Revelation. Now, I know the devil hates that, but it’s the truth. And it’s gonna turn out to be the truth, see. The devil hates Revelation, but God loves it.

Revelation 10:1-3-Reference quote:

1 **AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN**, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 **AND HE HAD IN HIS HAND A LITTLE BOOK OPEN: AND HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**

3 **And cried with a loud voice, as when a lion roareth: and when he had cried, SEVEN THUNDERS UTTERED THEIR VOICES.**

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

130 **THREE THINGS HAPPENS:** A voice...**A SHOUT, A VOICE, A TRUMPET,** has to happen before Jesus appears. Now, a shout...Jesus does all three of them when **He’s He’s—He’s—He’s descending.** A shout, what is the shout? **It’s the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

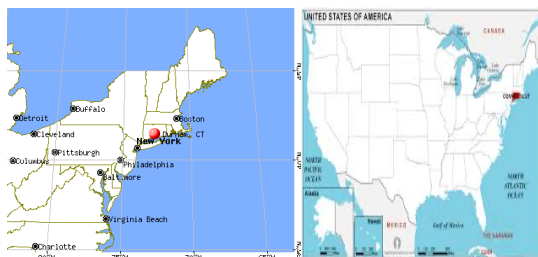
45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and **“ANOTHER” ANGEL, MIGHTY MESSENGER, COME**

**DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**41 And when the seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.**



Durham Connecticut- EAST! (“**DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.**”)

Endnote:

The Capstone 9-16-72 Pm. (6 quotes)  
Robert Lee Lambert

1. Now notice here, the **Seventh Seal held the Second Coming of the Bridegroom.**

2. Now we already know that he will come in a prophet. It will be a prophet; He will come in a prophet. Notice -- I believe with all my heart that **His coming will be in the east.**

3. Now I know some have pressed in and fasted and prayed, around the world. I'm acquainted with all these things that are going on. **Many have left and went to another country, believing that the Bridegroom is appearing in another country across the ocean. I think, before I leave here tonight if you have any doubt about it, it'll be driven away.**

4. Notice -- where does the **Sun rise in the east?** Not the S-o-n, but the S-u-n, rising in the east. **As lightning shineth out of the east,** goeth to the west, even so shall this prophet be, **revealing the full bodied carcass Word.** There will the eagles be, tearing off that fresh bloody revelation!"

5. **REV. 10:1 SAID THERE WAS AN ANGEL (HERE IT IS!) THAT HAD ONE FOOT UPON THE LAND -- THAT WAS HIS LEFT LEG. HIS LEFT FOOT WAS UPON THE LAND AND HIS RIGHT ONE WAS UPON THE SEA! IN THE EAST YOU'RE FACING**

**THE ATLANTIC OCEAN IN THE EAST!** He's got one foot on the land and one on the Atlantic Ocean and He's looking straight east. **HE'S GOT A LITTLE BOOK OPEN IN HIS HAND AND SEVEN THUNDERS WENT OUT OF HIS MOUTH!**

6. Notice here, that this **Seventh Church Age messenger comes out of the U.S.** Notice -- **John** came out of Palestine, Jesus came out of Palestine. **MAL. 4:5 CAME OUT OF THE U.S. AND THIS ANGEL OF REV. 10:1 COMES OUT OF THE U.S, TOO!** Praise Him!

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

133 Remember, the Seven Seals was finished, and when those **seven revealed Truths... 134 ONE OF THEM, HE WOULDN'T PERMIT US TO KNOW.** We...How many was here at the Seven Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. **SEE, THE—THE SEVENTH SEAL, HE WOULDN'T PERMIT IT.** 135 He stood right there in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. And it ought to be true, to you. Stand here and tell you that it's going to happen, and go right there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come right back and hear it unfold, and make every Word exactly right. What day are we living? Where we at? 136 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal. 137 **THE SEVEN IS ALWAYS THE MYSTERY. WATCH THAT SEVEN, THAT'S THE FINISH. THAT WAS THE COMING OF THE LORD. HEAVEN WAS QUIET, SILENT, NOBODY MOVED.** Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. **I DON'T EVEN KNOW IT, MYSELF,** what time. The Father has put that in His mind." God alone knows it, the Spirit. **SAID, "I DIDN'T KNOW IT." THEN, IT WASN'T REVEALED.** When that Seventh Trumpet sounded...or the **SEVENTH ANGEL,** a—a Seal was opened, then there was silence in the Heaven. See, **IT WASN'T GIVE AWAY, WHAT WOULD TAKE PLACE.** 138 But under the Sixth Seal, where these Trumpets opened, remember, under there, **WE FIND OUT THAT THE LAMB CAME FORTH, APPEARED ON THE SCENE.** He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and "time was no more." And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saying...This Angel come down and swore, that, "time was no longer." 139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. **AND HE COULDN'T REDEEM IT AT THE CROSS,** because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 **BUT ONE DAY HE ROSE FROM THERE, COME FORTH.** Where was the Book at? It was still in the abstract Owner, God Almighty. **And John looked around, and he wept,** because there was no man even worthy to look on the Book and, especially, open **THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY** was. 141 **The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries,**

**and in these Seven Seals held the entire mystery of It. AND IT WAS THE BOOK OF REDEMPTION, New Testament. 142 Not the Old. IT ONLY PROCLAIMED FOR THE NEW Testament. "THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US," Hebrews 11. See? See? Now, the REDEMPTION ONLY COME WHEN THE REDEEMER DIED.** And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came. 143 Notice now when this Redeemer...John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with **Seven Seals, and the whole plan of redemption was in It. 144 And It had been lost by the human race, Adam.** And God...It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. So It went right on back to Its original Owner, that was God. 145 Here He set with It, and **HE CALLED FOR SOME MAN, SOMEBODY, TO COME AND CLAIM IT.** 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. **147 Then an Angel came to him, said, "Weep not, John, for the LION OF THE TRIBE OF JUDAH HAS PREVAILED, AND HE IS WORTHY."** 148 And John looked to see a lamb...or see a lion, and what did he find? **A LAMB, AND IT WAS A BLOODY LAMB, A LAMB THAT HAD BEEN SLAIN.** How long? Since the foundation of the world. 149 **The Lamb came forth,** walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... **HE COME TO REDEEM.** 150 Say, **"Why didn't He redeem them forty years ago? Two thousand years ago?"** 151 See, their names are on the Book of Life, in that Book. And He had to stand here, because **it was God's purpose to redeem them.** Their names were put on the Lamb's Book of Life before the foundation of the world. **THE LAMB WAS PUT THERE WITH IT, TO BE SLAIN. HERE COME THE LAMB, WHEN WAS SLAIN, COME BACK** to make intercessions. 152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He...The Church was predestinated to be without spot or wrinkle. She is going to be there. And **THE LAMB DIED FOR THAT PURPOSE.** And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, **"I'M THE ONE THAT DID IT!"** 153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, **"Worthy art Thou!"** 154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? **THEIR NAMES WAS IN THAT BOOK, TO BE REVEALED, AND THE LAMB HAD REVEALED IT. 155 THE LAMB HAD REDEEMED IT,** but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, **before the Seventh broke. Then the spotless...Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand.** Now He's coming to receive what He has redeemed. That's His work. He's done. He's come to receive it. Oh, what a—what a time! Has proven it, the Seventh Seal proved it. Come back and took the Book of Redemption! 156 Notice, it was to be **THE SEVENTH ANGEL'S MESSAGE THAT WAS TO REVEAL THE SEVENTH, THE SEVEN SEALS.** Revelation 10:7, now, you'll find it. See? 157 **"And he saw THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA," THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD."** Notice

**Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER.** There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished. 158 And then the Scripture says, "And at—at **the Message of the seventh earthly angel,**" **the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time."** Now we see where we're at. Could it be, friends, could it be? Notice, all possible. 159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book, predestinated before the foundation of the world. He come to redeem It. All He had redeemed was written therein. 160 I want to ask you a question now. And you people on tape, listen close. Them hideous eyes, that hideous head, could that be why that this Message has been so against women of modern age? Could this be that last angel's Message? **What did He say down there at the river, about thirty-three years ago? "As John was sent forth," see, "to announce the first coming of Christ, your Message will announce the second Coming."** **Around the world, and that's what it's done, then the Coming must be at hand.** Watch what's happens now.

Now notice here, the ministry of the Seventh Church Age messenger was to finish up the Bible. That he would bring out all those mysteries that's wrote... that's wrote in the Bible like oh, Eternal Security to the believers, Seed Of The Serpent. Of course, I know my Pentecostal brothers hate that doctrine, Seed of the Serpent. But I'd like some of them come talk to me about it, see. It's easy to tear up a man's doctrine way over there behind his back, but I'd like them to come over and just talk to me one time on it. The Bible said, the serpent had a seed. So, you just argue on all you want to, the serpent had a seed.

And he finished all those mysteries, actually the Seed of the Serpent doctrine, is an old apostolic doctrine, recorded in all the sacred writings in church history. Polycarp, Saint Martin, John, Apostle John, Apostle Paul, all those apostles and the disciples of the apostles, talked the Seed of the Serpent doctrine.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in*

*a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from god, as the word of God, and reveals the entire revelation of god, then the godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.***

Now notice here, this prophet, Seventh Church Age messenger that we believe to be Brother William Branham, was to finish all the mysteries that was written in the Bible, and that was to fulfill a promise to the prophet, the prophets.

Now notice here, before we could have any other type of a ministry following the Seventh Church Age messenger, the promise that God made here in Revelation 10:7, would have to be fulfilled. Because before that you can have a ministry, you gotta have some kind of a foundation for that ministry to stand on.

*Endnote:*

*63-1229E - Look Away To Jesus  
William Marrion Branham*

**322 *And if I'M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, GRANT, LORD, THAT SOON IT'LL HAPPEN, THAT THE WORD MIGHT BE FULFILLED.***

*Endnote:*

*65-0815 - And Knoweth It Not  
William Marrion Branham*

**94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

*Endnote:*

62-0601 - *Taking Sides With Jesus*  
William Marrion Branham

**64 I believe that the Lord has used me, in little special things, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.**

Now if the foundation is the Church of God, Church of Christ or Jesus Name Churches, or so many of them you can't count them. But there has to be a foundation for a ministry to stand on. And he that hath not a doctrine, hath not Christ, see. People say, "Well, you don't need a doctrine." Well, if you don't have the right doctrine, your lost.

So, there are two ministries recorded in the book of Revelation in the Tenth Chapter. One of them is, the Seventh Church Age messenger. He is to fulfill all that's written in the Book. Now I hope you get this. He is to fulfill all that is written in the Book, see. And then when he begins to sound forth in that Elijah ministry, all of that will be fulfilled. Then the Book is finished, he leaves the earth.

*Endnote:*

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

**60 Now, after we get through with the *Seven Seals*, then, at that *time of the sounding of the Seventh Seal, or the loosening...* **COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.****

All right, then some would say, "Well that's all of it? No. No, there is one more thing left to happen and that is, there is an angel that stands upon the land and upon the sea. And We'll get into it in the morning.

*Endnote:*

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

And when he opened his mouth, seven thunders uttered their voices. That was not fulfilled in the ministry of Brother Branham.



Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY. 311 BUT, DON'T WORRY, THE SHADOWS ARE CLOSE AT HAND**, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "**Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.**" If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." **WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING.** See?

Endnote:

61-0317 - Abraham's Grace Covenant  
William Marrion Branham

218 **Now, Lord Jesus, this ministry is soon coming to the end. I believe that soon this will end. I believe the coming of the expected Son to the seed of Abraham will soon arrive. But that Your Word might be fulfilled,** Lord, let it be known tonight that You are God and I am Your prophet, or, Your servant, born, sent, ordained to this work, that it might be **a sign to the church, to the elected, called-out seed of Abraham, that the end is at hand.** Let it be so, Lord. Let some of Abraham's seed there, touch the hem of Your garment. Then speak to me, Father, to say the Words that You'd have me to say.

Endnote:

65-0219 - This Day This Scripture Is Fulfilled  
William Marrion Branham

154 When I was baptizing my seventeenth person, under this Witness; and you know the rest of the story. **And when I was standing there, baptizing the seventeenth person, a Light come down from Heaven, shining down above there, like a Star falling from the Heaven. A VOICE SAID, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE SHALL FORERUN HIS SECOND COMING, INTO ALL THE WORLD." THIS DAY THIS SCRIPTURE IS FULFILLED.**

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

430 All right. What was it? **The people were under such expectations of the Messiah to appear, when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was his own followers, said, "He is the Messiah." They was expecting it, see.** 431 **THEN IF THIS IS THE TRUE MESSAGE OF GOD FORERUNNING THE COMING, OF JOHN THE BAPTIST, THE SAME...LIKE THE SAME THING, THE ELIJAH MESSAGE, IT'LL HAVE TO BE THOUGHT OF IN THE SAME MANNER.** See? So that answers that question, I think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you can do. ["A reprobate mind...Could that develop into a reprobate mind?"] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't...It don't say nothing there about him saying anything about them. They were—they were the—the people, the—the **lovely Christians who...or the believers that was believing on John.** 434 **They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—are you that Prophet?" He said, "No."** 435 **He said, "Why, are—are—are you the Messiah?" See, they—they thought he really was.** See? **He said, "No."** See? "Are—are—are you? Who—who are you?" He said, **"I'M THE VOICE OF ONE CRYING IN THE WILDERNESS."** 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. But, see, they—**they thought actually in their hearts that he was the Messiah.** 437 **WELL, NOW, HISTORY HAS TO REPEAT ITSELF ON EVERY OCCASION. WE KNOW THAT. IT HAS TO REPEAT ITSELF.** 438 Like you take over there in Matthew 3, it said, "That it might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.'" Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? **It all has a compound meaning.** 439 So now if that...if—if that thing did not rise, **I WOULD STILL SAY IT WAS IN THE FUTURE TO RISE, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST,** and it is **the Spirit and the power of Elijah because it's to restore the hearts of the children.** Everything exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.

Now, these Seven Unknown Thunders are not written in the Book. Read the book of Revelation, it says that. They are not written in the Book at all, but they are sealed on the backside of the Book, see? Called Seven mysterious Thunders, and John, when he heard them thunder, heard those mysterious things voicing out see, saying what they were, He said, "John do not write that!" And notice, that when it-- that come forth, everything was silent in heaven for the space of half an hour.

*Revelation 5:1-Reference quote:*

*1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

*Revelation 10:4-Reference quote:*

*4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

*Revelation 8:1-Reference quote:*

*And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.*

*Endnote:*

*61-0611 - Revelation, Chapter Five #1  
William Marrion Branham*

*154 And the strong Angel with a loud voice, proclaiming, "Who is worthy? Who is able to do this?" 155 And then the elder said, "Don't weep, for the Lion of the tribe of Juda, He is worthy and He has overcome." 156 "And He took the Book and opened the Book and loosed the seals thereof." He never told what happened to them. When we hit them seven seals being opened right down through the Bible, watch what took place. **RIGHT IN THIS SEVEN-SEALED BOOK THAT WE'RE ENTER NOW, HOLDS THE WHOLE MYSTERY OF ALL THE REDEMPTION BLESSINGS OF GOD. REMEMBER, HE IS THE LAMB, HE'S THE ONLY ONE THAT REDEEMED IT. And, remember, it's sealed on the backside of the Book, not written within. It's sealed on the backside, and it's not written within. And He was the only One was able to even open the Book or to reveal the Book or to reveal the seals, the only One that could do it.***

*Endnote:*

*63-0318 - The First Seal  
William Marrion Branham*

*258 No more we could understand these things until the time comes for It to be understood. Oh, my! **SEVEN THUNDERS, OF REVELATION, MAY HE SHOW THE BRIDE HOW TO PREPARE FOR THE GREAT TRANSLATION FAITH!***

Now notice, that has to follow the ministry of the Seventh Church Age messenger. But in the days of the Voice of the Seventh messenger...

*Revelation 10:7-Reference quote:*

*7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now notice that he was the messenger to the Laodicean Church Age. But the Bride is not in the Laodicean Church Age. She is not in the Seventh Church Age, at all. But she is over in the Eighth Day. A new day, all outside of the Seventh Church Age.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

2 Now notice this, now, that star rose in the east. Is that right? **It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus? Why, JOHN. He was the one who guided them to that perfect Light. Is that right? That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out.** Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** 407 Now, now you see where it's at? **ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, and predicted to be the herald of the—the western star, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST.** Now you see what it is? 408 The east, "It shall be light in the..." See, **JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING."** Is that right? See, **that brings forth the morning star.** Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? **THE MESSENGERS.**

Endnote:

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*  
William Marrion Branham

14 Now we got a “**eighth day**.” Now, there is only seven days, but here we speak of “the eighth day,” holy convocation, convocation. Notice, “Do no work in it.” The eighth day, are (what?) back to the first day. Why, **it speaks of Eternity, as she rolls around without a stopping place.** Amen. Do you see it? [Congregation says, “Amen.”—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, **after the last Church Age**, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, “gathering places.” Amen! Where, “In the Millennium,” the Bible said, “they shall build houses; they shall inhabit.” 217 But in the New Earth, He has already went and prepared the place. It’s built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 Notice, seven days, only has to do with the old creation, world time. Seven days, that’s the Millennium, the rest day. **As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you’re still in time element. I ain’t speaking of the Eternal.** 219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day. 220 **THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY.** The keeping of a sabbath, which “passed away,” or, I have said, “**CHANGED TO ANOTHER.**” It didn’t pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, “Precept must be upon precept; here a little, and there a little.” “Hold fast to that what’s good.” “For with stammering lips and other tongues will I speak to this people. And here is the rest.” See? 222 **YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW.** Paul said, over there in Hebrews the 4th chapter. “You keep days and shadows, and things like that; I’m scared of your experience.” See, we don’t pass into certain days and orders. “**YOU’VE PASSED FROM DEATH UNTO ETERNAL LIFE,**” **NOT DAYS AND TIMES. YOU’VE PASSED INTO ETERNITY.** That’s the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which “pass away,” or, **I HAVE SAID, WILL “CHANGE TO ANOTHER.” EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION.** 224 **FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD.** There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. **JESUS RAISED FROM THE DEAD, FOR OUR JUSTIFICATION, ON THE EIGHTH DAY.** After the seven sabbaths, or seven days, Seven Church Ages, **JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY.** 225 See, you’ve, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. “**BUT HATH PASSED,**” **CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! “BUT PASSED FROM DEATH UNTO LIFE ETERNAL.”** Oh, what the Bible does teach us! See, **PASSED FROM ONE TO ANOTHER.** 226 All right, “passed,” **the old sabbath is passed. JESUS RAISED ON THE EIGHTH DAY. THAT WAS A SOLEMN DAY, HOLY. AND IT WASN’T A DAY; ’CAUSE DAY, A TIME, HAD DONE RUN OUT. IT PASSED INTO**

**ETERNITY. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-... [Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell **RINGS AND A TRUMPET SOUNDS. 229 AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD.** Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. **And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it? 230 Notice, the eighth day, JESUS RAISED FOR OUR JUSTIFICATION. THE ETERNAL KING, WITH THE ETERNAL KINGDOM TO BE BAPTIZED INTO, TO ETERNAL LIFE.** Not seven days; had nothing to do with any of the days. **It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.** 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? **The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day.** Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. **It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. YOU WASN'T SAVED ON ANY DAY. YOU WAS ALWAYS SAVED. AMEN. JESUS JUST COME TO REDEEM THAT; BUT YOU WAS SAVED, FROM THE BEGINNING, BECAUSE YOU HAD ETERNAL LIFE, TO BEGIN WITH.****

So, there has got to come forth another ministry to the elected Bride of Christ that will reveal to her the mysterious Thunders of Revelation 10 and 1.

Endnote:

63-0321 - The Fourth Seal  
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

63-0320 - *The Third Seal*  
William Marrion Branham

183 The—***THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

371 Know! The fullness of Godhead is made known. **THIS SECRET OF MYSTERY IS NOW REVEALED, that GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST!** What does Christ mean? "The anointed One," **THE ANOINTED THAT WAS ANOINTED WITH THE FULLNESS OF THE GODHEAD BODILY.** Oh, my! How can people doubt it?

Endnote:

63-0116 - *The Evening Messenger*  
William Marrion Branham

249 **Notice, the end-time messenger, his job will be to get the saints ready, the Bride ready for the Bridegroom. That will be his Message.** Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? ***Believe what He says, not what somebody else says.***

Now, if you'll open your Bibles to Matthew 23.

Now, well you say, "I don't believe it!" Well, I always had an open mind. You know what I can do? I can go in any church in the land and sit there and worship the Lord Jesus, and not...not- - not say, "Well, ain't he a devil." I can just sit there and worship the Lord Jesus and what they say that I can fit in the Word, I just say, amen, amen. Don't get offended, don't fuss up. When you are like that, somethings wrong with your spirit, somethings wrong. And there is a danger of a made-up mind. If I got my mind made up, if I got my mind made up boy... see dangerous.

*Endnote:*

*50-0115 - Believest Thou This?*

*William Marrion Branham*

*Now, if I get some doctrine in this, you don't believe it, that's all right. We won't fall out about it. But just like if you'd ask me to eat cherry pie at your house. And I love it. If I was eating cherry pie, I'd go ahead eating pie till I hit a seed; I wouldn't throw the pie away, I'd throw the seed away, just keep on eating pie. So that's what you do about this. What you believe, receive it. And what you don't believe, well lay it aside.*

So, let's see what the Word of God say's about it.

Matthew 23:34.

*"Wherefore behold, I send unto you..."*

Now notice, this scripture is future tense, this is the Lord Jesus Christ after the coming of John the Baptist.

*Matthew 23:34-Scripture Reading:*

*"...behold, I send unto you prophets"*

That's future tense, isn't it? It didn't say, behold I have sent unto you a prophet. It said, Behold I send unto you Prophets.

Now people say, "Malachi 4:5 was the last prophet. There are no more prophets, that's the end of it." Watch out!! Watch out what you say! "There's no scripture for that in the Bible." Watch out! They may be a lot of scriptures in the Bible that you don't know nothing about, see. I didn't know that this was in the Bible for a long time. God if it is I said, "Give me a scripture for it." He said, all right, look over here.

Matthew 23:34

*"Wherefore, behold, I send unto you prophets..."*

That's future tense, isn't it? That's after the coming of John the Baptist, isn't it? And it said, "behold I send unto you prophets." Is that so? Well, we want to say, "Pastors, Lord but no prophets."

And "wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues and persecute them from city to city." Looks like a hard way to hoe, if there is any!

*Matthew 23:34-Scripture Reading;*

*34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:*

Now notice here, Jesus here...Jesus here was preaching to the Scribes and Pharisees that claim to be the elected of God, and that's where He was getting all of His trouble. And He was talking about this end time generation around His second coming...around his second coming in the end time. He said...He's prophesying here saying that these prophets would be back in the end time, he would send prophets back. And at the same time that same spirit that was upon them Scribes



and Pharisees would come upon people today. And they would be after them, prophets. And they would persecute them. Some of them they'd beat.

Oh, you just wait a little minute...you just wait a little bit, their gonna take your pastors head to the chopping block. You just mark my words down; it will come to pass in United States of America that they will call for me to lay my head down for what I'm preaching. The devil hates this, don't you think he don't!! If you don't believe he hates this, you just follow me around a little bit, and some of you know.

*Endnote:*

63-1124E - *Three Kinds Of Believers*  
William Marrion Branham

272 Or do you follow along just to see till you can get a chance to say, "Uh-huh, here you are!" **A Judas to stab somebody in the back,** like he did. "I knowed it would come out, sooner or later. There you are!" That's the make-believer. Every, every bit of it, we see it in the Bible.

*Endnote:*

60-1127E - *The Queen Of The South*  
William Marrion Branham

24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. **THAT'S RIGHT. "OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT."** See?

*Endnote:*

62-0513M - *The Way Of A True Prophet Of God*  
William Marrion Branham

329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go.** "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.

And notice here he said, "Behold I send unto prophets" and at that same time, these same spirits that was upon those Scribes and Pharisees was promised to be back here again in the end time. Is that right?

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

247 What is iniquity? Something you actually know is right and you won't do it. Jesus, now watch what He...what generation He puts this on now. Woe unto you, scribes and Pharisees, hypocrites! because you build the tombs of the prophets, and garnish the sepulchres of the righteous, ... (See, "**OH, THE PROPHETS!**") And say, If we had been in them days of our fathers, we would not have been partakers with them in the blood of the prophets. 248 "We would have believed the Word of the Lord if we'd have lived back there." **Watch. Wherefore you be witness unto yourselves, that ye are the children of them which killed the prophets.** Fill ye up then the measure of your fathers. 249 **That's just what's taking place.** Now watch what He says here. **Ye serpents, and generation of vipers, how can you escape the damnation of hell?** 250 How can you do it? **Now He's talking to ministers, see, that's right, holy men. How can you stand and know the Bible predicts and tells them people not to do that, and you can stand and compromise for a few lousy, stinking dollars, for some popularity, and somebody to pat you on the back and call you a "Doctor"? How can you say you love those people? I'm preaching on tapes, too.** See? 251 How can you, how can you say you love those people, and let a thing like that take place? See? You—you Pharisees, you blind, you serpents, you generation of vipers, how are you going to escape the damnation of hell? When you...How can a man today, that knows that these things are wrong, and stand there to hold his congregation, to make his denomination grow, and fail to tell women and men? How you going to escape the wrath of hell, when it was made for you? How you going to do it? See? 252 Listen, listen here. What is it going to be? "**THEREFORE...**" **34TH VERSE. ...BEHOLD, I WILL SEND UNTO YOU PROPHETS...** 253 "**I WILL, IN THE FUTURE. THERE IS YOUR PHARISEES COMING BACK AGAIN.** See? ...wise men,...scribes: and some of them you shall kill and crucify; and some of them shall you scourge in your synagogues, and persecute them from city to city: 254 **HE PREDICTED HE WOULD SEND THEM PROPHETS, WITH THE WORD OF THE LORD.** And what would they do? The same thing their fathers did, 'cause that's what you are. See, spirits don't die. Men that's possessed of them dies, but spirits don't die. He said, "You are the children. You're the one." And just notice how these things are.

Now notice, I just showed you in Revelation 10:7, that when the Seventh Church Age messenger finished his ministry... And this notice that, when Brother Branham preached all of those messages, come up his last message he preached almost was, 'Marriage and Divorce,' and that got his head cut off with all the churches. Is that right? That was the straw that 'broke the camel down', with all the Pentecostals. Away with him! Away with him! Crucify him! Is that right?

Notice there he said, in the days of that Seventh Church Age messenger, when he begins to sound all that's written in the Bible... he'll preach it all, and he did. Nine hundred some tapes, perfect Revelation. But it was all on the written Word.

Revelation 10:7-Reference quote:

**7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

Let me tell you something, you was so unspiritual, you were baptized in water wrong, baptized in the spirit wrong. You said you got the Holy Ghost by speaking in an unknown tongue. And I challenge any Pentecostal preacher to give me one scripture on that. There's not one scripture in God's Bible where anybody in the early church ever spoke in unknown tongues to get the Holy Ghost. That is completely contrary to the Bible. But we had to have Brother Branham straighten it out. You were baptized in water wrong, baptized in the spirit wrong, in fact everything we was holding onto was wrong.

Endnote:

54-0512 - *The Seven Church Ages*  
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

212 Then, the first thing you know, along come...After Wesleyan age, up come the Pentecostal. And they received the Holy Ghost, speaking in tongues. 213 My, the Methodists, and the Nazarenes, and the Holiness, say, "Oh, it's the devil." And you see what you done? You blasphemed the Holy Ghost. And see where you're at today? That's right. You, exactly what you done. Sure, you did. **And you failed to walk in the Light. 214 And now you Pentecostals has got so lukewarm, this Laodicean Church Age, till God is spewing you out of His mouth.** Right. That's exactly right. 215 You say, "Do you believe in speaking in tongues?" Yes, sir. "Did you ever speak in tongues?" Yes, sir. I praise God for it. Yes, sir. I've spoke in tongues, several times. And I believe it's the Power of God. Yes. **I DON'T BELIEVE IN THE INITIAL EVIDENCE, NOW, IS SPEAKING IN TONGUES. BUT I BELIEVE THERE'S A POWER OF GOD MAKES YOU SPEAK IN TONGUES, SIGNS AND WONDERS TO FOLLOW.** Yes, sir. 216 **And then the devil put an old scarecrow up there, somebody that mocked and acted like they had the Holy Ghost.**

Endnote:

61-1112 - *A True Sign That's Overlooked*  
William Marrion Branham

***It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT. You meet God. How? The Day of Pentecost!***

Endnote:

63-0323 - The Sixth Seal

William Marrion Branham

411 Don't you see the sleeping virgin now? Look at the Episcopalian, Presbyterian, Lutheran, and everything, trying to. **And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues.** 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. **You call that the Holy Ghost?** That's speaking in tongues, but not the Holy Ghost. See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe that, see. **But there's a counterfeit to It, too. Yes, sir. The—the fruits of the Spirit, what proves what It is. The fruits of the tree proves what kind of a tree it is. Not the bark; the fruit!**

And they said when the Seventh Church Age messenger comes, all these things would be fulfilled. You'll have the right form of the water baptism; you'll know about the Seed of the Serpent. You'd know all about predestination, eternal security to the believer, marriage and divorce: all these mysteries will be fulfilled. But he said, after that...after that there was an Angel that stood with one foot upon the land and one upon the sea. You wait till tomorrow we'll talk about it a little more. How many are interested in it? (Amen)

“He stood with one foot upon the land and one upon the sea. He had a rainbow around His head, One foot was on the land and one on the sea.” I pray that God open your eyes to that. Something laying right there, if you can see it, see. I know you don't see it, but I just pray that you will tomorrow.

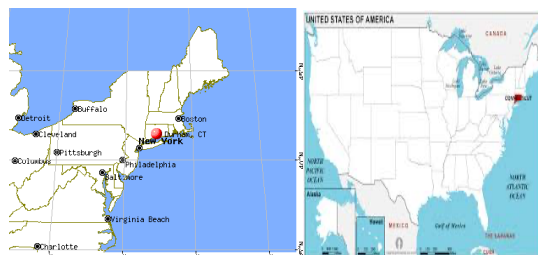
Revelation 10:1-4-Reference quote:

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.



Endnote:

Durham Connecticut- EAST! (**“DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.”**)

Notice here, but He said, when He opened his mouth, when He opened his mouth, Seven Thunders, Seven Mysterious Thunders uttered their voices. He said, hold it John, “Don’t write that down.”

*Revelation 10:4-Reference quote:*

*4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.***

Endnote

62-1230E - *Is This The Sign Of The End, Sir?*

*William Marrion Branham*

**317 Now there’s only one thing left, that’s Seven Thunders, that we don’t know. And it would not have thundered in vain.** 318 *God don’t do something just to be playing. We play and act silly, but not God. Everything with God is “Aye” and “Nay.” He doesn’t just fool. He doesn’t kid. He means what He says. And He says nothing ’less there’s something, a meaning to it.* 319 **And Seven Thunders, right in the revelation here of Jesus Christ, It’s some mystery. Does not the Bible say that This is “The revelation of Jesus Christ”? [Congregation says, “Amen.”—Ed.] Why, there is some hidden mystery, then, of It. Hum! What is It? The Seven Thunders have It. For, John was just about to write, and a Voice came down from Heaven, said, “Don’t write It. But, seal It. Seal It up. Put It on the backside of the Book.” It’s got to be revealed. It’s the mysteries.**

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age*

*William Marrion Branham*

**IT WAS IN THE END-TIME PERIOD THAT THE SEVEN THUNDERS OF JESUS CAME FORTH. Revelation 10:3-4, “And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” What was in those thunders no one knows. But we need to know. AND IT WILL TAKE A PROPHET TO GET THE REVELATION BECAUSE GOD HAS NO OTHER WAY OF BRINGING OUT HIS SCRIPTURAL REVELATIONS EXCEPT BY A PROPHET. THE WORD ALWAYS CAME BY A PROPHET AND ALWAYS WILL.** *That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the*

*people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.*

All right now notice here...notice here, there...that we know that brother Branham was a prophet. We know that he was the Seventh Day Church Age messenger. But we ain't able to prove it to the world. See, we believe that we're in the running for the Bride of Christ, but we can't prove it. See, but the followers of Malachi 4:5---Malachi 4:5 today, John the Baptist, he was John the Baptist... that's what the one that appeared to me in 1951 never said William Branham, He said, "John the Baptist is on the earth." And I found him to be Brother Branham.

*Endnote:*

*55-0117 - How The Angel Came To Me, And His Commission  
William Marrion Branham*

*And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. **Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST."** 211 **I like to sunk in my shoes.** I looked up, I said, "Do you know that man?" He said, "No, sir." I said, "Do you know him?" He said, "No, sir." I said, "Do you know me?" He said, "No, sir." I said, "What are you doing here?" 212 He said, "I read it in the paper." And usually...That was the first night of the meeting. I looked over there and I said, "How did you come here?" 213 Said, "Some of my people told me that you was going to be here, 'a Divine healer,' and I come."*

*Endnote:*

*William Branham  
54-0515 - Questions And Answers*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, **Angel, come right down to where we was at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST."** And it's done it. It's... **He hasn't come yet,** but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE***

## COMING WORD WHICH IS CHRIST.

Now notice here, now if Brother Branham's wrong, I'm wrong. And then the One that told me that he is on the earth, then it's a wrong spirit. But now if Brother Branham is right, then I hold my hand to heaven that the One that appeared to me said, he was John the Baptist. So, you take it for what it's worth, I believe it myself.

Now notice here, notice here, then Seventh Church Age messenger come, but we still don't have no apostolic Bride of Christ. We still do not have the power that the true Pentecostal apostolic church had. And neither does the so-called Pentecostal churches have it. If the Assemblies Of Gods right church has that power, then let them prove that their right. Let them prove the resurrection of the dead. They can't do it! I've been in all of the churches. If any of the Jesus Name churches is the church of Jesus Christ, let them prove it. They can't do it! They can't produce one prophet. I know all the leaders of the Pentecostal churches. I got hundreds of minister friends that done come out of it. And there's not a one of them... They say, Oh well, we're pastors and evangelists. But no prophets, see. If Gods still God and there's pastors there's got to be prophets. Jesus Christ never changes! And there's not a denomination on the face of God's earth that can produce a new testament prophet today. That ought to be enough right there to wake people up!

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. ONCE THEY HAD THE LIGHTNING BUT ABOUT ALL THAT IS LEFT IS THE THUNDER.** But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of*

**God who know the way and can show it unto others as God's appointed guides. BUT THEY HAVEN'T GOT IT. THEY HAVE HYBRIDIZED THEMSELVES LIKE THE VERY GROUPS THEY CAME OUT OF. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD. Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. LET THEM PROVE IT. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. WHERE IS THE FIRE? They spoke in tongues at Pentecost and the people who listened understood. WHERE IS THAT? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. NO MAN DURST JOIN HIMSELF TO THE EARLY CHURCH BUT ONLY GOD ADDED. They have as many goats among them as any. THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. TONGUES ISN'T THE EVIDENCE OF REVIVAL. IT IS THE EVIDENCE OF DEATH. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. Wake up people of God. Wake up. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. They have invaded the pulpit without a call from God. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.**

Endnote:

63-1103 - Go, Wake Jesus  
William Marrion Branham

186 He promised, also, in the—the Book of Saint John, the 14th chapter of Saint John, and the 12th verse, He said, "He that believeth on Me, the works that I do shall he do also. The things that I live, that the Father lives in Me, as Me being the Son of God; as I adopt you, My Spirit will be in



you and do the same things.” Certainly. That’s only natural. 187 Again, He said, “Lo, I’m with you always, even till the end of the world.” Matthew 28, 28:22, or 28:20, it is. “Lo, I with you always, even to the end of the earth. I am with you. A little while,” He said again, “and the world seeth Me no more, yet ye shall see Me. For I...” I is another personal pronoun. See? “I will be with you, even in you, to the end of the world. **The works that I do shall you do also.**” **There you are. That’s exactly how you would know it.** Oh, again, “I will never leave you nor forsake you.” You say, “How can that be? How can it be proven?” **188 John 14:12, see, “The works that I do shall you do also.” He is now waiting to be called on the scene. He’s waiting at this hour right now, to prove exactly what I said about Him, to be so right now.** If it isn’t, then This is wrong and I’m a false witness. **He’s ready to be called on the scene right now, to do the same things He did.** 189 So in the boat that we’re sailing in, let’s wake Jesus in our lives. Listen. I’ve often said. If I stood here on the platform and told you that the spirit of John Dillinger lived in me, why, I’d have guns and be an outlaw. Sure. If I told you that—that—that Shakespeare lived in me, I’d be a poet. If the Shakespeare lived in you, why, you, you’d know how to... You’d be the great composer of poets. Is that right? Sure. You could. Poems, you could make up poems, because Shakespeare, the—the great writer, would be in you, and you would be Shakespeare. Is that right? If Shakespeare lived in you, wouldn’t you be Shakespeare? [Congregation says, “Amen.”—Ed.] Certainly, you would be. 190 If Beethoven lived in you, wouldn’t you be a composer of songs, the great composer, Beethoven? Say, “Beethoven lives in me.” Then you’ll do the works of Beethoven. You’ll write his music, certainly, if it lived in you. You would certainly do that, because that the spirit of him lived in you. **191 Then, if Christ lives in me, if Christ lives in me, the works of Christ will be done through me.** Certainly. If Beethoven lives in you, the works of Beethoven will make known. **If Christ lived in you, the works of Christ will be made known, for He is the same. “Same,” He can’t change.** Remember what I said? It’s Eternal. He can’t change. He’s the same yesterday, today, and forever. 192 Oh, then, call Him on the scene. Are you afraid to? Is men of this hour, is men of this day, afraid to call Jesus on the scene, to say, “Lord, You promised it. Now do it”? Oh, my.

Endnote:

62-1124E - All Things

William Marrion Branham

They say, “Jesus said he that believeth and is baptized shall be saved.” That’s right. **But we made a tradition out of it. They stink before Him.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it’s the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You’ve got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn’t some feeling behind there, if there’s some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, but doing it because there’s something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your**

**sacrifice, the evidence of your eternal security.** How can you not be sincere in that? **36 I BELIEVE A MAN CAN SHOUT AND NOT BE SAVED. I BELIEVE HE CAN RUN AND NOT BE SAVED. I BELIEVE HE CAN SPEAK IN TONGUES AND NOT BE SAVED. I BELIEVE HE CAN DO ANY OF THESE THINGS AND NOT BE SAVED.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT.** You say God hates a religion without power? He said, "**Your solemn feasts is a stink.**" I guess He does hate it. He said, "**It—it makes Me sick.**" And remember, He told this rich Laodicean church that "**Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth.**" And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 **God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they

go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

Notice here, where is the Bride of Christ? Where is the unity of the faith? Where is the power of God? Where is that perfect love at the early church had? What we got now is confusion and false interpretations, schisms and isms.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age*  
William Marrion Branham

Now they are all saying, and trying to prove that they have it all, or they have enough. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **Where is the power? Where is the love? Where is the purified church that withstood sin and walked with faith toward Jesus? Where is the unity? You can't find it. If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?**

Notice here, on the taped message of Brother Branham, "Sirs, Is This The time?" listen to this statement. Brother Branham states that the church is slopping around and cannot understand the mysteries. Brother Branham states on the Seals, that people have no faith for divine healing, let alone rapture. Is that right? Brother Branham said, it would take the Seven Unknown Thunders to wake the Bride up and make her ready for the rapture.

Endnote

*62-1230E - Is This the Sign of the End, Sirs?*  
William Marrion Branham

*Is the hour, has it arrived, my brethren? I don't say it has. I don't know, but I'm asking you. I want you to think. Or will this be the time when it will be again, "Behold, the Lamb of God," or the time of Malachi 4, to return the hearts of the children back to the faith of our fathers. Will it be such a blast that will do such mighty things **UNTIL IT'LL SET THE CHURCH, THAT HAS BEEN SLOPING, AND CANNOT UNDERSTAND THE MYSTERIES OF GOD, and so forth; when they see that mighty blast, sweep forth, Will it turn their hearts back to the fathers as the Bible said it would do?***

*Endnote:*

*53-032 Israel and the Church #4  
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith.** Got to have a faith that'll change and quicken this body and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.*

*Endnote:*

*63-0320 - Third Seal  
William Marrion Branham*

*Now, that is what's the reason today that the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no. **The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again.** He will send it. He promised it. Now, now, watch. **Now, she was--she was dead.***

Now notice, that now I'm gonna rake the followers of Brother Branham kind of hard. You just forgive me, and we're the followers of Brother Branham, but I'm gonna give us a sound raking, see? Brother Branham said that you were slopping around and still did not know the mysteries. You didn't have enough faith for divine healing. Yet, you claimed to be born again and filled with the Holy Ghost and you had no faith for divine healing.

Now, who's right? Slopping around? Now I'd like to say that they're still slopping around. They're in worse shape today than they were seven years ago, and they know it.

They claim to have the Baptism of the Holy Ghost and got a worse spirit than my brothers got out there, and he's wanting to blow my brains out tonight, threatened to blow my brains out. And that same spirit that I feel around my brother, I feel that same devil following the people, following around the people that claim to love the prophet. The same devil that's around my brother, and he's waiting out there ready to blow my brains out.

Now, you see, I know that something is wrong. I know when a man is doing you no harm and loves you and don't mistreat you, and you hate him, you got something down in you that's not of God, see. And all that's going to do is damn your soul in a lake of fire. You are not the Bride of Christ. You are not the elected of God when you act that way, see.

Now notice here they are still slopping around and they're still asleep They're still waiting on Brother Branham to resurrect from the dead in a tent ministry. I tell you in the name of the Lord, they'll not see it. It's bringing all kinds...and I've got to bear the reproach of that and those other brethren that's standing for truth and serving the Lord Jesus Christ with all their heart. They've to bear the reproach of that. And I continually told them that they're making a cult out of Brother Branham's message. It's not of God, he'll not come forth in any kind of a ministry. He's finished his ministry. Let him rest in peace. Don't try to get him to come back to such chaos as this.

They're still slopping around, but Brother Branham said and the Bible said, that the Seven Unknown Thunders... Brother Branham said, it would take the Seven Unknown Thunders to wake that bunch of people up and give them rapturing faith.

*Endnote:*

*63-0318 - The First Seal*

*William Marrion Branham*

**And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; BECAUSE WHAT WE GOT RIGHT NOW, WE WOULDN'T BE ABLE TO DO IT. THERE'S SOMETHING WE'VE GOT TO STEP FORWARD; WE CAN'T HAVE ENOUGH FAITH FOR DIVINE HEALING HARDLY.** *We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after while the Lord willing, find where it's written.*

*But think, now he wrote this, but when he started to write those other seven thunders, he said, "Don't write it." He'd been commissioned to write everything he seen. But when these seven thunders over in Revelations 10 uttered, he said, "Don't write them at all." They're mysteries. We don't know what they are yet; but my opinion they'll be revealed right away. And when it do, it'll give faith for that rapturing grace for that Church to move out. We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another. But I imagine when them mysteries begins to come forth... God said, "Hold it back now. Wait a minute. I'll reveal it in that day. Don't write it at all, John, 'cause they'll stagger over it. Just let it go. (See?) But I'll reveal it in that day when it has need to done."*

*They never uttered for nothing. You remember, like the little drop of ink, everything is for a purpose. Everything's for a cause. But notice, the Creator uttered, and he heard this voice, and he went to see.*

Now notice here, that they are still slopping around and they're still asleep. And seven years Brother Branham been gone and they still have not produced a Bride. There's still no unity among the followers of this message. They are just as much dis-unified as the organizations are tonight.

And we got just a strong of an organization spirit following this message, as United Pentecost or the Assemblies of God.

Now, I say that out of love in my heart, but I say it to be an honest servant of God. So therefore, I believe that the Seven Unknown Thunders is the only hope that we got for being the Bride of Christ. I tell ya we've got a battle ahead to plow this thing through. But, remember, we'll do it! By God's grace, we'll do it! There will be a breaking forth of a revival!

*Endnote:*

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE. 95 He said, "Swear that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE. 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN. 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, THAT'S WHAT I'M HERE FOR.

*Endnote:*

63-0707M - The Indictment

William Marrion Branham

392 May there come forth a revival of the just, and a great Power come among the Church just before Its going. I...It's not hard to pray that, because You promised it. AND WE'RE LOOKING, LORD, FOR THAT THIRD PULL THAT WE KNOW THAT WILL DO GREAT THINGS FOR US IN OUR MIDST.

*Endnote:*

58-1005E - God-Called Man

William Marrion Branham

**97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world.** Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL,** but God is searching out, trying to find hearts.

Now notice here, Brother Branham says on page 461 of the Seventh Seal book, “That the Revelation of these Seven Mysterious Thunders must come to a predestinated gift, to throw back the true interpretation of those Thunders.” Also, that the church could not get these unknown Thunders themselves. And said, “And when God wants you to know them, He will send it to them by this person who has this gift.” That’s His words, not my words.

Endnote:

63-0324M - *Questions And Answers On The Seals*  
William Marrion Branham

8 So, you see, if you’re working, like, with one thing, then be changed to come over to this other thing over here. You know what I mean. You—you study down that line, you get the people...And now their hearts are all set, “What is these Seals?” Their attention, “What is It?” Night by night, when I come in here, there is such a tension, till I have to talk about something else; just kind of get—get it quietened, you see, and, then, till the Holy Spirit breaks forth the Seal. And then—then I have to, each night like that. Then when you change that to healing or something, see, you...The people is all set on one thing. You can’t hardly change it back to the other, right away. 9 **And—and then, also, knowing that right among you things are happening, see, that I—I’m just...I—I KNOW. I KNOW YOU—YOU DON’T SEE IT, SEE. I’M JUST POSITIVE YOU DON’T SEE IT, SEE.** And you say, “**Brother Branham, that’s a hard thing for you to say that.**” **I know it is.** 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don’t...You don’t get it, see, and you’re not supposed to get it. So don’t try to interpret anything, see. Don’t try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it’s always been right. **AND NOW TO DOUBLE PROVE IT, RIGHT, IT HOOKS RIGHT IN WITH THE WORD. SEE? SO, YOU KNOW IT’S THUS SAITH THE LORD.** That’s exact. See, It’s proved to you. 12 Now take my advice, as your brother. Don’t put your own interpretation to anything. You just go on and live a good Christian life. Cause, you’ll only wind yourself away from the real thing when you do it. See? You, you’ll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. **NOW, I’M JUST NOT SAYING THAT; IT’S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT’S SOMETHING THAT’S TREMENDOUS.** And it’s gone right now, and there’s not a way in the world for you to see it. And it’s...I...But, so help me, with this Bible in my hand, I know what it is. It’s been told you, before. So just—just don’t try to put any interpretation, but just believe me, as your brother. See? **WE’RE LIVING IN A GREAT**

**HOUR.** We're living in a time where the... Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able... As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but... 16 **AND THE—THE CHURCH, YOU'RE NOT SUPPOSED TO KNOW THESE THINGS, SO DON'T PUT NO INTERPRETATION TO ANYTHING.** See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. **YOU JUST GO AHEAD AND JUST BE HUMBLE, AND GO RIGHT ON WITH THE SAME PLAIN MESSAGE.** 18 Now you say, "Brother Branham, is that... We, being the Church of the living God, shouldn't we..." Well, as I was trying... Look here, I want to say... Say, "Well, why can't I? I ought to have..." No. Now, don't. 19 Remember, I'm saying this for your good. See, I'm saying this so that you will understand. If you believe me, now, listen to what I tell you. See? See? 20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its... it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."] 24 Now just don't interpret nothing, If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 If you can understand it, **THIS IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, **Voice of God.** See? But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice? 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. **But when it actually strikes the**



**crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right. You understand now?**

Brother Branham also warned the people with tears dripping down his face, don't fail, please, please, I beg of you, please I beg of ya, don't fail this time. You failed so many times, but please, please don't fail this time, see. It's gone, you can't get it and if you try to, you'll only drive yourself further away from the real thing. Be humble and sincere and be Christian, a lovely Christian, go on home, go to your church and be faithful and then the Lord Jesus will send it to you when He wants you to know it.

*Endnote:*

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

13 *And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. **NOW, I'M JUST NOT SAYING THAT; IT'S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT'S SOMETHING THAT'S TREMENDOUS. AND IT'S GONE RIGHT NOW, AND THERE'S NOT A WAY IN THE WORLD FOR YOU TO SEE IT.** And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **WE'RE LIVING IN A GREAT HOUR.** We're living in a time where the...Well, we're... 14 **Now, you just be real humble, be a Christian, and try to live for God.** And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up.*

Notice there that if these Seven Unknown Thunders, have at that time of Brother Branham's going away, still had not uttered them voices yet to the Bride. And if the Bride is still slopping around, you don't see no faith for divine healing, let alone rapture. People are in worse condition. Why? They get more worldly watching television, the women is in worse shape, the hope...the ministry is in worse... it's just terrible, it's a mess! So therefore, we can honestly and truthfully say that they still are slopping around. More jealousy, more hatred, more envy, more strife than there ever was before. You preachers know it to be so.

Now notice here, Brother Branham said on the tape, "Desperation." He said, something is coming forth from the Lord and people are going to miss it.

*Endnote:*

63-9091E - Desperation  
William Marrion Branham

**You can't be desperate till God speaks to you. Oh, church, rise and shake yourself. Pinch your conscience; wake yourself up in this hour. We must be desperate or perish. THERE'S COMING FORTH SOMETHING FROM THE LORD. I KNOW IT AS THUS SAITH THE LORD.**

***THERE'S COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Notice, there is not but one thing promised from the Lord Jesus after the ministry of the prophet, Malachi 4:5. There is only one thing recorded in the Bible, and that is that Angel that stood upon the land and upon the sea. That is the only thing left that is promised to the Bride of Christ, is those Seven Mysterious Thunders.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham

But, when that comes to pass, the Word is finished. 317 **NOW THERE'S ONLY ONE THING LEFT, THAT'S SEVEN THUNDERS, THAT WE DON'T KNOW.** And it would not have thundered in vain. 318 God don't do something just to be playing. We play and act silly, but not God. Everything with God is "Aye" and "Nay." He doesn't just fool. He doesn't kid. He means what He says. And He says nothing 'less there's something, a meaning to it. 319 **And Seven Thunders, right in the revelation here of Jesus Christ, It's some mystery.** Does not the Bible say that This is "The revelation of Jesus Christ"? [Congregation says, "Amen."—Ed.] Why, there is some hidden mystery, then, of It. Hum! What is It? The Seven Thunders have It. **For, John was just about to write, and a Voice came down from Heaven, said, "Don't write It. But, seal It. Seal It up. Put It on the backside of the Book." It's got to be revealed. It's the mysteries.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

106 **God's great mystery, of how, it's a secret.** He kept it a secret. Nobody knewed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. **That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence.** Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." **See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, AND SEVEN THUNDERS UTTER THEIR VOICES, AND JOHN WAS EVEN FORBIDDEN TO WRITE IT, SEE, THE COMING OF THE LORD. THAT'S ONE THING HE HASN'T REVEALED YET,** of how He will come, and when He will come. It's a good thing that He doesn't.

Endnote:

61-0611 - Revelation, Chapter Five #1  
William Marrion Branham

153 And right here ties the whole thing together. Yes, sir. "Had to be worthy," so Jesus is worthy. At His return we will fully enjoy all the fulness of redemption blessings. Meek shall inherit the earth. Men and women shall be back: sons and daughters of God. And the complete Millennium swing will begin. What a beautiful thing! 154 And the strong Angel with a loud

voice, proclaiming, "Who is worthy? Who is able to do this?" 155 And then the elder said, "Don't weep, for **THE LION OF THE TRIBE OF JUDA, HE IS WORTHY AND HE HAS OVERCOME.**" 156 "And He took the Book and opened the Book and loosed the seals thereof." He never told what happened to them. When we hit them seven seals being opened right down through the Bible, watch what took place. **Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the redemption blessings of God. Remember, He is the Lamb, He's the only One that redeemed it. And, remember, it's sealed on the backside of the Book, not written within. It's sealed on the backside, and it's not written within. And He was the only One was able to even open the Book or to reveal the Book or to reveal the seals, the only One that could do it.** 157 **So this is one thing, they might squabble about this in here, about what it is, BUT HE'S THE ONE THAT DIVINELY INTERPRETS IT. BUT ON THE BACKSIDE HERE THERE'S NO ONE CAN DO IT. IT BELONGS TO HIM AND HIM ALONE, AND HE'S THE ONE THAT CAN REVEAL THOSE SEVEN MYSTERIES OUT.** And watch how every bit of it is on redemption, how the Church was redeemed and what will be the redeeming.

Now notice here, if Brother Branham said, it will take a prophet to get the understanding of them, because that they are not written in the Bible, so it would have to come as a personal, supernatural, divine Revelation to a prophet.

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

**177 WHERE IS THAT ONE THAT'S GOING TO SOW THAT SEED FOR THAT END-TIME CHURCH?** Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in and burn the earth. 178 And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over, he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron, the nations. Then the Gospel... Then the manifested sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes. **179 SO I'VE WATCHED FOR SOMETHING. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? IF THAT BE SO, THEN IT'S LATER THAN YOU THINK. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 **WILL IT BE LIKE JOHN CAME, AND EVEN THE ELECTED DISCIPLES DIDN'T EVEN KNOW IT? THEY SAID, "WHY SAITH THE SCRIBES THAT ELIAS MUST FIRST COME?"** 182 HE SAID, "HE'S ALREADY COME

**AND YOU DIDN'T KNOW IT.**” But said, “They did what they said they would do unto him.” His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where **John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. SEE? 183 HAVE WE OVERLOOKED SOMETHING? IS IT LATER THAN WE THINK?** This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it’s just—just us talking here. **Is it later than you think? Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don’t know.** Might be tonight. **Might be another fifty years.** I don’t know when it’ll be, I’ll just keep on going on as I am now. Well, what is it? Am I looking for something? 184 I had a strange dream last night, it’s bothered me all day. Usually I don’t dream very much. But I had a dream... 185 I’d go everywhere, and it used to be I’d blast that Message and I’d see one here and one there catch It. **I’d go right back again and blast the Message and they turn up their nose and walk away. What’s the matter? Have they sinned away their day of grace? Has the last one come in? Is it over? Are we just waiting for destruction? Is all these little wars rising up like that just getting ready? 186 Something is fixing to happen.** Before it happens, the Church is gone. How I disagree that the Church will be in the Tribulation! How can you make a type take away from an antitype? See? Noah was in the ark before one drop of water ever fell. Lot was out of Sodom before the fire ever fell. See? **Jesus said, “As it was in them days so will it be in the coming of the Son of man.” The Church don’t have to stand judgment, it’s already in Christ. 187 What we need is a perfection of saints.** The saints don’t understand, see, they’re getting... They just don’t know what to think, see. Now we’re... 188 If that’s right... **If it isn’t, there’s coming something right quick, there’ll be a blast.** I’m watching, I don’t know which way to turn. 189 Last night I dreamed a dream. (Then I’m closing.) I dreamed a dream, strangest thing... 190 I was laying there talking to my wife, about the oncom-... We had just been praying, and I... Somebody, little ol’ Dallas, had called that he had stuck something in his ear, and I went in... Bleeding, and he had to run to the doctor. And I went in to pray, and the Holy Spirit said, “That’s all right.” See? 191 Here he come, it’s all right. Doctor said, “Why, I thought you was going to have...” Said, “You done injured the eardrum, bursted, and blood is running out of it, and what’s all.” Just all... The next time we went—went back, he said nothing of it. Don’t know what, see, no infection, nothing. See? 192 So then someone had called, and I’d go in the room and pray. About another day they’d call up, say, “It’s all over. Fine and dandy! Going on!” 193 And I was talking to the wife, I said, “Honey, for about a year and four months I haven’t hardly knowed which way to move.” I said, “I don’t know what.” She said... We was talking about the move. I said, “I don’t know what to do, **I’M STANDING AND I’M WONDERING. ARE WE LOOKING FOR... IS THAT ONE GREAT PROPHET OF GOD’S... COMING ON THE SCENE TO BLAST THE THING? WILL IT BE PUBLICLY KNOWN?**” 194 I thought, “That’s contrary to Scripture. **No, is: ‘He comes in the hour you think not.’**” See? **And I don’t know what to do. Have we overlooked it?** I thought, “I don’t want to lay around the house here.” I thought... And I hope this is not being taped; if it is, tear up the tape or lay it aside. See? Now he said, if... I said, “If this is it, we’re closer than we think.” **195 There’s one thing that’s got... that’s going to happen.** Either something has to happen to me now. And I don’t see why He just didn’t let me go when I was down on that bench the other day, then, see, if there isn’t something else to do. Why? Why didn’t I go? What happened? **Is there something else to do? I**

thought, **“Well, if it is my Message, the people will turn up their nose to It.”**

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, “He wasn’t a prophet.” 112 THE BIBLE SAID HE WAS. “THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST. 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; THAT’S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED. 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. **116 Now we come to the church dispensation’s end time.** That’s what I read tonight: ...IT SHALL BE LIGHT IN THE EVENING TIME. 117 We’ve had plenty of dismal time, but there shall come Light. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT’S GOING TO BE FROM EARTH TO GLORY. We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there**

in Noah's time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come.** 123 **NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.

Now, if they want to believe that Brother Branham is going to raise back up and then the Seven Unknown Thunders would be revealed to him, well then, let it be done. Let it be so. But I'll go down...They won't put their name under it, but I'll put my name under it, as I have for fourteen years, I'll say, thus saith the Lord, it'll not be! Now, let's just wait and see, who's right or wrong. The Bible said, if there be one and he speaks in the name of the Lord and it comes to pass, then hear him. So, if the others, come to pass, it's that way too. It'll not be.

But then let's say it's got to be... those Thunders have got to be, to produce a Bride! That's the only thing that'll produce a Bride. So, then, if the people can't get it and the church can't get it, Brother Branham said it would take a sounding device in a man to catch that, and then flash it back to the people. And he said you couldn't get it, the church couldn't get it, but he said, there's a one gifted one among you that can get it.

Endnote:

63-0318 - The First Seal

William Marrion Branham

74 **And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, that we are to see, receive a messenger that will take all those loose ends out there and reveal the whole secret of God, for the rapturing of the Church.** 75 **AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAP TURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. There is something. **WE'VE GOT TO STEP FARTHER. We, we can't have enough faith for Divine healing, hardly. We've got to**

**have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

*And when the mystery is finished, the Angel said, "Time shall be no more," and **SEVEN THUNDERS THREW THEIR VOICES OUT. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?***

Endnote:

65-1128M - *God's Provided Place of Worship*

William Marrion Branham

**A prophet is God's reflector.** *How many knows that? The reflector doesn't reflect itself; the reflector isn't the reflection. There has to be something strike the reflector to make it reflect. So, a prophet is a chosen vessel of God that cannot reflect nothing at all, but he's in direct line with that reflection, God, to reflect the image of Christ the Word (See?); nothing else can do it. You are a reflector; that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?*

Now let it be said... well, you wrestle with it. All I know is that's the way it is, and no other way.

I've got to have a little drink of water cause my throat is in bad shape.

Now, I've waited for fourteen years to say these things. I can't hold them any longer, I've got to tell it, because I'm obligated to truth. Now people say, "Well, there's Brother Lambert trying to make himself something." You're in error! God knows that's wrong, that's not right! See, I only know what He's saying here and I know it to be so.

Now notice here, Brother Branham said there's something coming forth from the Lord, it's gonna pass through the people and they are going to miss it again. Did he say it? All right then, there's only one thing promised from the Lord and that's that ministry of that Angel that stood upon the land and upon the sea, that's the only thing.

That's all that's left, because the Seventh Church Age messenger has done fulfilled and told you all them things that is written here in the Bible. You know all them doctrines. But, if God permits, we'll go on to perfection instead. I think He's going to permit it, by these things. If God permits it... well, He's gonna permit it!

We got the doctrines of baptism and the godhead and the laying on hands, and all this. We know that, the Seventh Church Age established all that back. But, let us now go on to perfection, by what God has promised in the Book here.

Notice here, Brother Branham prophesied... Can anybody among all the denominations of millions of prophecies can they bring one word to brother Branham said that never did happen?

They can't do it! Then Then won't the rest happen? He said, "Thus saith, the Lord, there's coming forth something from the Lord and it's gonna be passing right through the people and they're gonna miss it again."

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

*Endnote:*

*57-1211 - Sirs, We Would See Jesus*

*William Marrion Branham*

*57 But remember before this happens, the Church has to go. Amen. So we're at the end time. **We're right in the shadows of His coming right now.** I'm so thankful to see that He's come down to prove His Word if it's before a dozen, or before a million. **But it'll pass right through the people, and millions will never know about it. It always has been that way, and it always will be that way. Then they'll wonder sometime, "Well, I didn't... I really didn't know it." Got eyes, but can't see.***

Now notice, I believe that will be the ministry revealing the Mysterious Thunders of Revelation 10:1. Why, Brother Bob? You say, "Why will they miss it?" Because for the same reason that they've always missed it, by going ahead and doing what the prophet told them not to do, and putting their own opinions and interpretation upon what they thought Brother Branham meant, see? So, therefore, that's how they'll miss it.

Now notice here... [Let me hurry along.] Notice the Angel on the Ohio River? Some say, "Well, I don't believe it." It made TV news and went around the world. All I know is it sure must... somebody, must of believe it, because it sure shook the world down boy. We got thousands of witnesses there heard it and seen it. A divine Angel come down from heaven on the Ohio River, spoke out in an audible voice, and thousands of people there heard it. It said, "As John the Baptist was the forerunner of my first coming, so shall your message be a forerunner of my second coming." Did he say it? (Amen) Notice, there that his prime purpose on earth was to forerun another ministry following him.



*Endnote:*

61-04122 *Greater than Solomon is here.*  
*William Marrion Branham*

*And the papers backed it, Mystic Light appearing over local Baptist minister, while baptizing a boy, one of five hundred at the Ohio River. And a Voice said, "As John the Baptist was sent to forerun the first coming of Christ, this message shall forerun the second.*

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
*William Marrion Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, **because He is the Word.** See? All right.*

Notice here he (Brother William M. Branham) had the ministry of John the Baptist in this hour. John kept crying, in his ministry and his message, "He's coming! He's coming! He's coming! He will baptize you with the Holy Ghost and fire! His fan is in His hand and He will thoroughly purge His floor!

*Isaiah 40:3-Reference quote:*

*3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.*

*John 1:19-23-Reference quote:*

*19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?*

*20 And he confessed, and denied not; but confessed, I am not the Christ.*

*21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.*

*22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?*

*23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.*

*Matthew 3:11-12-Reference quote:*

*11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:*

*12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*

Endnote:

62-0727 - *We Would See Jesus*

*William Marrion Branham*

“Now, son, when the Messiah comes, just before His comings there’ll be everything taking place, all kinds of messiahs. But don’t be deceived, my sons. Remember, the Bible teaches us, Moses, our—our prophet, teaches us that when **Messiah will come, He will be a prophet**, not an educator, not a scholar, **A PROPHET, THE KING-PROPHET, WHERE ALL THOSE GREAT GIFTS WAS IN THOSE PROPHETS WILL ALL GATHER IN ONE GODHEAD. SEE? HE WILL BE A KING-PROPHET.** “You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet.” 45 So when **John came, they asked him. He said, “Art thou that Prophet?” He said, “I am not. But He comes after me. I’m not worthy to bear the latch on His shoes. He’s coming after me. I am not that Prophet, but He will come after me. And I say unto you that He’s among you now, and you don’t know it.” And He was. Said, “There’s One standing among you right now Who you know not. He is the One.” He was so sure He was living in that day just before... HE KNOWED HIS JOB WAS TO ANNOUNCE THE MESSIAH. And when he was announcing the coming of the Messiah, he knowed it had to be in that age right there. So he said, “He’s among you. He’s on earth today. He’s standing among you.**” 46 My, now what was... Wouldn’t that give a bait for all the denominations of that day? “Well, here we got Dr. So-and-so, Rabbi So-and-so. Look what a fine looking young fellow he is. Look how he combs his hair, how well he speaks. Why, he’s... Why, he graduated... He got his Bachelor of Art when he was only fifteen years old. Why, you know that’s the Messiah.” See? **BUT JOHN WOULD SHAKE HIS HEAD. HE SAID, “HE THAT TOLD ME IN THE WILDERNESS TO GO BAPTIZE WITH WATER** said, ‘Who I see the Spirit on, descending, this Light coming down from heaven, and coming upon Him, that’s the One. **I’m waiting to find Him.**” One day he walked out there, and there He was. He saw Him. A man of no education, never went to school a day in His life, we don’t have a record of Him ever went to school, never wrote a book. Nothing. We just hardly know... He just come up, went away the same way. But He was Emmanuel. 47 Here Andrew had been following these meetings listening to John, and he stood there that day and heard John say, **“BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN of the world.” John standing there amazed, looking at something, here it was coming down, a voice saying, “This is My beloved Son in Whom I am pleased to dwell in.” Nobody else heard it; nobody else saw it. But John bare record that he saw it. Why? It was promised him. The rest of the world wouldn’t set here tonight. You’re promised something, and you’re looking for it. That’s the reason He reveals Hisself the same way.**

John kept saying, the next ministry will... I’ve got you baptized in water baptism in the Name of the Lord Jesus Christ, but I can’t get you filled with the Holy Ghost. But, he said, The next ministry following me, he’s got the covenant. I’ll honor that ministry and I’ll fill you with the Holy Ghost. Said, I’ve got you baptized right now, but said but they’ll be one coming right behind me.

Now remember children, He said, there'll be a ministry coming behind me. Oh! I know it's the truth! I know it's the Truth! That One is standing here! I know the Lord's presence and I know He's right here! The same One that revealed these things, is right here, I believe it with all my heart! I just pray that He would come down and pour out His Spirit.

Notice here, John kept sayin, He's coming, He's coming, He's coming. They said, "Well, you're all of it ain't ya!" He said, "Oh, no! There's one coming that's mightier than me. He said, "Hey that man's so great I'm ain't worthy to lose the latches of his shoes!" How much could it be...

*Matthew 3:11-Reference quote:*

*11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:*

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn on The Light  
William Marrion Branham*

*206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." So that was his message. He was the Light of the day.*

*207 Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it." 208 And what did John say, the prophet? **"He is standing among you right now. I'm not worthy to loose His shoes. And as soon as He comes on the scene, I'm going off."** Oh, my! **For, He was the Light.***

Notice, any ministry that comes to the earth, is the ministry of the Lord Jesus. It may come through a human being, but it's the ministry of the Lord Jesus and the way that you act and think toward that, the Bible said, "It would be better if a mill stone was hung around your neck and you were cast into the sea, than to offend one of the least of these."

*Luke 17:2-Reference quote:*

*2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.*

Notice he said, He's coming, He's coming, He's coming, I've got you Baptized in water now but said, he'll be right behind me now he'll baptize you with the Holy Ghost and fire!

*Endnote:*

*61-110- The Testimony of a True Witness  
William Marrion Branham*

*157 He prophesied that there would come the Witness for the Church, the Holy Ghost. "I indeed baptize you with water; that's my mission. I'll baptize you with water unto repentance." Hallelujah. **"But there's coming One after me. I bear this witness with water, but there's One coming that's going to send Something greater. He'll send another Witness, not water, but Spirit. He'll baptize you with the Holy Ghost and Fire."** Hallelujah. God's Witness, He'll take all the church*

membership away from you. **"He'll give you a true witness, for He'll baptize you with the Holy Ghost and Fire. And His fan is in His hand.** The axe is laid to the root of the tree; and every tree that don't bring forth good fruit, will be hewn down and cast into the fire. Wherefore, repent, get ready, for the hour is at hand." 158 **That great prince, how a great prophet...** Three years later after he prophesied, **JESUS OUR LORD HAD FINISHED HIS MINISTRY, HIS EARTHLY MINISTRY.** **Said, "It's expedient for you that I go away. For if I go not away, the Holy Ghost will not come. But I'm going to send Him. A little while... And you want to know Who He is. A little while, and the world will see Me no more; yet ye shall see Me, for I'll be with you, even in you, to the end of the world.**

Now notice here, notice here that John's disciples did not get the Baptism of the Holy Ghost. How many believe that Brother Branham had the ministry of John the Baptist? Say, Amen!

*(Congregation says, Amen!)*

How many know now from an honest heart that you do not have the baptism of the Holy Ghost? Say, Amen!

*(Congregation says, Amen)*

How many say, Amen, that you are powerless?

*(Congregation says, Amen)*

How many say they're hungering and thirsting after it?

*(Congregation says, Amen)*

Then I say to you blessed are your eyes, blessed are your ears, and blessed are you because you admit you are poor in spirit, you shall be filled with it! God will honor that! Surely, surely, He will honor that and fill you with the Holy Ghost, see. And when you see it come to pass, you'll leap like little rams on the mountain.

*Matthew 13:15-16-Reference quote:*

*15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.*

*16 But blessed are your eyes, for they see: and your ears, for they hear.*

*Matthew 5:3-Reference quote:*

*3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.*

*Endnote:*

*63-0724 - God Doesn't Call Man To Judgment Without First Warning Him*

*William Marrion Branham*

*188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, **THAT WE SEE THE SIGNS APPEARING.** Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that **DELIVERANCE IS CLOSE AT HAND.** We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of*

*God marches on. 189 **OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL."** Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. **WE KNOW THE TIME IS APPROACHING AT HAND.***

The Bible said, John got them baptized in water, but flat out told them, just as straight as a poker, just as straight as an arrow, that I cannot give you the Baptism of the Holy Ghost in my ministry. But he said, it's not given to this ministry, but there'll be one coming behind me.

*Endnote:*

*54-0829A - I Will Restore, Saith The Lord  
William Marrion Branham*

*69 **Kind Heavenly Father, THERE IS ONE THING THAT I CANNOT DO, THAT'S TO RESTORE THESE PEOPLE. I can only bring them to You. I can only bring them to the foot of the cross now. I can only bring them to the face of the Lord Jesus.***

*Endnote:*

*61-1001E - The Comforter  
William Marrion Branham*

*108 He said, "I have the Word of God. I'll know Him!" He said, "There is One standing in your midst now." Amen. "There is One standing in your midst now, Who you know not. He will baptize you with the Holy Ghost and Fire." "How will you know Him, John?" 109 "I'm resting upon the Word of God. Because God, in the wilderness, that told me to 'Go baptize with water,' said, 'Upon Whom I shall see the Spirit descending and remaining, that's the One that will baptize with the Holy Ghost and Fire.'" 110 John said, "He was standing there, but I knew Him not. He was an ordinary Man. He was dressed like man, he looked like man. He was a Man!" Said, "I knew Him not. But the One told me in the wilderness. 'You'll see a sign, and that will be the Spirit resting upon Him. He'll be the One that will do it.'" John wasn't afraid he'd make a mistake; because, he knew Him! Amen. 111 Oh, how can we be mistaken, then, when Jesus said, "These signs shall follow them that believe: In My Name they shall cast out devils, and speak with new tongues; take up serpents or drink deadly things, will not harm them; and they shall lay their hands on the sick, they shall recover." 112 And the men of this day are finding that they are denying that power. "Having a form of godliness, but denying the power of the Holy Spirit." Sure, it's brought open that we can see It. 113 We are comforted, because God's Word spoke it and told us, "These signs shall follow them that believe." He said there'll be critics rise; they would say these things; so it ought to comfort us more for that, because we have the Word of God, that's right, that tells us these things.*

Well, they said, "Well you're the Christ, aren't you?" No, No, I'm not the Christ. They said, "Well, who are you?" He said, "Well, I'm the voice of the seventh church age messenger!" He didn't say, crying in no oasis, he said crying in a wilderness. Crying in the wilderness.

*John 1:20-23-Reference quote:*

20 *And he confessed, and denied not; but confessed, I am not the Christ.*

21 *And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.*

22 *Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?*

23 *He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.*

*Endnote:*

50-0821A - *My Life Story*

*William Marrion Branham*

12 *Now concerning the tent here, the tent does not belong to me, or none of the equipment belongs to me. It belongs to the "Voice of Healing," a inter-evangelical paper which is published at Shreveport. A little paper, the paper once was mine. When I started, we—the ministers kept telling me that, "You need a paper to carry your articles in." And, well, I told Brother Lindsay, the one who was very much interested in that; I said, "Brother Lindsay, all right, we'll start it." **AND I, ONE DAY WHILE IN PRAYING, GOD GAVE ME THE—THE NAME, THE TITLE, "VOICE OF HEALING." AND IT WILL—WILL RANK RIGHT WITH MY MINISTRY, "THE VOICE OF ONE CRYING IN THE WILDERNESS,"** and so forth. And so I gave it the name of "Voice of Healing."*

*Endnote:*

55-0117 - *How the Angel Came To Me, And His Commission*

*William Marrion Branham*

210 *And one night, on about four or five times out...I couldn't understand speaking in tongues and so forth. I believed in the baptism of the Holy Spirit, believed the people could speak in tongues. And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. **Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST.***

211 **I like to sunk in my shoes.** I looked up, I said, "Do you know that man?"

*Endnote:*

61-0112 - *Questions and Answers*

*William Marrion Branham*

384 *Listen, brethren, **I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand.** See? **Don't you know what the very first***

**thing He said down there on the river? Don't you remember what He said? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. That's what the Angel of the Lord said.**

Endnote:

6-0316 - *The Church Choosing Law for Grace*  
William Marrion Branham

69 I want to tell you, while we're singing this song, the... I was standing, five hundred at the Jeffersonville, thirty-one years ago, my first revival, singing, "On Jordan's stormy banks I stand, and cast a wishful eye, to Canaan's fair and happy land, where my possessions lie." And I walked out baptizing five hundred that afternoon, as a Missionary Baptist preacher. The seventeenth person I baptized, all at once I heard Something say, "Look up." **AND I LOOKED, AND HERE COME THAT PILLAR OF FIRE CIRCLING DOWN OUT OF THE HEAVEN. STOOD RIGHT OVER WHERE I WAS AT AND SAID, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING OF CHRIST."** When the Baptist preacher laughed at me... That went on the Associated Press. "A Mystic Light Appears Over A Minister While Baptizing." All up into Canada and everywhere else it went on the Associated Press. Hundreds and thousands of people saw it. Look at it today, brother. Look, its promise is true. "On Jordan's stormy banks I stand, and cast a wishful eye." We been in this wilderness long enough; let's go towards the promised land.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age*  
William Marrion Branham

Now if all the things that **the Spirit is crying out against are true of this age, we need someone to come on the scene as did John the Baptist and challenge the church as never before. And that is exactly what is coming to our age. ANOTHER JOHN THE BAPTIST IS COMING AND HE WILL CRY OUT EXACTLY AS DID THE FIRST FORERUNNER.** We know that he will because of what the next verse says.

Now notice here, notice that John the Baptist's disciples did not have the Baptism of the Holy Ghost, see. But notice here, that those... listened closely to the message of John the Baptist and were sincere in heart and alert to the Spirit, when John the Baptist's ministry was fading away they said, Behold, there he is. And what did they do? They left John's ministry and they followed after that ministry coming behind him.

Endnote:

58-0406M - *The Evidence of the Resurrection*  
William Marrion Branham

102 There is something on my mind. There's something in my heart. I can't say it until I know what I'm speaking of. I'm praying. I'm holding to God. I'm going back to the back side of the desert. I—I—I've got to meet God again. There's just something. I've got to get on those sands again, where I was at a few years ago. I want to talk to Him. I—I seen Him in vision, twice. I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I—I don't know. It's been on my heart. And every time I speak of it, something happens. And I'm just...I'm on...I—I'm at a place, I don't know what to do. **I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.** This next week or two, I'm going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord. I can't rest, I can have no peace, till I find Him, till I find what this is all about. I can't understand it. He's never turned me down yet; I don't believe He will this time. I'm bragging. I'm praying to Him to help me. 103 Not that I—I—I don't want it. My, I could come back here and preach, and go ahead now. I guess I got enough friends to kind of help take care of me. That isn't it. That isn't the idea. This ministry that I have, I could continue on, if God would be with me. I could continue on. 104 But my heart is not satisfied. There's some deep calling to the Deep. There is something moving. Look like I can put my hands on it, but, "Where is it at, Lord?" **It's not for me.** It's for His people. It's for God's children. I just become a sacrifice.

Endnote:

63-0118 Spirit of Truth  
William Marrion Branham

**E-20 THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it.

Endnote:

63-0324E - The Seventh Seal  
William Marrion Branham

567-3/325 **"It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease.** I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

And notice here that John's disciples and Jesus's disciples, there rose some hard feelings, there rose some hard feelings right away, is that right! And notice there rose some hard feelings and they come back to John. His disciples said, "There's another ministry over there now, starting out, and He's getting followers and He's baptizing and everything over there. And they were jealous for John. They didn't want anybody else to be used but John, and they were jealous and zealous for John. And they didn't want that ministry of that man over there, that prophet from Galilee, see? Note here, that's a sad thing.



*John 3:26-30-Reference quote:*

26 *And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*

27 *John answered and said, A man can receive nothing, except it be given him from heaven.*

28 *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.*

29 *He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

30 *He must increase, but I must decrease.*

*Endnote:*

64-0313 - *The Voice Of The Sign*

*William Marrion Branham*

71 *What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'**"* And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.**

Now notice, those true sincere disciples of John; notice here in their zealousness, and sincerity and jealous for John's ministry. They miss the complete ministry of the Lord Jesus. And then, God, in his grace, let an apostle pass up to where they were at Ephesus and said, "Brothers, what are you all believing here?" They said, "We are the followers of Malachi 4:5. This little brother that was born out of due season said, "Well, have you all received the Token since you believed the message? They were desperate by then and said, well they said, well, to tell you the truth, we haven't even heard if there be any Holy Ghost or not?"

*Acts 19:1-5-Reference quote:*

1 *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*

2 *He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.*

3 *And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*

4 *Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.*

5 *When they heard this, they were baptized in the name of the Lord Jesus.*

Brother, sister, it ain't changed much today. If it wasn't for this ministry on earth today sounding out the Voice of God, you wouldn't know whether there be any Holy Ghost or not. You wouldn't know whether there's any Holy Ghost or not. Because you can't see the Holy Ghost

working or doing anything. And nobody is preaching about it or nobody talking about it, when he should be the preeminence of all of our preaching and all of our doing, should be around the Holy Ghost.

And now they are afraid of the Revelation that's being preached today on the Holy Ghost. They say, "Oh we're the disciples of John." Watch about your boasting and about your bragging. Watch out! Oh, we got all the tapes of John. We know everything John said. Watch your bragging! Watch your boasting! God is able of these stones to raise up children to Christ! Watch your boasting! Watch your bragging! Every one of those disciples that didn't recognize the ministry that come behind John the Baptist, missed the Holy Ghost that was poured out on the Day of Pentecost. That's right! So, we better watch our boasting and our bragging about our ease in Zion!

Note this pitiful answer. We have not even known there be any holy ghost or not.

Now notice here see, people today, as they were in the days of John the Baptist and the Lord Jesus, the majority of them was wondering or not, the great Holy Ghost that Jesus had... they got to thinking that it was so great, they thought they could never receive it because it was too great. And they got to thinking that it was only for the Lord Jesus.

And when they seen it operating in Brother Branham, they got to sayin the same thing, because they seen... they wouldn't admit they didn't have the Holy Ghost, it just wouldn't work for them like it did for Brother Branham.

If Brother Branham never had that, nothing would have worked further. So, they wondered and doubted whether or not this great Holy Ghost was for them, or just for Jesus. But when Jesus went to Calvary and resurrected on the eighth day, brother I tell you, He proved it on that day when a sound come down from heaven like a rushing mighty wind. They found out by an experimental experience, that it was not only for Jesus, but it was for them also. And they went out and did the very works of the Lord Jesus Christ.

*Acts 2:1-4-Reference quote:*

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

Now people are wondering today and wondering, wondering, if it was just for Brother Branham. Well, I tell you that's the very reason that Jesus Christ was crucified and died and resurrected, was that you might be filled with the Holy Ghost!

Hear me now! Any man, any man, any woman that'll teach anything contrary then this Token coming to the Bride of Christ to give her power to prove Jesus Christ is alive on earth, he is a false Christ, a false prophet, and a seed of the serpent!

And to take one word away from that Revelation or add one word to it, is to take your name out of the Book of Life. That's how important it is. That's why Jesus Christ was crucified at Calvary. Why, He could have went on with the blood sacrifice and got people saved. But He could

not get His Spirit to come back upon them. So therefore, He came and died for the very purpose that you might have the power of the Holy Ghost in your life, to prove that Jesus Christ is not dead but is alive forevermore. And the very works that He did, you'll do them also! And if these signs don't follow us, we are not the Bride of Jesus Christ!

*Revelation 22:19-Reference quote:*

*19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

*Mark 16:17-18-Reference quote*

*17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

The apostles wondered about it, but brother after the sound from heaven come and a lick of fire and the filling of the Holy Ghost, then they wondered about it no more. They just went out and displayed the Token.

How many are looking for that day when you can go out and display the Token? Don't let nothing upset ya.

If your mother don't believe it, your father don't believe it, your brother don't believe it, your husband don't believe it, your wife don't believe it, what difference does that make. You believe, you can get it. God will make them come and bow at your feet. God will make them know that He has loved you and sealed you with His Holy Spirit of promise. Amen!

*Endnote:*

*58-1005E - God-Called Man*

*William Marrion Branham*

**97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world.** Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL**, but God is searching out, trying to find hearts.

*Endnote:*

*57-0113 - What Does It Take To Make A Christian Life?*

*William Marrion Branham*

*11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the... **God would be proud of this Church to present it to Christ at the coming of the Lord.***

*It should live in that—in that characteristic in the Church, and it should be living that way. But we find out that many times that with good intentions that people are trying to make themselves act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."*

Notice here, John's disciples were jealous. Now, they weren't jealous for themselves, they were jealous for John. They loved John so much, they couldn't stand the thought of any ministry coming behind him.

And I hate to say it, brother and sister, but that's the same attitude that people have that's following John today, Brother Branham. They got an attitude that they don't want nobody else to be used of God, because they know that they're not being used of God. So, they don't want anybody to be used of God. And so therefore, they are jealous and zealous for John.

Then, when you begin to tell them, that you're hungering and thirsting for the Holy Ghost and there's a ministry on earth revealing the Word to you, then they begin to persecute you. Just exactly what the Bible said they would do.

Blessed are you when you say that your poor in spirit and begin to seek after the filling. Blessed are you, when your brothers begin to persecute you for that. But it'd be better for a millstone were hung around their neck and they were cast into the sea.

I tell you; people don't have too much wisdom. Man ought to fast three days or longer before he called a man a devil. It might be Jesus that you're calling the devil, and blaspheme yourself clear away from the Holy Ghost.

Remember! Hear me, there's a terrible thing coming forth from the Lord. Bear me record, hear me, there's a terrible thing coming forth. God's gonna break out upon people! They got a terrible horrible attitude. I'm afraid that there's a curse coming from the Lord. Now you wait and see, it will surely happen. I don't want to see that happen. But it's gonna happen. God's gonna change that attitude. Change that horrible attitude peoples got, see. God's gonna change that overnight! They're gonna pack a couple people out dead, cursed, blinded and paralyzed. And it'll cure it overnight, cure it over night!

*Endnote:*

*60-0417M - Go, Tell*

*William Marrion Branham*

*188 Now I'm wanting to see that happen. **IT'S GOING TO BE THE ATTITUDE OF THE PEOPLE TOWARDS THE MESSAGE. See how she said it? She said just the right thing. It's what you say, that does it. What you say!***

*Endnote:*

*56-0916 - Azusa Jubilee*

*William Marrion Branham*

*Now, when the hearer heard the jubilee sound, and if he didn't want to be free, then he had to be sealed. And it is today, that when men and women hear this marvelous Gospel of the Lord Jesus Christ and of the baptism of the Holy Ghost, you're at a place where you have to make a choice. You can never hear it and be the same. **IF YOU ACCEPT IT, YOU RECEIVE CHRIST. IF YOU REFUSE IT, YOU'RE SEALED AWAY FROM CHRIST. AND IT MAKES A***

## **DIFFERENCE OF YOUR ATTITUDE TOWARDS THE HEARING OF THE WORD.**

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, “Mr. Branham, we refuse all revelations.” 55 I said, “**THEN YOU HAVE TO REFUSE JESUS CHRIST, FOR HE IS THE REVELATION OF GOD, GOD REVEALED IN HUMAN FLESH.**” **UNLESS YOU SEE IT, YOU’RE LOST.** Jesus said, “**EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN.**” **HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM.** You can’t believe that, you’re lost. You put Him a third person, second person, or any other person besides God, you’re lost. **“Except you believe that I am He, you will die in your sins.” A revelation!** 56 No wonder they couldn’t see Him. “No man can come to Me except My Father draws him. And all the Father has given to Me,” in the roots, “will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; **to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!**

Endnote:

63-0116 - *The Evening Messenger*  
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **At the changing of the time came Jesus, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, “He wasn’t a prophet.” 112 **THE BIBLE SAID HE WAS. “THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE,** that He had spoke of for all these years. **After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; **THAT’S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED.** 114 Now, now, then

comes the church dispensation in. We lived back in Noah's time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 Now we come to the church dispensation's end time.** That's what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT'S GOING TO BE FROM EARTH TO GLORY.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... **122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come.** 123 **NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it. And the one...HE DID IT BECAUSE THE SCRIPTURE SAID, AND THE BELIEVERS OF THAT DAY (SO-CALLED BELIEVERS) ABSOLUTELY WOULD NOT AGREE WITH HIM.**

Notice here, John's disciples were jealous because that they didn't want to see any greater ministry come outside of John's, see?

Now notice here, a true God-called-prophet, if he is a true God-called- prophet, he has the true Revelation of the message of the hour, see. He is a divine interpreter of the Word. Not only can he give the true interpretation of the written Word, but if there is a prophet, and there has to be one on earth today now, for the Seven Unknown Thunders to be revealed to. He's got to be a prophet in order to catch those secrets that's laying outside of the Bible, on the backside of the Book. That could only be a prophet and Brother Branham said it was.

Now notice here, notice here that John said... when John's disciples we're getting jealous about this other ministry coming on the scene. Getting Jealous and getting upset over it John said, "Don't

be upset, there can't be nothing given man except it be given to him from heaven." He said, "Now haven't I told you" ... [Now I'm paraphrasing a little bit.] Haven't I kept telling you He's coming, He's coming, He's coming, that I'm not him. Haven't I told you that there's coming a Revelation that's gonna take away your sin? All the unbelief that you got in the Word, He's gonna take it clear away, because it would be such a glorious Revelation. See, see.

*John 3:27-Reference quote:*

*27 John answered and said, A man can receive nothing, except it be given him from heaven.*

Now notice here, He said, "I told you that I've got to decrease, I can't go on now. I got to decrease; I'm ending it up. But he'll increase." Now hold that! He said, increase. Now let me stay on that a minute. Now notice people could not stand today, to see God increase in anything greater than they seen in Brother Branham. They say, "It's all over!" One great man in this message said, "You'll see no other manifestation then what you seen. I say that's an error!"

John the Baptist Malachi 4:5 had to decrease, so that Christ could increase! He said, I'll decrease, he'll increase.

*Endnote:*

*94753 Unveiling of God*

*William Marrion Branham*

*He did it in the reformers, taken on a veil, taken on a veil, until finally it come down through the Lutheran age, down through the other age; then finally it comes out into the Complete. Just before It comes, a prophet arises again. When It does, It foreshadows the Word, showing back there, revealing what's been done, what's been left off, that the church would be not without understanding. **Then when this fades out, then, like John said, "I must decrease; He must increase," then All-in-All comes into Him. He's fully manifested** through Luther, Wesley, Pentecostal age; and on down, on down, **He's fully manifested. You see? Come down, just a manifestation, God unfolding.** See?*

Hold it right there now, Increase. Any time, that any ministry that's sent of God and is taken off the earth, the next thing God does has got to be much greater than then the thing he did before. In the pages of six thousand years of history, God never do something great and then fall back to something lesser. He always went on to something greater.

Now, I believe we're entering into the greatest power of God and greatest anointing of the Holy Ghost that the church world has ever seen in two thousand years of history.

*Endnote:*

*56-0115 - The Junction Of Time*

*William Marrion Branham*

**11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that.** Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still

*lives and reigns. We must have the miraculous. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN. THERE HAS BEEN...*

Now, this is a personal testimony, you can believe it if you want to or not. All I know is that it come to my ear, and I heard it with my own ear. And I may act like I'm a little off up here sometimes, but I believe I got them all up there, they may rattle a little bit ever now and then.

But God let me speak to Brother Woods, just friends and a lovely brother of Brother Ruddell and myself. And I use to spend a lot of time with Brother Ruddell I mean Brother Woods. And Brother Woods somehow... I hadn't seen Brother Woods in a long time and when he seen me, he just hugged my neck and said, "It's good to see you, Brother Bobby" And I got to talk to him a minute. And I said, "Well, Brother Woods, it's sad to come back to Jeffersonville and the prophet ain't here. It just breaks my heart." He said, "You know, Brother Bobby, I remember the last year I hunted with Brother Bill, David and I. And he said, "The little prophet... See, Brother Bobby, I lot of people think Brother woods is all messed up. The little prophet see" ...He said... [Now this is the way he said it.] "See, my head is wood, my names wood and my heads wood." Said, "Now the prophet loves ole Wood so he had to tell ole Wood something special. See, I ain't all messed up like everybody thinks! I know what's going on." Now he said, "The little prophet sat me down on a log out in the woods, hunting squirrels, and he said, Woodsy, this be the last year Brother Bill goes hunting with you." He said, "Woodsy I'm decreasing!" And he said, "Brother Bobby, the little prophet held his head down and tears welled up in his eyes and dripped down his chin. He said, Woodsy, I'm fading, I'm leaving." He said oh Brother Bill, don't say that! He said "Woodsy I'm going, stay faithful to what I've taught you."

Well, you know the story. He decreased, I followed Brother Branham's ministry all out to California and to Arizona. I told my wife, I said, "Something is happening to Brother Branham. I said, there's just something wrong seems like things are going backwards now."

And my wife said, "That's the truth." Brother Ruddell knows it, and spiritual people noticed it.

Sure enough, the thing that he told Brother Woods came to pass, and then you know the story, the Lord Jesus took our precious brother away!

A lot of people think... Oh, you know how it went, everybody was gonna go catch the great Elijah's mantel. But they didn't catch it. Nah! Oh, you got to love him to catch that! Everybody wants the great power that Brother Branham had. They don't want nothing to do with that message he preached. You ain't gonna get the power without the message. The message is the main thing.

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.*



Now notice here that Brother Wood's testimony about Brother Branham is identical to the words that John the Baptist spoke to his followers. The very words! Brother Branham had to say that, if he was John the Baptist. And the Angel, not only spoke it over the Ohio River, but it's recorded by fifty, sixty, seventy, thousands of people all over United States, and around the world. That same Angel said the same thing, in Germany, Switzerland, Finland all over the world. He said the same thing that he did on the Ohio River. Brother Branham had to say that because he had the ministry of John.

So, notice there, if he decreased; and did he left the scene? Then there's a promise recorded in the Bible that the Lord Jesus would send something that would increase for our benefit. It's for our benefit.

So why should we be, why should we be jealous, why should we hate for the Lord Jesus to send us something. Why? What's the matter with people that don't want the Lord Jesus to send something to help us?

I tell you, there has to be a terrible demon power upon people like that, see. I would to God, I would to God, that God would give me fifty or a hundred new testament prophets in my church. And I would to God, that the spirit prophesy was upon every woman in my church. If I never prophesied myself, if I never done one thing in the power of God, I would to God that He would give me fifty prophets. I would to God that He would let everyone of my women prophesy in the name of the Lord. And I wouldn't get jealous one bit, but praise God! There's some kind of a wrong spirit and wrong attitude down in the hearts of the people, see.

Notice, it's got to be scriptural, but the disciples of John the Baptist missed the Token that followed. That's right!

Now watch here, at the closing of John's ministry, he kept a watching and watching for something to happen. Now notice that's got to repeat today. See, it may not be the way we think, but it'll be just exactly scriptural. Because if Jesus Christ came the first time, then if He comes the second time won't He come the same way again? And can you read in the Bible where He ever changed His way of coming? Said if we see how, He come the first time, can't we see how He comes the second time? All right now!

*Endnote:*

*57-0125 - Hear Ye Him*

*William Marrion Branham*

*8 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE***

***SECOND TIME ON THE APPEARING of Moses and Elijah AND THEN CHRIST ONLY.  
But it represents something more.***

Watch here now, John said, all at once he was going along finishing up his ministry, probably wasn't preaching as forceful as he was, you know, kinda dropping back. Like the prophet of God said in this hour, all at once he said, Behold the Lamb of God, that taketh away the unbelief of the world. Why, everybody looked around for a little lamb to come down, and here's just an ordinary man come walking right down. Everybody went right on looking around. A Lamb, why? He said Lamb? Everybody looking, they didn't see no Lamb. There's some goats over there next to a pretty close to those houses over there bleating, what did He mean?

Now notice he said, Behold. Behold means, behold him, watch him, look at him, watch that, watch that close, behold him. Well, they never knew what he was taking about. Because it was just so ordinary, it was just so ordinary, He just walked right down there, and another person walked down there. And John said, I need to be baptized by You. He said, well suffer it to be so, you know and baptized him. He just come up and walked right away and went right into the desert. Nobody followed him. then He went walking right out of the Jordan after John baptized him and went right up into the mountains for a little test from God. Huh! And it was so simple nobody knew nothing of what was going on. But John knew that something had happened.

*John 1:29-Reference quote:*

*29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

And what had happened was so humble what had happen it knocked John off of his feet. And when John preached about marriage and divorce and couldn't get any more audience to preach to, then they threwed him in jail up there. He knew that his disciples never had the Holy Ghost. He knew that they never had the power of God. Huh! And he knew that something was wrong, and he got troubled up there in prison. And then he sent his disciples down, go down there and ask that man if he's the one that's supposed to follow behind me, or am I going to do it, or what's going on here!

*Matthew 11:2-6-Reference quote:*

*2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,*

*3 And said unto him, Art thou he that should come, or do we look for another?*

*4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:*

*5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

*6 And blessed is he, whosoever shall not be offended in me.*

Now notice, here's a marvelous thing, right here? I hope God lets you see this. The disciples of John we're believing unto eternal life, were believing unto eternal life Now notice, John had the Holy Ghost, but they didn't have the Holy Ghost. John had the Holy Ghost but they didn't have the Holy Ghost, see. They we're believing unto eternal life. But John said, "Behold the Lamb of God that taketh away the sin of the world."

Luke 22:31-34-Reference quote:

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But **I have prayed for thee, that thy faith fail not: and WHEN THOU ART CONVERTED, STRENGTHEN THY BRETHREN.**

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

John 1:29-Reference quote:

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Endnote:

53-0325 - Israel And The Church #1

William Marrion Branham

**I said, "They wasn't converted." "Oh," he said, "THEY ACCEPTED CHRIST AS PERSONAL SAVIOUR." 120 I SAID, "STILL, THEY'RE NOT CONVERTED." THAT'S RIGHT. YOU'RE NOT CONVERTED UNTIL... CONVERT MEANS "TO BE CHANGED."** And look, Paul... 121 **Peter had believed on the Lord, he had been baptized, been given power to heal the sick, cast out devils, raise the dead. And Jesus told him, the night before the crucifixion, "After you are converted, strengthen your brother." That right? Been both saved and sanctified, and hadn't been converted.** That's Scripture.

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow)

William Marrion Branham

21 Now, no, the Christian brother... Now look, it's just, in this manner... Now, I'll try not to take too much of our time on this. **Look, a new birth... Jesus told Peter, after he would been, the apostles, all of them: They'd been justified by believing on the Lord Jesus Christ. They'd been sanctified through the Truth; He was the Truth. And then He said... And give them power. They went forth to preach the gospel. They begun, great gifts that was in them was being made, temporarily, or, in a shallow way, manifested.** But He said, "Now the next thing you got to do is make this thing grow." Now He said... Peter said, "Lord, I'm willing to go to death and everything, with You." **He said, "Peter, after you are converted, strengthen your brother." After you're converted?** "Well, Lord, I've been baptized by You." Jesus Christ baptized Peter. He baptized His... the apostles. All right now, he said, "Now, I been baptized by... I've done all of these things and I've walked by You. I—I—I've been saved and You give me power." You wouldn't expect God to put that power in a unclean vessel. So, He had to clean them up and give them a life of—of sincerity, anyhow, before He—He let them go out and preach the Gospel. And they returned back, rejoicing, said, "Well, even the devils is subject to us." See? 22 And why then, He said, **"Now, Peter, I know all this, but you're not converted yet." See. "You're not right yet, Peter. You're not converted. But after thou art converted, then strengthen your**

**brother. ” PETER HADN’T RECEIVED THE HOLY GHOST YET, see. When the Holy Ghost come, then Peter was an inspired teacher. Jesus recognized it (in last night’s question, you remember), where He said...come down, said, “Upon this rock I’ll build My church.” Not upon Peter. Not upon the pope or upon that place wherein that—that...No. Not upon Himself. Jesus never put that upon Him being the—the Chief Cornerstone. No. He said, “THOU ART PETER, AND FLESH AND BLOOD HAS NOT REVEALED THIS TO YOU, BUT MY FATHER WHICH IS IN HEAVEN. AND UPON THIS ROCK, SPIRITUAL REVEALED TRUTH, I’LL BUILD MY CHURCH.”**

Now we know that God isn’t going to remove all the unbelief of all of the people in the world. But He’s talking about you! Behold the Lamb of God that taketh away all the sin of the world. Now notice that was His first coming.

*Endnote:*

62-0527 - Questions And Answers  
William Marrion Branham

***179 So I’ve watched for something. HAS IT SLIPPED BY US IN HUMILITY AND WE’VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? IF THAT BE SO, THEN IT’S LATER THAN YOU THINK. IF NOT, THEN THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be, the predestinated Seed will hear the Word.***

Now notice Everybody following John today are so confused now, they’re waiting for a rapture. But they know they’re not ready for it, but yet they’re waiting for it. And they think the tent ministry come by and they’ll go in a little room and come out the other side and be made perfect. Then Brother Branham will up in the rapture.

And then them out in Arizona said, “Well no Brother Branham will come back and descend upon the mountain out there in the clear in the summer.” What is this? A cult! I hate to say it, but people following this message are worshipping Brother Branham. Just as idolatry with a capital plus! Let me tell ya, Jesus Christ is the author of my faith and the finisher of my faith. Jesus Christ is the one we love and worship. There’s nobody that loves Brother Branham more than I do! That’s why I’m struggling and striving and crying my heart out to try to tell the truth and withstand all this unbelief. I want us to be the Bride, sure we’re the Bride. It’s just idolatry.

Now notice here, John said, “Behold the Lamb of God.” I see him put that finger out there and say, “Behold the lamb of God that taketh away all the unbelief and darkness.”

Now notice here, it was a Lamb! And that Lamb represents today... now we know Jesus Christ ain’t gonna come down with the same body that He died in. All the denominational churches thinks the Lord Jesus is gonna come down here and they’re all gonna be caught up in the air. Well, nonsense! That ain’t nowhere in the Bible. Sure, your gonna meet him in the air. Sure, the church is gonna meet him in the air. But that glorified resurrected body that He was crucified at Calvary,

you'll not see that until you meet Him in the air. But if you don't find who he's in down here on earth, you ain't gonna meet Him in the air.

Somebody said, "I don't have to follow no man." Then your just as lost as lost can be. There is no way for you to be saved. Oh, they said, "We want to do the works of Christ. Then believe on whom God has sent." You got to believe on the one God sends before He'll let you do any kind of work.

*John 6:28-29-Reference quote:*

28 Then said they unto him, **What shall we do, that we might work the works of God?**

29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

Unless the people following Brother Branham, receive the message and the ministry that comes behind Brother Branham, they'll never do one supernatural thing, unless they can behold the Lamb of God!

Now notice that John said, behold, and that was the literal body of the Lord Jesus with the Spirit of God in it, came down to the Jordan.

But now, in the second coming, here is the great mystery of God that's hid from the foundation of the world. He don't come down with His resurrected body with nail prints in His hands. But now... now notice, if the first coming was a Prophet, will not the second coming be a prophet? Well, if He come the first time as a prophet, will not the second coming be a prophet? Well, if he come the first time come in a prophet, is He gonna come this time as an evangelist? (No!) If He come the first time as a prophet, He'll have to come the second time as a prophet.

And John said, "Behold the Lamb of God that taketh away the sin of the world." Who was it? He was the prophet of Galilee, Jesus of Nazareth. A man that had a dirty name, see? A man that upset every preacher that He ever talked to on the earth. They said, "Can any good thing come out of Nazareth?" Today they might say, "Can any good thing come out of Durham, Connecticut? There ain't no difference, see? Oh, we'll see in a little bit.

*John 1:46-Reference quote:*

46 And Nathanael said unto him, *Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.*

He said, "Behold the Lamb of God."

You know I... well, I'm just glad I know that I know, that I know. Well, you say, "Well, I'd be afraid! No, you don't have to be afraid. Any time God ever tells you anything, you just say it, it'll be all right. It'll upset everything, but it'll be alright.

He said, "Behold that Lamb of God." Now notice they looked out there to see a natural man walk out and what was He, just a little man about five feet eight, weighted about a hundred and thirty pounds, he didn't have a big chest and great big muscles. Just walked down there, just a common little fella, with a little beard, walked up and got baptized, and walked off the beach and everybody looked around at what John said.

John knew something, John knew something... [I could really say something there.]

"Behold the Lamb of God that takes away the sin of the world."

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

**104 According to God's great plan, the Word can only... "The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 And John was the prophet, for he was prophesying "He'd come."** 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, "Do you mean to tell me that you call yourself a 'prophet,' and stand over there in that mud?" (not in a church, because they wouldn't have him) "Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, 'the day will come when that daily sacrifice will be taken away'?" 107 **HE SAID, "THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN."** The priest was discussing it with him. 108 John looked up! Now, what is he? **The prophet! And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, "Behold, the Lamb of God that takes away the sin of the world. There He is, that's Him."** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: **God the Word, and His prophet. 109 Notice, the Word come to the prophet in this dispensation of grace, in the water (uh-huh). I thought you'd catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word** not mixed up with creeds, but come to the prophet in the water, by the water. 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. **There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: 112 "John, you're a prophet, you know the Word." See? "You recognize Me, you know Who I am." 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John," (here's the revelation now) "JOHN, YOU KNOW WHO I AM, I AM THE SACRIFICE. And according to THE WORD OF GOD, THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED FOR SACRIFICE." Is that right? THE WORD... "THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. Suffer it to be so, John, for thus it is becoming to us as the Word and the prophet together."** 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, "Yeah, I—I know who You are, Lord." 117 "Well," He said, "wait a minute, I'm the Word. Uh-huh. 'Man shall not live by bread alone, but by every Word.' Eve left off one uh-huh, but you got to take every Word. **AND I AM THAT SACRIFICE, AND I MUST BE WASHED BEFORE I'M PRESENTED. But what you said, John, is true.**" 118 **John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out**

**of the water, there come the Message from Heaven on the wings of a Dove, "THIS IS MY BELOVED SON." HE SENT THE REDEMPTION MESSAGE OF GRACE on the wings of a Dove, come flying down out of the heavens. "Peace on earth, good will toward men." The Sacrifice was ready right then; been raised, fed, His ministry was ready, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "It's over!"**

Now notice here, we know that we thought smoking and drinking was sin. We thought because you run around on your wife, that was sin. Why, any good husband shouldn't do that anyway. And a good thinking man, as Billy Graham said, shouldn't smoke. Why, any kind of a gentleman shouldn't cuss. Cussing, smoking, drinking, chewing, running around on your wife that ain't sin. That's just because you're an old hog you do that.

But John said, behold that ministry that's gonna take away all the unbelief of the elected. And what...there's only one thing that can take away all your unbelief, it's not one leg of the Lamb, or two legs of the Lamb, but it will take the full body Lamb the revealed Word, the full body revealed Word of God to take away all your unbelief that you have in you. Faith, virtue, knowledge, temperance, patience, godliness, (meekness, brotherly kindness, love) and then He seals you with the Holy Ghost baptism. There's no unbelief there, not one speck of unbelief in that. Why? The Lamb of God is taking it all away.

*Endnote:*

*65-0218 Seed Not Heir with the Shuck  
William Marrion Branham*

*Notice. And in the Pentecostal age, through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age... **NOW, NOTICE, BUT AT THE OPENING OF THE SEVEN SEALS, REVELATIONS 10, THE FULL WORD IS TO BE BORNED INTO MANIFESTATION AGAIN AND VINDICATED BY THE SPIRIT OF GOD IN THE FULL STRENGTH, AS IT WAS WHEN IT WAS HERE ON EARTH, MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH.** Amen! Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. In St. Luke 17:30 Jesus said, **"In the last days, as it was in the days of Sodom when the Son of man will be revealing Himself again, it'll be the same thing."***

The disciples of John didn't know it, WHEN THEY TURNED DOWN THAT LAMB WALKING DOWN THERE, THEY TURNED DOWN THE BLOOD THAT WAS IN THAT MINISTRY AND THEY TURNED DOWN ETERNAL LIFE THAT WAS COMING OUT OF THE BLOOD. What's the matter with people that they can't see that?

*Endnote:*

*64-0719E - Going Beyond The Camp  
William Marrion Branham*

*124 Like when the Chinese people first come over here, they couldn't read nor write our language, but they were great laundrymen. And so they would... You'd go down to the Chinese*

laundry. He just got him some clear, little white tags. He couldn't read one thing, and he knewed you couldn't read it if he wrote it. So, when you come, he just took this little white piece of paper, something on this order, say, right here, and he tore it a certain way like that. Now, he give you one piece of paper, and he kept the other piece of paper. And then when you come back for your laundry, he said, "Let me see your piece of paper." **And he got them; if it matched, that was it. You got your dirty clothes back clean.** 125 And Jesus matched every prophecy; every design of Jehovah of the Old Testament is Jesus of the New. He matched everything. Let me say this with godly fear and respects, but love, but sincerity of knowing where I'm standing. **The Message of this hour has matched everything the Bible spoke of for this hour. Now, if you got some dirty clothes, turn them in.** Uh-huh. **ARE YOU WASHED IN THE BLOOD OF THE LAMB?** 126 Notice, "bearing His reproach," 'cause **HE WAS THE VINDICATED WORD.** As then, so is it now, He is the same yesterday, today, and forever. Hebrews 13:12 and 13. We find Hebrews...8, 13:8, also. "Bearing His shame," of the Gospel. 127 Bearing His Name! He said, "I came in My Father's Name." What is the Name of the Father? He came in His Father's Name. Said, "**I came in My Father's Name and you received Me not.**" Well? **What is the Father's Name? I guess you ought to know. See? Bearing the reproach of the Word. It was always carried out of their camps. They turned It out. You'll be laughed at, and made fun of.** 128 And, today, where I once started across the nation...Not speaking about myself; please don't think this is a personal. But, my time is gone, and I got about ten pages here. You can see what's left here, see, see, all right, of notes. But, listen. First started out... 129 Did you notice Jesus when He first started? "Oh, the young Rabbi. Oh, He was a wonderful Man! Come over our way. Come preach to us." 130 **BUT ONE DAY HE SET DOWN TO THEM, AND HE SAID, "EXCEPT YOU EAT THE FLESH OF THE SON OF MAN, AND DRINK HIS BLOOD, YOU HAVE NO LIFE IN YOU."** 131 What do you think the doctors and intellectuals of the crowd thought? "This Man is a vampire." See? "He wants you to drink human blood. That's too much for us. Get away from Him. They...the priests said He was crazy; I believe it." **And the Bible said they walked away.**

Why, now today people are waiting for the Lord to come and give them a resurrection. And you know what? God knows what the people need best. They want a resurrection, but He's gonna send them a savior, to save them from their unbelief. There's more unbelief now than there ever was. They need a savior and they're gonna get one too.

I'd like to say something here, but if you ain't got the right spirit you're gonna get mad.

Did you know man's a savior? Did you know that man is a divine healer? DID YOU KNOW THAT THE BRIDE OF JESUS CHRIST IS GONNA BE A REDEEMER? By her glorious stand upon the Word of God, she's gonna redeem all the fallen dead of the church ages and resurrect them right out of the graves. Oh ya! You better read your Bible. GLORY TO GOD IT'S THE TRUTH! It's the truth!

*1 Corinthians 3:23-Reference quote:*

23 *And ye are Christ's; and Christ is God's.*

*1 Corinthians 6:20-Reference quote:*

20 *For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.*



*John 10:33-37-Reference quote:*

*33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

*34 Jesus answered them, Is it not written in your law, I said, Ye are gods?*

*35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

*36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

*37 If I do not the works of my Father, believe me not.*

*Endnote:*

*62-1104M - Blasphemous Names*

*William Marrion Branham*

*190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth! 191 AND SOME DAY THE SONS OF GOD WILL AGAIN BECOME GODS. JESUS SAID SO. "IS NOT IT WRITTEN IN YOUR LAW, 'YE ARE GODS'?" Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?"*

*Endnote:*

*60-0925 - That Day On Calvary*

*William Marrion Branham*

*126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. "The works that I do, He's doing them right now. The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father." 128 "A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him." 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give*

**him Eternal Life, which will be Eternal, forever.” Poor, blind, wretched people, how do you miss that? Don’t you see what the “greater” thing is? THAT’S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A son of God can. 132 JESUS SAID, “WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED.”**

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

Yes sir. **The church is no longer the “mouthpiece” of God. It is its own mouthpiece. So God is turning on her. HE WILL CONFOUND HER THROUGH THE PROPHET AND THE BRIDE, FOR THE VOICE OF GOD WILL BE IN HER.** Yes it is, for it says in the last chapter of Revelation verse 17, **“THE SPIRIT AND THE BRIDE SAY, COME.” ONCE MORE THE WORLD WILL HEAR DIRECT FROM GOD AS AT PENTECOST;** but of course that Word Bride will be repudiated as in the first age. Now He has cried out to this last age, *“You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don’t want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don’t honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me.”* Now anybody knows that it is lukewarm water that makes you sick at the stomach. If you need an emetic, lukewarm water is about the best thing to drink. A lukewarm church has made God sick and He has declared He will spue it out. Reminds us how He felt just before the flood, doesn’t it? Oh, would to God the church were cold or hot. Best of all, she should be fervent (hot). But she is not. Sentence has been passed. She is no longer God’s voice to the world. She will maintain that she is, but God says not. **OH, GOD STILL HAS A VOICE FOR THE PEOPLE OF THE WORLD, EVEN AS HE HAS GIVEN A VOICE TO THE BRIDE. THAT VOICE IS IN THE BRIDE** as we have said and we will talk more about that later.

Endnote:

*55-0522 - The Ark  
William Marrion Branham*

**119 Type of Christ! Between the wrath of God, the judgment in hell, between that and the believer stands Deity Himself, Christ, standing in the way, with an atonement made, to save us from our sins, and to heal us from our sickness. Deity stands in the way, between judgment. 120 The law was a judge. The law judged, but the atonement stood between the confessed believer and the judgment. There laid the judgment in the ark, ready to come forth. But when it did, it couldn’t, for there was an atonement standing between it and the believer. AND THE BELIEVER COME AND ACCEPTED CHRIST, IN THE SHADOW AND TYPE, SHED BLOOD SPRINKLED UPON THE MERCY SEAT. THEN HE HAD MERCY, AND COULD WALK AWAY, REJOICING, BECAUSE HE WAS FREE FROM JUDGMENT. 121**

**“THERE IS THEREFORE NOW NO CONDEMNATION TO THEM WHICH ARE IN CHRIST JESUS, THAT WALK NOT AFTER THE FLESH, BUT THE SPIRIT.”** And when a man knows that he has died to the things of the world, and those that get in Christ Jesus; and walking according to the Holy Spirit, and not the ways of this sinful world, **there is no condemnation to him. He can look in the face of hell and judgment, and rejoice, because there’s the Blood of Christ making atonement, standing between him and judgment.** Amen. There you are. 122 **The believer, once in, the lid is shut down, and that settles it for all time.** [Brother Branham knocks on the pulpit—Ed.] **Amen. Gold, Deity, laid over and underneath it, and all around it. Wrapped up in Deity! Every man that’s come into Christ, is wrapped up in the Holy Spirit and becomes sons and daughters of God.**

We don’t realize what lays in the power of the true church. Did not Jesus Christ say, the works that I do shall ye do also? Did not Jesus Christ say to that man, I forgive you, go and sin no more? Did not Jesus Christ say, that the true church could forgive your sins or bind your sins, or loose your sins?

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*John 8:11-Reference quote:*

*11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.*

*Matthew 16:19-Reference quote:*

*19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven*

*Endnote:*

*50-0811 - The Pool Of Bethesda  
William Marrion Branham*

*Our heavenly Father, You said, “Whatever you bind on the earth shall be bound in heaven, what you loose on earth shall be loosed in heaven.” Lord, that’s Your Word. **“Whosoever sins you remit, to them they’re remitted; whosoever sins you retain, to them they’re retained.” That’s what You promised.***

But if they hate the Revelation now, what are they gonna do when some little fella stands up and says, “I forgive you of your sins?” Oh ya! Oh ya! You say, “Give me a scripture?” I could give it to ya for an hour and a half. I can’t have time tonight.

And you know they got offended at that Lamb of God. They got offended at Him and He knowed they got offended at Him. He said, why did you get offended at that? He said, which is easier to say to this poor wretched man here, go away and be thou made whole, or your sins are

forgiven you, go home, your made whole? Which is easier? I only said it that you might know that I have power to forgive sins. That's why I said it! That's right! He said, I said it that you may know the Son of Man hath power on earth to forgive sins.

*Matthew 9:2-6-Reference quote:*

*2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.  
3 And, behold, certain of the scribes said within themselves, This man blasphemeth.  
4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?  
5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?  
6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.*

Now what is Son of Man? The Son of Man is the second coming of the Lord Jesus Christ. As it was in the days of Noah, and as it was in the days of Lot, so shall it be also in the second coming of the Son of Man.

*Matthew 24:37-Reference quote:*

*37 But as the days of Noe were, so shall also the coming of the Son of man be.*

*Luke 17:29-30-Reference quote:*

*9 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.  
30 Even thus shall it be in the day when the Son of man is revealed.*

Well, where Lord? Well, we'll find out where. We are gonna find out where all the where's and is. It's all right here somewhere.

You we're talking about Jesus; He made more preachers mad than any man that preached before! He didn't mean to, but everything He said just made everybody mad. You know, everybody was getting mad at Him, but you know what? One time He said, blessed is he that's not offended in Me.

The Son of Man comes in two prophets?

*Matthew 11:6-Reference quote:*

*6 And blessed is he, whosoever shall not be offended in me.*

*Endnote:*

*63-1127 - The World Is Again Falling Apart  
William Marrion Branham*

*51 Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John...When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized...Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of*

stunted me, a little. **53 THEN HERE NOT LONG AGO, IT WAS REVEALED TO ME, AT THIS WAY, THAT THERE MET IN THAT POOL, IN THAT HOLE OF WATER, THE TWO GREATEST MESSENGERS THE WORLD EVER SEEN:** *a—a man that was above all the prophets, which was John, “there never was a man born of a woman, as great as he”; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, “The Word of the Lord comes to the prophet.” And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water. 54 Prophet said, “I have need to be baptized of Thee, and why comest Thou to me?” 55 He said, “Suffer that so, for thus it is becoming to us that we fulfill all righteousness.” 56 Notice! **John, being a prophet, knowed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice.** And that’s the reason He had to be baptized. 57 Oh, today, it’s becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what’s to be happening in this day. We know what the Bible says will take place in this day. It’s up to us to hold onto God until these things happen. It’s the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 They rejected God’s anointed Word then, and so it fall, fell apart. And again we find out, at this time, it’s also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God’s program, you’ll find corruption. It cannot stand. God’s Word is infallible, and there is nothing else will take Its place, never can.*

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

41 And did you notice the Dove led the Lamb? And notice, the Lamb forfeit everything He had to the Dove. And look where the Dove led Him: to crucifixion for the sins of us all.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, “Lay your hands against that and pray.” God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I HEARD A VOICE COMING OUT OF THE TOP OF THE ROCKS THERE, SAID, “WHAT ARE YOU LEANING AGAINST, OVER YOUR HEART?” AND I RAISED BACK LIKE THIS, MY BARE SHOULDERS; NAKED FROM MY WAIST UP, HOT. I LOOKED BACK. AND THERE WAS WROTE IN THE QUARTZ, IN THE STONE, “WHITE EAGLE”; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: “WHITE EAGLE.” (DOVE LEADING EAGLE.)

*Endnote:*

*54-0513 - The Mark Of The Beast  
William Marrion Branham*

*78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place."** That's all.*

I'm glad there's a good spirit here tonight, I can just tell it like it is.

How many want to hear about it? The devil's gone now, it's peaceful. You know I've been through hell for three days, literal hell. Heart squeezed up, don't want to eat, try to force it. A little sister made a big steak, and I gotta eat a piece of it. I got a little piece of that down, a little bite, my stomach knotted up, oh heart quenched up. Oh, I feel good now!

Luke 17:30 said, that's the way the Son of Man will be, in the last days as it was in the days of Noah, so shall it be in the second coming of the Son of Man.

*Luke 17:30-Reference quote:*

*30 Even thus shall it be in the day when the Son of man is revealed.*

Now notice, there's only...now let's be honest there's only three names that Jesus-- God ever came in. Let's be honest! Now notice, that the church and the witnesses on earth, whoever it is, can't do no more than the Spirit that comes in them to be. How can you do anything unless the Spirit gives it to you? As John said, how can any man do anything unless it be given from above? Why are you getting mad at that? He said, I told you something is coming, I'm decreasing, don't get all fussed up and mad, see.

*John 3:27-Reference quote:*

*27 John answered and said, A man can receive nothing, except it be given him from heaven.*

*John 3:29-31-Reference quote:*

*29 He that hath the bride is the bridegroom: **but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.***

*30 **He must increase, but I must decrease.***

*31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.*

Now look here, there's only three names he comes in. He come in the name of the Son of God through the Seven Church Ages. That's why they was all trinity, Son of God, trinity. And then, in another name, He's gonna come in is over in the millennium. He's gonna to be the Son of David. But that ain't gonna to do you no good over.... The Son of David now. You're going to have to have something else. Notice, there's only one other name that He comes in, and that is the name of the Son of Man. Now, what is Son of Man? A prophet! So, the second coming of Jesus Christ will be the Son of Man. And Son of Man is a prophet!

Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. **HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.**

Endnote:

65-0426 - Proving His Word  
William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **John was identified also, as the voice of one crying in the wilderness.** But when He come, He was the prophet that Moses had spoke of would be raised up. 126 As I said the other night, **He come in three names; the name of the Son of God, Son of man, and Son of David.** 127 **When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. 129 **So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.** 130 **Then, He served His office as Son of man. THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.**

Now, the Bible said, "Now He shall descend from Heaven." Who? The Son of Man. He shall descend from Heaven with a Shout. That's the first part of His coming. And He shall sound with the Voice of the Archangel. That's the second part of the Son of Man, see. Now, how many believe that?

Endnote: Reference quote:  
65-1204 - The Rapture  
William Marrion Branham

130 Three things happens: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...**JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S**—He's descending. A shout, what is the shout? **It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:  
57-0120E - God Keeps His Word  
William Marrion Branham

50 When the Bible was completed, **the angel came down, was talking to JOHN. THEN JESUS COME, HIMSELF**, said, "I, Jesus, sent My angel to testify these things. And now close this Book, but don't seal It. For whosoever shall take anything out of It, or add anything to It..."  
That's God's Word.

Moses said, The Lord thy God shall raise up a prophet like unto thee. Notice that's the first coming of the Christ, Jesus our Lord. He came the first time as a prophet. So now, we're up here, facing the Second Coming. And in the Second Coming, He's coming as a prophet again. Now notice He's coming as a prophet again as the Son of Man, and He's coming after His Bride. The Bridegroom is coming after His Bride the Son Of Man!

Now notice here, the same anointing that's upon the Bridegroom... He's the Son of Man, ain't He? That same anointing and that same power, that is upon Jesus, the Son of Man, the Christ in this hour. That same anointing that's on Christ will be upon the whole body the Bride! She'll have that same kind Son of Man anointing, and you all may prophesy with that anointing, one by one.

Endnote:  
63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

380 **And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom.** Anointed by (why?) accepting what Eve turned down, and Adam; **coming back with the anointing of the Word**, because He said, "My Word is Spirit." **See, anointed with the Word. What Eve turned down, He comes back and we accept.**

Endnote:  
59-1123 - Speak To This Mountain  
William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human



being. **“Ask anything that you will, and it shall be given unto you, anything you desire.”** Don’t you see the words of Jesus Christ being fulfilled? **Oh, it’s going to come to pass pretty soon.** I’m looking for it to happen in this meeting. ***I’M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE’LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We’re in the process of it now. I believe it’s soon coming to pass. I believe it will be just exactly that way. I believe it’s going to strike the church of God soon, and it’s going to start a revival that’ll shake the world. I believe it.***

There’s no other anointing that you could receive, outside the anointing of the Son of Man. Could you go back and receive the anointing that fell through the Seven Church Ages? Then you’d be a trinity.

*Endnote:*

*An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age  
William Marrion Branham*

*Now I am not trying to build a doctrine upon a dream. Nor am I trying to vindicate any doctrine I stand for by a dream. Oneness of the Godhead is all the way from Genesis 1:1 to Revelation 22:21. **But the people have been blinded by an unscriptural dogma of a trinity,** and that dogma is so universally accepted that to try to see a “One-God Person” is all but impossible. If people can’t see the TRUTH of the Godhead, but fight it; they can’t ever see the rest of the truth because the REVELATION IS JESUS CHRIST IN HIS CHURCH AND HIS WORKS IN THE MIDST OF THE CHURCH FOR THE SEVEN AGES. Did you get that? Now I am sure you understand.*

But notice, what is the anointing of the Son of Man? Oh, the Bible is living, it is perfect! The anointing of the Son of Man is the oneness anointing. “I’ll be in my father, my father in me, I in you, you in me, and the works that I do ye shall do also. And greater than these shall ye do.” Why? Because you got the Son of Man’s anointing on you. That ain’t too hard to understand, is it?

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

To me the Revelation of God is simple.

Now notice here said, “Behold the Lamb of God.” Now notice here, Brother Branham...quote Brother Branham said, “The opening of the Seven Seals was to loose a ministry of the “Full Bodied Revealed Word of God.” And the full-bodied Revealed Word of God is the pure Lamb of Christ! Behold the Lamb of God that taketh away all the unbelief.

Endnote:

62-1014M – Stature of a Perfect Man  
William Marrion Branham

Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God. Now, after we get through with the Seven Seals, then at that time of **the sounding of the Seven Seals, or the loosening...** 'COURSE, WE KNOW WHAT A SEAL IS; IT'S TO LOOSE A MINISTRY, to loose Seven Seals. And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.**

152 Notice. Now, the Book, remember, is sealed. Here is one, here It is, this seal. Then another One is wrapped, a Seal. Another One is wrapped, a Seal. **It's a Book of Redemption.** And the whole thing, together, makes the Book, and It's sealed with Seven Seals. And, then, **it's on the backside,** is because it's wound up. The Seal mystery is on the inside. And It only says, "The white-horse rider," or, "The black-horse rider," and what-more, on the outside. **BUT THE MYSTERY OF THE WHOLE BOOK IS IN THEM SEALS, FROM GENESIS TO REVELATION. THE COMPLETE PLAN OF REDEMPTION IS REVEALED IN THESE SEVEN SEALS.** Oh, it's an important time.

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham

Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the **Son of man will be revealing Himself again, it'll be the same thing.**"

Endnote:

65-0725M - The Anointed Ones At The End Time  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word.** And, remember, the **THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it?

The Bride of Jesus Christ is not going to have... before this is over here on earth, there's not gonna be one bit of unbelief left in the Bride of Christ. She'll be one hundred percent faith,

Revelation, doing the very works of Jesus Christ. Anybody seen that around anywhere? No, I ain't either!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself. She fell. SEE, THAT'S WHAT...THE BRIDE WAS GIVEN, TO PRODUCE HIMSELF AGAIN, ANOTHER SON OF GOD. BUT SHE FELL, BY HYBREEDING, SEE. PRODUCE HIMSELF; BUT SHE FELL, CAUSED HIM TO DIE. 416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. 417 THEN FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST A BELOVED BRIDE, A VIRGIN, A VIRGIN OF HIS WORD. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. 418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, AS HE DID WHEN HE CAME FROM THE VIRGIN WOMB. TYPE OF THE SPIRIT WOMB NOW, SO WILL THE VIRGIN NOW, ACCEPTING HIS WORD, "BE IT UNTO ME AS THOU HAS SAID." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. 420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised

*Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. **Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. 423 NOTICE HOW GOD DID NOT MOVE ISRAEL UNTIL HIS OWN APPOINTED TIME.** (Now listen. This is going to mean something.) **JOSHUA WAITED FOR THAT TIME.** No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know *THUS SAITH THE LORD* in a moment, and what was the will of God." **BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR HIS TIME.** (See these parables. Now watch.) **AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.***

Now notice here... I'll try to hurry; it's getting hot in here.

Now notice here, Oh, God it's life or death! It's life or death! This is the truth; it is life or death!

Now notice here, though John might not of emphasized it too much, but when John said, behold the Lamb of God and his disciples missed that, that cost them eternal life. They could of made other mistakes, but here was the final Word test of John's ministry, behold that ministry following me. And they missed it and they missed eternal life and they're gone! So will it--- hear me! So, will it repeat in this very hour, that you're living in now?

And Brother Branham said... listen... Brother Branham said, "Thus saith the Lord" ...the book, "Desperation" The tape or read it yourself, "There's coming forth something from the Lord..."

*Endnote:*

63-0901E – Desperation

William Marrion Branham

*Now you can't be desperate till God speaks to you. **Oh, church, rise and shake yourself. Pinch your conscience; wake yourself up in this hour. We must be desperate or perish. There's coming forth something from the Lord. I know it as THUS SAITH THE LORD. THERE'S COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Alright, I've already proved it to you, thousands of times here. There's only one ministry following that ministry of Elijah the prophet, and that is the Second Coming of Christ. Now, Brother Branham said, behold there's something coming forth from the Lord, I know it as, Thus Saith the Lord, and it's going to pass right among you and you're going to miss it again.

*Endnote:*

64-0418E – Jesus Keeps all His Appointments

William Marrion Branham

**114 And when Jesus comes, we don't even recognize. We don't care. That's the way they do. And yet we're crying, "Come, Lord Jesus. Come, Lord Jesus." And He comes. And what do we do? Same thing they did. Why? If they say anything, accept It, somebody else over here will make fun of them. And they let Him set, dirty. It's called "an evil spirit." 115 You remember, Jesus told them, one day, when they said, "This Man does this by Beelzebub," HE SAID, "YOU SAY THAT AGAINST ME, IT'LL BE FORGIVEN. BUT SOMEDAY THE HOLY GHOST WILL COME, TO DO THE SAME THING, AND, ONE WORD AGAINST IT, WILL NEVER BE FORGIVEN." See? There we are. Jesus with dirty feet. Could you imagine it? Could you imagine, people who claimed to love God, and had got so mixed up in their creeds, and their denominations and isms? 116 Jesus said, "Your traditions, you made the Word of God of no effect." There He was, there, and the Word was in effect, BECAUSE IT WAS MADE FLESH, AND WAS PROVING EXACTLY THAT HE WAS THE CHRIST. And the people, with their traditions, wouldn't let It be effective upon the other people. That's what He was doing, trying to show It off. AND, SEE, THEY DIDN'T BELIEVE HE WAS A PROPHET.**

And on another tape, he said, "Unless the people are constantly in the Word of God and in prayer, they will not recognize the Bridegroom when He comes."

Endnote:

64-0719M - The Feast Of The Trumpets  
William Marrion Branham

**At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.**

Now notice here, how is He coming? How is the Bridegroom coming down? Now, anybody knows Him if He come down in His glorified body with nail prints in His hands, nail prints in his feet, and just appeared before you. But he said, "Unless the people" ... Why, you wouldn't have to be in prayer or nothing. He'd just say, here doubter, look here boy look right in there, see that there. He'd say, "Got anything to eat here? And he would probably eat some bread and a little bit of honey, just as He ate the fish and He ate the bread. And brother they knew He was Jesus.

But Brother and sister, you got to have more than doubting Thomas then you got now. God's going to give you a Word test boy! Unless you can recognize the Bridegroom, unless you can hear His Voice of the Bridegroom, you will miss eternal life.

Now, hold it now let's be honest. A prophet of God a major prophet, don't laugh at nothing that major prophet says. He never played, when he preached you know. He said it would be death or life to you!

*Endnote:*

*53-0613 - God's Provided Way  
William Marrion Branham*

*13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **To reject it is death; to receive it is Life: either right or left, negative or positive.***

*Endnote:*

*50-0711 - Ministry Explained  
William Marrion Branham*

*48 What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. **Sin is unbelief. Is that right? He that believeth not is condemned already.** See? You're not... You do not... **You're not destroyed or separated from God because you're a sinner. YOU'RE SEPARATED TO GOD—FROM GOD BECAUSE YOU REFUSE TO WALK WITH HIM, TO WALK IN HIS PROVIDED WAY. YOU'VE GOT DEATH AND LIFE BEFORE YOU.** Just like Adam and Eve, every man's a free moral agent. **AND THE TREE OF LIFE AND TREE OF DEATH IS BEFORE US ALL. YOU CAN TAKE EITHER ONE YOU WISH TO. IT DEPENDS ON WHAT TREE YOU EAT OFF OF IS WHAT YOU ARE.** That's right. **And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.***

Now hold it right there, if you was already born again, and if you was already filled with the Holy Ghost, how could anything come forth from the Lord that would be death or life to you? Death or Life! That means that if you don't recognize the Bridegroom and hear His voice, then it is death for you.

But, if you can hear His Voice, the Token is FOR YOU. How many want to hear His voice? Jesus said, "My sheep know my Voice and another they'll not follow."

*John 10:26-28-Reference quote:*

*26 But ye believe not, because ye are not of my sheep, as I said unto you.*

*27 My sheep hear my voice, and I know them, and they follow me:*

*28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

Oh, brother and sister why can't... look like to me without any Revelation, why can't the denominational people wake up? Anybody in their right mind knows that the Church of Christ ain't the church of God! Anybody ought to know that Church of God ain't the church of Christ. Anybody ought to know that the first Baptist ain't the first church of God. Boy, it's confusing ain't it. No other Church of God, no other Church of Christ, no Church of Jesus. Well then, it's the Baptist up, the Methodist up, Pentecostal up, Jesus' name up, and the Trinity up. Nonsense. Jesus Name people, flat out say they're all lost and going to hell.

Any Pentecostals and United... and I know lots of them... I've been in their churches and preached in plenty of them. Every one of them preach that they're going flat to hell if you don't believe like the United Pentecostal preachers. And they're going to hell, too. They're just as much antichrist. All the denominations and they're all of the devil. Well, I challenge them to come to me with the Word of God and the truth. It's of the devil. God's church is free from every denomination. I ain't for none of them, and I've never been for none of them. I have precious brothers... cause I lean more to the brothers in United Pentecost, at least they baptized in Jesus name. I'd go with a lot of them people before I'd go with anybody else.

Boy how they used to say, if you don't speak in an unknown tongue, you ain't got it. I said, show it to me in the word of God brother? I never had a one of them could do it! Confused in and out and up and down, I knew right there, they didn't know what they was talking about. See them get them down to the altar and say, "Jesus, Jesus, Jesus, Jesus, Jesus," I seen them get up so hot they'd go outside and puke and come back and still say, "Jesus, Jesus, Jesus, Jesus and finally they'd speak in tongues and they say, "You got it. Oh, glory to God, you got it!" Then go out and live like a devil. I seen them get it like that and get up and shout and speak in tongues for an hour and a half and run around on their husbands and live-in adultery and suck on cigarettes and tell them ole nasty jokes. And let them women think and claim to be the Bride of Christ and lay up in bed and read those ungodly magazines they read.

How many of you women here, you reading any of them things? How would you like the Lord to turn around and tell you? Be kinda embarrassing, wouldn't it?

*Endnote:*

*60-0803 - Abraham*

*William Marrion Branham*

*Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? **UNTIL WE COMPLETELY SURRENDER OURSELVES TO GOD, IN OBEDIENCE TO ALL OF HIS WORD... GOD DON'T GIVE US THE HOLY GHOST AND SAY, "WELL, I GOT IT. THAT'S ALL THERE IS TO IT." NO, SIR. HE GIVE YOU THE HOLY SPIRIT FOR ACTION, FOR WORD, FOR SERVICE.** Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.*

And claim to have the Holy Ghost. That used to throw me into a nightmare. I'd say, "Oh God, Oh God, how could that woman do that, Lord! I heard her speak in tongues. God I'm confused, I heard that women speak in tongues, how could she go off and run around and live-in adultery. And left that precious preacher home cryin with them little babies." I said, "Preacher don't tell me she's got it."

And what did United Pentecost do? They fill all their churches up, getting them up to the altar sayin, "Jesus, Jesus, praise the Lord, praise the Lord." Why he ought to know better than that. What did Peter say, now James, go up there and raise your hands up, raise your hands up James say, Jesus, Jesus James. I can see ole Peter over there working with the virgin Mary. "Now Mary,

we know you birthed Jesus, now you know that you got to have the Holy Ghost. Now raise your hands up and say, Jesus, Jesus, Jesus, praise the Lord, praise the Lord, praise the Lord.”

Nah, the Bible said, “WHILE THEY WERE SITTING THERE, THERE COME A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND AND THE PILLAR OF FIRE APPEARED, AND LICKS OF FIRE SAT UPON EACH ONE OF THEM AND THEY WE’RE ALL FILLED with the Holy Ghost!” And then, they went out speakin in other languages.

*Acts 2:1-3-Reference quote:*

- 1 *And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*Endnote:*

61-0723E - *God Being Misunderstood*  
William Marrion Branham

70 Listen, now I’m going to say something that’s going to really stab you for a minute, so just sit still just a minute. **The Holy Spirit can speak through a hypocrite. Exactly!** I’ve seen it done, and I can prove you by the Scriptures that that’s right. I can prove to you by the Scriptures that demon powers take up those spirits and use them, sure, they take up those gifts and use them. **I’ve stood right...and seen devils speak in tongues and interpret it.** And I’ve seen hypocrites take the genuine Holy Spirit and speak with it. **That’s the reason you can’t say that speaking in tongues is the only evidence of the Holy Ghost.**

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, **“I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her.** She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, **that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people** whose only weapon was argument. **She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word.** They sowed program so they reaped program. **They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature.**



**He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did.** The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **This last age started with the fires of a Pentecostal revival and they organized it right back. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **AND THEY WILL PERSECUTE YOU AND BLAME IT ON GOD.** And how they love their organization. No wonder. They are second generation Pentecostals and since **God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, **I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. THIS WAS NOT OF MEN BUT OF GOD. THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; **He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back** and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. **WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT? The whole multitude of**

**believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. WAKE UP PEOPLE OF GOD. WAKE UP. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.**

I challenge anybody in this world to show me where that's ever happen in two thousand years in God's Bible! It's not in the pages of God's Bible nowhere! But Glory to God, THERE'S GONNA BE SOMEBODY IN THIS END TIME THAT'S GONNA HEAR A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND. WE'RE GONNA GET ANOTHER REPEAT OF PENTECOST.

I want to tell ya something, I can cross the country right now without God sending me, that's if I wanted to be disobedient, and I could cause a lot of trouble. And I could have a lot of results preaching the Revelation. People think they got the Holy Ghost but when you get through preaching, they don't know whether they have it or not.

But I'll tell you one thing, I couldn't have one bit of results on the second day after the sound come from heaven like a rushing mighty wind on the day of Pentecost. I couldn't imagine Bob Lambert or Don Ruddell, or whoever else it is going up there and tellin the hundred and twenty that you ain't got it!

Endnote:  
54-0303 - Witnesses  
Marrion Branham

25 Jesus Christ is in the building tonight to perform miracles, but he does it through His Church, His people. "They shall lay their hands on the sick, and they shall recover. In My Name they shall cast out evil spirits." Is that right? **THE COMMISSION'S GIVEN TO THE CHURCH. THAT'S WHAT'S THE MATTER WITH THE CHURCH TODAY. IT—IT DOESN'T KNOW ITS POSITION. IF YOU KNEWED POSITIONALLY WHO YOU WAS AND WHAT YOU ARE TONIGHT, THERE WOULDN'T BE A FEEBLE PERSON IN HERE IN THE NEXT FIVE MINUTES.**

Endnote

62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy  
William Marrion Branham

240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, **I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then.** 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. **Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD."** My, my! 244 **Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."** 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. **What do you do?** 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 **But, brother, when you fail to hear that still small Voice of the Word, that's the thing.**

But just a few hours of preachin here in Durham, Connecticut you all lost what you thought you had. How many glad you lost it? You know you never had it. Why, you did all kinds of things you know you shouldn't do.

I seen women spoke in tongues claiming to have the Baptism of the Holy Ghost, when they met me here following this message and laying right up here on the beach wearing a bathing suit and following Brother Branham.

What do you think it's going to be when the Lord Jesus begins to operate and looks back there and says, "Sister what are you doing this for?" Aw, don't tell me!

Let me tell you something, women that lay up in bed and read them movie magazines and those love stories, how in the world are you gonna get sealed by the Holy Ghost. Lusting, full of all kinds of ole dirty things. God have mercy!

We're right up in 1973, and we're ready for the rapture and people in the condition they're in. And we wonder why the church is in the condition they're in. God have mercy upon them. Oh, we need to be perfecting holiness and the fear of Lord. And lifting up holy hands to the Lord Jesus.

God hasten the day that the Bride don't think no evil, let alone do any evil. I tell you there's only one book you need your eyes in and that's the good ole blessed Bible. Oh, hasten the day that WE CAN COME BACK TO A SANCTIFIED, GLORIFIED BIBLE BELIEVING HOLY GHOST FILLED PEOPLE THAT'S LIVIN THE LIFE. Why you'd be surprised what's going on. Ya, it's like... Aw I'd better get off of that.

"Behold the Lamb of God that takes away the sin of the world." John said that there's coming something that's gonna take away all your unbelief. Little did the people know, that in that little man that walked down there was Eternal Life. If you turned down what He said, you were damned!

Aw, it'll be here! Sure, as I stand here. A major prophet done been on the scene and said, "Thus saith the Lord, something's coming forth from the Lord!"

*Endnote:*

*63-0901E - Desperation*

*William Marrion Branham*

***There's coming forth something from the Lord. I know it as THUS SAITH THE LORD. There's coming forth something, and we better get desperate. It's between life and death. It'll pass through us and we won't see it.***

I'm posted enough in the Bible to know that there's only one thing promised after that prophet, and that's the Second Coming of the Lord Jesus, the Bridegroom, to marry the Bride. THEN IF YOU TURN DOWN THAT MINISTRY OF THE BRIDEGROOM, YOUR LOST!

Oh God, I hate to say that, but it's the truth. Well, little did... they thought they had it, but they didn't know that the Blood was in there.

Don't be mad at me! Look here brother, look a here brother and sister, can't you see that God always uses one man at a time? You say He's using the Church of Christ; He's using the Baptist, He's using the Assemblies of God and He's using this Jesus Name church, and this United here? Which one? The Brethren United or the Southern United, or the Canadian United?

I talked to a Jesus Name preacher, lovely brother. I said, I thought you were United? He said, "We just broke away from the American United Jesus Name, because the women was getting to worldly and the church was getting to worldly. I wonder if he was over here and he heard

what we said and was pinned down in the Word? I said, "Give me a scripture for that?" He said, I ain't got none. I said, "Well, what are preaching it for then? Why would you want to preach something that don't hold up in the Word of God for then?" Maybe he's preaching for a meal ticket.

Oh God, hasten the day when people get their eyes open. Oh, you want to see anybody go through the tribulation?

Look a there, little did the disciples of John the Baptist, little did they realize when John said, "Behold the Lamb." Behold that ministry there, it's Gods perfect Revelation. The man walked right down there, and there was just a few, just a few caught the thing a few days later.

*Matthew 7:14-Reference quote:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it*

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

*Matthew 7:13-15-Reference quote:*

*13 Enter ye in at the strait gate: for wide is the gate, and **broad is the way, that leadeth to destruction**, and many there be which go in thereat:*

*Endnote:*

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same  
William Marrion Branham*

*373 Now, this week we're going to get in some awful deep teaching on the Word. **NOW, NOTICE, THE RAPTURE, WILL BE SO FEW GO IN THAT BRIDE! IT'LL NOT BE...***

*Endnote:*

*61-1119 - Perfect Strength By Perfect Weakness  
William Marrion Branham*

**But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." We know That's true. YOU WARNED US ALL ALONG THAT THERE'D JUST BE A VERY, VERY FEW THAT WOULD BE READY WHEN THAT TIME COME. Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority.**

Hey say boy He said, "Behold that Lamb" didn't he? "Did you notice that man that walked down through there? Brother, I don't understand it, He said something there its something I don't know something there!

So, about forty days later they found Him. And they come up and said, "Say Brother, where are you living?" He said, "Come see!" You know there's gonna be a lot of 'come see' fellas before long. Come see! Come see!

Notice here, “Behold the Full-Body Revealed Word of God that will take away all your unbelief.

*Endnote:*

63-0324E - *The Seventh Seal*  
William Marrion Branham

287 And just then a Voice shook down through there, that rocked the rocks. Said, “**It’s the Sword of the King!**” And then I come out of it. 288 “The Sword of the King.” Now, if It said, “A sword of a king...” But It said, “The Sword of the King.” And there is only one “the King,” and that’s God. **AND HE HAS ONE SWORD, THAT’S HIS WORD**, what I’ve lived by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! **IT’S THE WORD!** Amen! Oh, what a day we’re living in! What a great thing! **SEE THE MYSTERY AND SECRET?** The Third... 289 Standing there when this left me, Something just come to me and said, “Don’t fear.” Now, I didn’t hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, “Don’t fear. **This is that Third Pull.**” 290 **Third Pull!**

*Endnote:*

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT’S BEEN SEALED IN THE WORD.**

Now you know yourself; Do you know any church that you could go to and they make every Word in the Bible live? Can you name me one church that’s got all the nine gifts in operation has new testament prophets and apostles and all the gifts in operation? Reveal all the sin that’s in the congregation, Ananias and Sapphira taking place and asking anything in his name and getting it? If you raise up and tell me that’s on earth, I’ll say you’re a liar. I’ll tell you right to your face you’re a liar. How many would like to be in a church like that? GOD PROMISED THERE IS TO BE A CHURCH LIKE THAT, and there’s got to be something here to produce it. Is it here now? Then there’s got to be something come forth from the Lord that’ll do it. How many would want it, regardless of the persecution? Watch out, it may cost you the thing you love so dear. Now notice,

*Endnote:*

65-1212 - *Communion*  
William Marrion Branham

**60 You know, the hour will soon arise when—when right among us will be...the Holy Spirit will speak out like It did in Ananias and Sapphira. Remember, see, that hour is arriving. See?**

*And we are...Now, you just remember that, see, that God is going to dwell among His people. That's what He wants to do now.*

*Endnote:*

*60-0518 - Adoption #2*

*William Marrion Branham*

*205 The church is supposed to be predestinated unto the adoption of children, where a man...God can take a man and adopt him into the family, and give him something. That, first, try that and see if its right. The Bible said try the spirit. This man claims a certain thing, try it and see if it's right. If it's as right, move right with it. Then say, "Lord, send us something else." Keep moving, see, just keep moving till every fellow take his place. **Then you're going to see the church of God begin to get its place. Then's when the Philistines will go to backing up. The shorts will go off, hair will grow down, faces will be washed; cigars will be missing. That's right. When the church begins to get into its mighty Power, when we have an Ananias and Sapphira, and a few of them.** Yes, sir. **YOU'LL SEE WHEN THAT HOLY CHURCH STANDS TOGETHER IN HIS POWER, POSITIONALLY PLACED AS SONS OF GOD, ADOPTED INTO THE FAMILY OF GOD, POWERFUL CHURCH STANDING THERE IN ITS GLORY. OH, THAT'S WHAT HE'S COMING FOR.***

*Endnote:*

*62-0117 - Presuming*

*William Marrion Branham*

*98 **And, the church, I've often wondered. I'd like to walk into a church...I hope I get to see it before I die.** (Closing.) **Walk into a church sometime, and walk through there and just see, oh, how sin couldn't even set in that church. Any member would have to confess it before they even got there. The Holy Spirit would call it right out on the spot, like that. See? Just like, see the women setting there, look like ladies. See men like men, really men of integrity, Holy Ghost-filled men, Spirit-filled. Let just one sin be in the church, anywhere, the Holy Spirit call it right out. Like Ananias, Sapphira, have it right there before you. See? Oh, that's a church I'd like to see.** I wish I could see it.*

Brother Branham said, "There's something coming forth from the Lord." [I'm gonna talk real fast and get going here.] There's something that's coming forth from the Lord it'll be death or life. If you already had life, nothing could be death to you. Alright!

I believe it's the ministry of Christ. I believe it's His Second Coming. And I believe that is the mystery that's laying underneath the Seven Seals.

Listen to me let me tell you something, how God is perfect, Gods perfect in His Revelation. Why do you think God put all the Six Seals in one chapter? But the Seventh Seal he put in the Eighth Chapter! Why do you think He put it? Why do you think God put the Seventh Seal in the eighth chapter? Because that's the eighth chapter! That's the Eighth Day! How many are glad He put it in the eighth chapter? (Amen) I am!

Oh, you say, "Well, you know they're believing in an eighth messenger." May not be too far wrong. Now, if you only believe in seven, you're gonna miss something! Huh! If you're only say

it's the seventh one, you're going through the Laodicean church, and you're going through the tribulation. You got to come out of the Seventh one and come over into the Eighth Day. The Eighth Day is the only one, that's got eternal life.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

402 Now notice this, now, **that star rose in the east**. Is that right? It was a great star. All right. **And who was the actual earthly star in the time of the coming of Jesus? Why, John. He was the one who guided them to that perfect Light**. Is that right? **That was in the east at the first appearing of Jesus**. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. NOW PUT TWO AND TWO TOGETHER AND YOU GOT IT, SEE. SEE, THERE YOU ARE. SO IT ISN'T...THE STAR ISN'T MESSIAH, HE'S JUST REFLECTING THE MESSIAH**. 404 **Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right?** [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun throwed these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? **The big sun gives us the big light, the perfect light**. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. **But they're only giving witness of a light**. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? **406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star**. 407 Now, now you see where it's at? **ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, AND PREDICTED TO BE THE HERALDER OF THE—THE WESTERN STAR, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST**. Now you see what it is? 408 **The east, "It shall be light in the..."** See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. **WELL, THEN THE MORNING STAR AND THE EVENING STAR ARE THE SAME TYPE OF STARS, AND THERE'S LITTLE STARS ALL ACROSS. DON'T YOU SEE WHAT I MEAN? THE MESSENGERS**. 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history...Just like the morning star heralds the coming there, the evening star **heralds the coming of a new day, another day**. This is the coming



of the sun then that heralds the—**THE GOING OF THE—OF THE SUN THAT WE HAVE HAD AND THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.**

Endnote:

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*  
William Marrion Branham

214 Now we got a “eighth day.” Now, there is only seven days, but here we speak of “the eighth day,” holy convocation, convocation. Notice, “Do no work in it.” **The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place.** Amen. Do you see it? [Congregation says, “Amen.”—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, “gathering places.” Amen! Where, “In the Millennium,” the Bible said, “they shall build houses; they shall inhabit.” 217 But in the New Earth, He has already went and prepared the place. It’s built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation. 218 **NOTICE, SEVEN DAYS, ONLY HAS TO DO WITH THE OLD CREATION, WORLD TIME.** Seven days, that’s the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you’re still in time element. I ain’t speaking of the Eternal. 219 **BUT, YOU SEE, THERE IS NO SUCH A THING AS EIGHT DAYS; YOU GO BACK TO THE FIRST DAY AGAIN, SEE, THE FIRST DAY.** 220 **The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which “passed away,” or, I have said, “CHANGED TO ANOTHER.”** It didn’t pass away; **it just changed from the old law, of keeping a certain day of the week.** 221 Isaiah, the 19th chapter, said, I believe 28:19, said, “Precept must be upon precept; here a little, and there a little.” “Hold fast to that what’s good.” “For with stammering lips and other tongues will I speak to this people. And here is the rest.” See? 222 **YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW.** Paul said, over there in Hebrews the 4th chapter. “You keep days and shadows, and things like that; I’m scared of your experience.” **SEE, WE DON’T PASS INTO CERTAIN DAYS AND ORDERS. “YOU’VE PASSED FROM DEATH UNTO ETERNAL LIFE,” NOT DAYS AND TIMES. YOU’VE PASSED INTO ETERNITY.** That’s the holy convo-...convocation, convocation, rather. 223 **Seven days, watch, which “pass away,” or, I have said, will “change to another.”** **EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION.** 224 **FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD.** There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. **Jesus raised from the dead, for our justification, on the eighth day.** After the seven sabbaths, or seven days, Seven Church Ages, **JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY.** 225 **See, you’ve, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that.** **“BUT HATH PASSED,” CHANGED YOUR FORM; NOT ANNIHILATED. GLORY!**

**“BUT PASSED FROM DEATH UNTO LIFE ETERNAL.”** *Oh, what the Bible does teach us! See, passed from one to another. 226 All right, “passed,” the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn’t a day; ’cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can’t find no corner to it. You can’t find no stopping place in a perfect circle. You go on and on. I don’t care how far you go, you’re still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you’re still go-... [Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds. 229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I’m talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that’s ungodly and unpredestinated to It. Do you see it?*

The Bride ain’t in no day, she’s in eternity. With an Eternal King and an Eternal Kingdom. NEVER TO DIE!

Oh, I feel good! God have mercy! How many want to come into a never die doctrine? Let’s see your hands. Well, Jesus said that there’s some of you standing here that won’t see death. I ain’t never gonna die, I’m going to be changed in a moment, in the twinkling of an eye.

*Matthew 16:28-Reference quote*

*28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

*1 Corinthians 15:51-54-Reference quote:*

*51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,  
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  
53 For this corruptible must put on incorruption, and this mortal must put on immortality.  
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

How many believe it’s all over? Boy, if it is, we’re in sad shape. If the Seventh Church Age messenger was all of it, boy if we ain’t in for it! No Sir! It ain’t all over!

Unless you recognize the coming of the Bridegroom, the pure revealed Word of God. For only the blood; only the plan of blood is revealed in a FULL BODY REVEALED WORD!

Jesus said, “Except you eat” ... [Here me!] this ministry follows John the Baptist said, to them disciples of John following him and all the rest he picked up along the way, He said, “Except you eat the flesh and drink the blood of this Son of Man this prophet, you ain’t got no life in you. But

he that eateth that message coming from that one, hath everlasting life. Now whatcha` you gonna do with that? Well, you know that's the truth!

*John 6:53-57-Reference quote:*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*55 For my flesh is meat indeed, and my blood is drink indeed.*

*56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

*57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

You say, "Well I can't see it!" Let me tell you something, everybody that didn't follow Abraham died! If you didn't believe Abraham, had it, you died. Everybody that didn't follow Elijah, died. Everybody that didn't follow Elisha, died. Everybody that didn't follow Isiah, died. Everybody that didn't believe Noah, died. Everybody that didn't believe Jerimiah, died. Everybody that didn't believe, Obadiah died. Everybody that didn't believe in Micha died. Everybody that didn't believe John the Baptist, died. Everybody that didn't follow the ministry of Christ, died. And if you don't follow his ministry on earth today, wherever you think it is, whether it's the Assemblies of God? Whatever you think it is. But if you don't follow the real one, you'll surely die.

God don't do nothing outside of a man. Oh, you say, he'll use a group of men. Oh, ya he will, if that group of men will line up with the right one. If they can eat the flesh and drink of the blood of the Son of Man, He'll use a group of them. He'll use every one that'll come to that, he'll use every one of them. But He'll not use a one of them, that don't. "Except you eat it, drink it" ...

Now notice here, notice how you receive the blood from the Lord Jesus that completely annihilates your sin? You get your sin annihilated; not by water baptism in Jesus' name? There ain't nobody that can prove that to me in the Bible. If water...if forgiveness of sin, lies in water baptism in Act 2:38 every person that goes down in the name of the Lord Jesus Acts 2:38 the bloods washed away. You can't prove that in the Bible.

*Acts 2:38-Reference quote:*

*38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

*Endnote: **Remission**-Reference meaning:*

*The act or **process** of remitting*

*A state or **period during** which something is remitted*

*Pardon, forgiveness*

*Endnote:*

*51-1003 - Believest Thou This?*

*William Marrion Branham*

**WITHOUT THE SHEDDING OF BLOOD THERE'S NO REMISSION OF SIN. THE BLOOD OF CHRIST THAT CLEANSSES US. THE LIFE IS IN THE BLOOD.** It's not in the church; it's in the blood. Amen. All right.

Endnote:

54-1203 - The Law Having A Shadow  
William Marrion Branham

I said, "Look. **Life lays in the blood cell. AND WITHOUT THE SHEDDING OF BLOOD THERE'S NO REMISSION OF SIN; INNOCENT SUBSTITUTE HAS TO TAKE A GUILTY SINNER'S PLACE.**" Oh, I want you to get this now. Notice, an innocent substitute must take the guilty one's place. And it happened in Eden that same way; that when Adam **sinned and cut off his fellowship with God the Father**, and when he had sinned, before he could stand before God, God had to kill some sheep, perhaps, whatever it was, and make a covering. **Blood had to be offered in substance, because the blood's where life laid, and God required life at sin. 27 Sin's judgment is to take life. Notice, how people now can look and see that how we believe so supremely in the Blood of the Lord Jesus.** Jesus, I used to think was a Jew, or He was Jewish blood. He was borned of a Jewish mother, but He wasn't Jewish blood. Neither was He Gentile blood; He was the Blood of God. See? **GOD THE FATHER OVERSHADOWED THE VIRGIN MARY AND CREATED A BLOOD CELL IN THE WOMB, THAT BROUGHT FORTH THE SON CHRIST JESUS.** You see what I mean? Every male... **The blood cell comes out of the male.** Like the hen can lay the egg, **but it isn't fertile unless she's been with the male bird.** And I've often said this, not for a joke, 'cause I don't believe it in the platform, but as an expression. You take an old mother bird can lay a nest full of eggs, and she can hover them; she can turn them; she can be so loyal with them until she set on the nest till she get so poor she can't fly off the nest, so loyal to those eggs. But unless that mother bird has been with the male bird, they'll never hatch. They're not fertile. That's the way it is with a lot of churches today. You can get a bunch of people, you can baby them, and this, and that, and the other and whatever you want to, **BUT IF THEY HAVEN'T BEEN WITH CHRIST JESUS AND BORNED AGAIN, YOU JUST GOT A NEST FULL OF ROTTEN EGGS;** that's all. That's right. 28 It's time to clean out and get a hold of something, or somebody **WHO'S BEEN IN CONTACT WITH THE LORD JESUS CHRIST, AND BEEN BORNED AGAIN.** You'll never be able to get them believing the Supernatural, 'cause there's nothing in them to believe with. Amen. Now, that's not skim milk. Look, that's right. **A MAN MUST BE BORNED AGAIN BY THE SPIRIT OF GOD, AND THEN THE SPIRIT OF THE CREATOR HIMSELF COMES INTO THE INDIVIDUAL AND CLAIMS RELATIONSHIP AS SONSHIP.** You see it? **THEN THAT PERSON IS AN OFFSPRING OF GOD, AND GOD WHO SPOKE THE WORLDS INTO EXISTENCE, AND THIS MAN'S AN OFFSPRING OF HIM. HE CAN BELIEVE ANYTHING. ALL THINGS ARE POSSIBLE UNTO HIM, FOR HE BELIEVES HE'S A PART OF GOD. HE'S A SON OF GOD OR A DAUGHTER OF GOD.**

Endnote:

55-0221 - Christ  
William Marrion Branham

What they meant to those people in the type, what ought it to mean to us in the antitype. What they done with it there under the law, what could we do under it—with it today, under the baptism of the Holy Spirit? See? **If they had the shadow, we got the positive.** See? They had the negative; we've got the positive. **They had the picture in a negative; we've got it in a positive, after it's been developed at Calvary. Amen. And we went to Calvary with the Lamb. 17 Did you notice? Abel, when he offered the more excellent sacrifice (in which God testified that he was righteous), ABEL SLEW HIS LAMB ON THE ROCK, AND ABEL DIED ON THE SAME ROCK WITH HIS LAMB. And every believer that comes to Christ must come to the same cross of self-denial, and die there with the Lamb, with his Lamb. Die out to own thoughts; die out to your own mental thinking. Just take what the Holy Spirit says in your heart, then live for Christ.** 18 Now, the red—the red to us is a color of danger. But red also is a color of redemption. **Redemption comes through Blood. And God's testified that Blood is, was, and always will be the only resource of redemption.** All the way from Eden, all the way through the Scripture, it's the Blood. **Without the shedding of Blood, there's no remission of sin.** How that in the Blood...

Endnote:

55-0501A - Fellowship

William Marrion Branham

62 Now, **man has tried to substitute something for that fellowship ever since the beginning of time.** Now, today we say, "Sure, everybody come join our church. We have it." The Methodist wants to believe that on theirs, the Baptist on theirs, the Catholic on theirs, the Presbyterian on theirs, Pentecostal on theirs, the Apostolic on theirs. And in that they formed a declaration of creeds. **And they have this church set up and a bunch of creeds, and around that they claim that that is the way to have fellowship. Listen, you can't have fellowship that way.** You could join every church there is in the country and still be out of fellowship with Christ. **GOD LAID DOWN THE ONLY PLAN BACK THERE IN THE BEGINNING, WHEN HE SLEW A LAMB, OR SHEEP, AND ROLLED OUT THE WELCOME MAT FOR THE HUMAN RACE TO COME BACK TO FELLOWSHIP, AND THAT WAS THROUGH THE BLOOD.** Amen. 63 Now, you hear so little about the Blood today. We're always speaking about other things. We're speaking about the times and about the atomic bomb. **THOSE THINGS ARE ALL RIGHT, BUT, BROTHER, TO ME WITHOUT THE SHEDDING OF BLOOD THERE'S NO REMISSION OF SIN. AND WHEN THE BLOOD'S BEEN PROPERLY APPLIED, SIN IS DONE AWAY WITH, AND MAN IS BACK IN FELLOWSHIP WITH GOD.** Amen. What we need today is a good old-fashion, Blood-bought revival. Amen. **Life lays in the bloodstream. And when the Blood of Christ cleanses us from all unrighteousness, then we have fellowship with God.** 64 **You can repent, or come up and make a confession, go on six months' probation, be sprinkled out of a saltshaker, and belong to the Methodist church (Yes, sir.), and have fellowship with every one of them. That's right. Or you can come up through the Baptist church, and get the right hand of fellowship, and make a confession, and be baptized in water, have fellowship with the Baptist church. Let me tell you, in the Pentecostal church you can pray a little while till you speak with tongues, and have fellowship with every one of them. BUT, MY BROTHER, SISTER, UNTIL YOUR SOUL'S BEEN WASHED IN THE BLOOD OF JESUS CHRIST, YOU'LL NEVER HAVE FELLOWSHIP WITH HIM. RIGHT.** 65 **AND WHEN YOUR SOUL HAS BEEN WASHED IN THE BLOOD OF THE LAMB, ALL**

***MALICE, HATRED, ENVY, STRIFE, ALL THESE THINGS HAS DIED. THE BLOOD MAKES AN ATONEMENT. Amen. That's the reason today in our Pentecostal fellowships, in our different full-Gospel fellowships, we have so much carrying on, so much i-...chasm and stuff in our body, because our—our—our different "isms" and things, rather, has set in. Is because that one will pull out and be this, and the other one pull out and be this, and one pull out and start a—a denomination or a organization. The very reason of that is because the person's heart wasn't right with God to start with. God wants us all as one Body: one Body of believers, baptized in the Holy Spirit. Amen. Oh, my, God laid out one mat to meet people on. That was the welcome mat. From the once-fallen fellowship, the restoration back is the Blood. Through the Blood you have fellowship, restoration to fellowship with God.***

Brother, I baptized hundreds of them and lived like a devil afterward and is going right to hell. How many of you preachers say, Amen to that? Oh, there's got to be more to it than that.

Jesus said, "Except you eat the flesh and drink the blood of this Son of Man" ... Now notice, as it was in the days of Noah so shall it also be in the days the second coming of the Son of man.

*John 6:53-54-Reference quote:*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*Matthew 24:37-Reference quote:*

*37 But as the days of Noe were, so shall also the coming of the Son of man be.*

Now notice, if He come the first time in the ministry of the Son of Man and if you didn't eat the message that was coming forth, you died. But he said, if you eat and as you eat that message that's coming from that ministry, you'll receive the blood. As you eat that message, you drink the blood of the Lord Jesus. And now he said that, "He that eateth and he that drinketh my blood, has eternal life."

*Endnote:*

*57-0811A - The Greatest Gift In The Bible*

*William Marrion Branham*

***15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.***

I'm gonna say something! You have to eat the flesh of the right ministry and drink that blood in the revealed Word of God, or you are tribulation bound.

Only a selected number of people will be able to recognize the Voice of God, of the Bridegroom, to eat His flesh and drink His blood. These will be the only ones to receive eternal life and go in the rapture. Oh friend, it's the truth. God, IT'S THE TRUTH!

*Endnote:*

64-0321E - *The Voice Of The Sign*  
William Marrion Branham

203 He said, "If you come back at all, God hasn't spoke to me." Uh-huh? See? **There was a prophet, THERE WAS A SIGN; THERE WAS HIS VOICE. AND TO FAIL TO OBEY IT BROUGHT JUDGMENT.** 204 **The Holy Ghost is our prophet today. Fail to hear His Voice? He's identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost!** 205 **GOD DEALT WITH THIS ONE MAN. THIS, GOD NEVER DEALS WITH GROUPS; IT'S WITH ONE MAN. Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them.** But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 **AND THE END-TIME SIGN will HAVE AN END-TIME VOICE. And THE END-TIME SIGN WILL BE ACCORDING TO WHAT IS PREDICTED IN THE BIBLE. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT'S BEEN PROMISED.**

Now just give me a minute. I'll hurry real quick now! I just got to get on a little bit here.

Alright, now I noticed Brother Branham said, he's gotta decrease and something else has to increase. He's gotta decrease and something else has got to increase.

*Endnote:*

56-0419 - *Earnestly Contending For The Faith That Was Once Delivered Unto The Saints*  
William Branham

24 Now, in the beginning, we find out that John preached and said, **"There's just coming One after me, and as soon as He comes," he said, "He must increase, I must decrease. I must get out of the picture, and He must take over.**

Brother Branham says, "What you seen done in my ministry now, [it shook the world seven times] will only be amateur what the Lord Jesus will do when He comes." All right, is the Lord Jesus is gonna come down and do greater things than you seen in Brother Branham's ministry, with his resurrected body? (*Congregation says, No.*) Alright then he's got to find some man then to get into.

*Endnote:*

56-0219 – *Being Led of the Holy Spirit*  
William Marrion Branham

**AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him and love Him. He will take care Of the of the rest of it. You see? Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, I speak this before it comes to pass. The exceedingly abundantly is fixing to take place. I can't wait till I get into that place. My heart's a yearning and burning.**

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

8 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?

God...now, if you get lopsided, you'll be antichrist. You'll make yourself an antichrist. But remember, but remember, wherever that is, it will rise up somewhere in the United States.

Now, I'm prophesying. The Bible said that when the Holy Ghost comes, He'll tell you things that are to come.

John 16:13-Reference quote:



13 *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

Now notice here, wherever that breaks out, that will be the ministry of the Bridegroom. Now whoever it's in, that don't make a bit of difference brother or sister, see. It may be John Doe, Jimmy Black. I don't know, it may be a cotton picker, it may be... I don't know. It don't make no difference. But there'll be a Voice in that man that will be the Voice of the Bridegroom. It won't be the vocal cords of the resurrected body of the Lord Jesus. But He'll use that man's Voice to Thunder forth His Voice. And if you can't recognize it, and you can't hear it, then the election is off for you, your name is not on the Book of Life. Jesus said, "My sheep know my VOICE."

*John 10:26-28-Reference quote:*

26 *But ye believe not, because ye are not of my sheep, as I said unto you.*

27 *My sheep hear my voice, and I know them, and they follow me:*

28 *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*Endnote:*

63-0116 - *The Evening Messenger*

*William Marrion Branham*

**249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS**

**MESSAGE.** Now you want to learn ABC's so you can study algebra later? ***When these other seals on the back is opened they'll only be revealed to them.*** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? ***Believe what He says, not what somebody else says.***

*Endnote:*

63-0818 - *The Uniting Time And Sign*

*William Marrion Branham*

102 *Like the wise men, coming down from Babylon, they screamed, "Where is He, born King of the Jews? HE'S ON EARTH, RIGHT NOW. WE'VE GOT TO FIND HIM." That's right. And I BELIEVE HE'S SO CLOSE TO COMING THAT I CAN SAY, "BEHOLD, THE BRIDEGROOM COMETH! I HEAR THE MIDNIGHT CRY!" Amen! We're right at the time of the end. Oh, my, the hour we're living in. Notice. See? 103 What a day! What a time that we're living, this great mystery of God being finished; bringing in the Godhead, showing what It is; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But the Angel of the Lord come down and brought up all their isms, and pulled out that Truth out of it, and presented It. ***And there It is, just as perfect as It can be, no other way you could go. There It is, that's what He is. See, serpent seed, all—all these different things that's been so mysteriously amongst the people. See? What is it? He had... This is the sign to what? Unite!*** 104 ***What did He say in Malachi 4? Would restore! Restore back the original pentecostal Faith, back to the people with the same pentecostal Message, the same****

*pentecostal sign, the same pentecostal evidence, the same God, the same Power, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Saul down on the road, down to Damascus is among us today, doing the same things He did in that day. Uniting! 105 We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? **THE WORD IS GOD. AND AS THE WORD...AS THE BRIDEGROOM (BEING THE WORD), AND THE BRIDE (BEING THE HEARER OF THE WORD), THEY COME TOGETHER IN A UNION. They unite like a wedding. See, They're getting ready for a wedding, and They—They become One. The Word becomes you, you become the Word. Jesus said, "At that day you'll know it. All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!***

So of course, if you believe the Church of God and if your right well, you'll make it. But if your wrong, you won't. Cause there's only one way to God.

We used to sing this in the Jesus Name churches when I used to go to them.

*(Brother Lambert sings just a short refrain of this song) 'One, one way to God.'*

One, one, one way to God, baptized in Jesus' name.

Well, there's only one way to the Lord Jesus today. Not by what Wesley said, not by what the next one said, but what Gods saying today. What God did yesterday cannot be eternal life for you today. You got to continually go forward. You got to continually go forward with light, or what light you had becomes darkness.

We be the disciples of John. All the disciples of John who never followed the Voice of the Bridegroom perished without the Holy Ghost. And what light they had, was true light, it was good light but it was not the great light, or the true light. The Bible said that John was a burning and a shining light and you were willing and rejoiced in that light for a season. Just for a season, and that season ended. But it wasn't the true light. The next ministry that followed it was the true light that lit up the world.

*John 5:35-Reference quote:*

*35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.*

*Endnote:*

*64-0312 - When Their Eyes Were Opened, They Knew Him*

*William Marrion Branham*

*88 Now remember, before He come, **John came on the scene. He was a prophet. And what was he? A forerunner of the Messiah. And he said, "I am not no Messiah." They thought he was, because he was a prophet. He said, "I'm not the Messiah. I'm not even worthy to unloose His shoes, but He is standing among you." OH, JOHN WAS POSITIVE HE WAS THERE, 'CAUSE HE KNOWED HE HAD TO INTRODUCE HIM.** 89 His father was a priest. He didn't go to their seminary, to learn to be a priest. His job was too important. He went to the wilderness, to be alone with God. He didn't want to carry a fellowship card from anybody, or they'd say this, that, or the other, 'cause they'd get all mixed up and influenced by—by the order of the man of that day. His job was important. **He had to depend on God alone, for he was to***

announce the Messiah. 90 Jesus said, "He was a bright and shining light, and for a season you desired to walk with him, enjoyed walking by him. But I have greater witness than John." See? He's...Still they didn't believe it. 91 A sure sign of a true prophet, going up, taking them back to the Word. They could not understand His manner of talk.

Endnote:

62-0601 - Taking Sides With Jesus  
William Marrion Branham

63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 **I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office. 65 But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, "Do the work of an evangelist." Didn't call me to be an evangelist, but said, "**DO THE WORK OF AN EVANGELIST, FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE, BUT WILL HEAP THEMSELVES TOGETHER, TEACHERS, HAVING ITCHING EARS, AND SHALL TURN FROM TRUTH TO FABLES.**" See? Quoted that Scripture and told me where to find it. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He'll come to it, 'cause God is obligated to do that. 67 **AND WE THINK ABOUT THE COMING OF THE LORD, BEING SUCH A—A GREAT THING; AND THE MESSAGE, NO MORE THAN IT'S WENT. REMEMBER, THERE'S A PREDESTINATED GROUP TO BE HERE WHEN THE LORD RETURNS, AND IT MIGHT NOT BE OVER A DOZEN.** See? We don't know. It might be a hundred million; might be ten thousand. But if...**The predestinated will hear the Message and believe It, if It's the Message sent of God, which we believe It to be.** 68 Now, here we are, then, right up here to the end of the time. When, if God did call me...Now, listen, this is not to be repeated. If He did call me to be His prophet, then I'm certainly not holding the office of one. Prophets don't evangelize. **A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again.** He's not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don't teach like evangelists. **He has THUS SAITH THE LORD, and that's it, and that's all. He gives it, throws**

**it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he's at. He's in isolation, somewhere.** 69 Now, I cannot, or if He's called me to be that, I cannot be an evangelist. And if He's called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don't know what to do. I've done, reverently, when He told me, first, about me hold the people's hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that's infallible. You know that's to be the Truth. Every one of you knows that. See? **And how He told me It would blast across the world, and It's done it just exactly!** Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don't know how It's ever done it. But, throughout all the world, letters coming in, and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere. "Be two in the bed; two in the field," see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. **THAT'S WHERE I'VE ALWAYS FUSSED ABOUT. STANDING ON THE PLATFORM, IT'S NEVER BEEN GOOD, SUCCESSFUL. GOD HAS USED IT, BUT I'VE NEVER THOUGHT IT WAS HIS DIRECT WILL. IT'S BEEN HIS PERMISSIVE WILL.** **Stand on the platform, a vision or two will knock you out, almost.** See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. **See, that's not the office, the way a prophet operates.** 71 **A prophet stays back here till he stomps right into the hospital, or wherever he's going, with THUS SAITH THE LORD, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to.** 72 If he's sent to the White House, he stomps right up in front of the White House, says, "THUS SAITH THE LORD." If it's to the governor of the state, whoever it is, it's THUS SAITH THE LORD. **He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist.** 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?

Alright notice here, that's why the followers of Brother Branham... This is our own little family here and we're all following Brother Branham's message. The reason why they're so hostile our lovely brothers and sisters around the country and around the world, the reason why they're so hostile when you even hint that there's something else coming forth from the Lord, is because they are true disciples of John.

Now I want to ask you a sincere question. Would you rather be the disciples of the ministry of the Lord Jesus Christ in the day that you're living now, or hang onto another light that was shining yesterday?

Would you rather have been the disciples of John, or would you rather have been those that followed the Lamb of God? I believe what you'll do today is what you'd did back there.

Now remember as sure as the world, it'll be this way! That's the way the Bible's laying out, you can't miss it if you stay with the Word.

Now notice here, they're hostile. [Now just give me a minute.] Why are they hostile when you say that you don't have the Token, when you say you are looking for the Capstone, when you say that you don't...? Why should anybody .... Do you think... I never got offended when anybody told me they didn't have the Holy Ghost.

When you tell them you don't have the holy Ghost, what do they do? They get mad at you and persecute you, speak evil of you. Why don't they get down and pray with you to receive the Holy Ghost? Can anybody answer me that?

Have you ever had anybody come to you Brother Dover, since you professed that you wasn't sealed with the Holy Spirit and got down with you and wept and cried with you to receive the Baptism of the Holy Ghost? When you was down in Georgia and down in Indiana you used to pray all night long for one person to get the Holy Ghost. And now when you say you don't have the Holy Ghost. Oh, they say you got it. No, I don't got it, but I want it. Well, you got it. No, I don't have it, I want it. Well, you're of the devil.

Now, there's something wrong, there's something wrong. How many say amen? There's something wrong? It goes to show you, that there is a devil involved here. There is a devil involved here! The devil DON'T WANT YOU TO GET THE HOLY GHOST! He'll go ahead and let you speak in tongues, but he don't want you to get the real Holy Ghost. Brother, when you get the Holy Ghost, the devil is gonna be running from YOU! You're gonna tear up his Kingdom, if you get the Holy Ghost.

Jesus said, "If He cast out devils by the finger of God, then the Baptism of the Holy Ghost is come near you." What's it gonna be like when this Baptism comes near people? It's gonna cast the devil out of them.

*Luke 11:20-Reference quote:*

*20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.*

There'll be more squalling and screaming than, they had DOWN IN SAMARIA. One little man went up there that waited on tables, but he waited on something real from God! Finally, he stayed to... He waited on tables, wiping the crumbs off, and helping the women there and serving the food. The Angel of the Lord said, Philip you been faithful in the little things, now I'm gonna use you. He said, "Yes Lord, what do you want me to do? "Don't eat nothing this afternoon now sanctify yourself; I want you to go up to Samaria. He said, "You remember Philip? You remember the little woman there that recognized me to be the prophet and I said to her, said if thou knewest the gift of God you would of asked of me, I'd of give you the Token, if you'd recognized it. And you know what, she was still up there hungering for it. And ole Philip, a little ole boy just waiting on tables. Lord have mercy, a little man waiting on tables that's all. He wasn't no great apostle; he wasn't no great man. Just a little man waiting on tables. Went up there to Samaria lead by the Holy Ghost and went up there...went up there found him a little ole pasture field there and get him up a little stump to preach on. He got up there and a little audience, had some sick and afflicted there and begin to heal them. And brought some on the back side and brought a little brother demon possessed and brought him up there and cast out the devils in him. Why just coming in the presence

of Philip as he was preaching, the devil begin to scream and cry coming out, and said the crowd got bigger and said, devils was coming out of the people all over the place.

Oh brother, we're living in an hour when demons have been loosed from the River Euphrates and devil is possessing people. We need deliverance, we another Philip to pass by Samaria. Boy he begin to cast out devils and heal the sick and raise the dead and all at once great joy broke out in the whole city.

And you know they had one there that knew it all, he had all the tapes. Giving out that he was the great power of God. And he had everybody deceived from the small to the greatest, that he was the answer for the hour. And they was telling everybody, they already had it. If they already had it, then why was they in such a mess when Philip got up there. And the Bible said and that Philip preached the name of Jesus Christ and the Token unto them, and got them all baptized, over again right. There was great joy in the city. And he brought ole Simon, the sorcerer's ministry, to naught overnight. And what was it there was Simon sitting on a stump right up there, where Philip was doing them things and saying, "God I thought I had it, but I didn't!" And you know what, they had such a revival there in Samaria. And that was that little woman from Samaria that met Jesus at the well, shouting around full of the Holy Ghost. Amen!

Jesus said, "I had need to pass by Samaria." And Philip had a need to go by there, Amen. She got the sign of a prophet that stilled them, and the Word of the Kingdom of God, the Token. Hallelujah! Boy, I feel good!

*John 4:4-Reference quote:*

*4 And he must needs go through Samaria.*

*Endnote:*

*62-0603 - The End-Time Evangelism  
William Marrion Branham*

*97 Then after Moses, come John. And after JOHN, THE DISPENSATION COME, HE INTRODUCED JESUS. AND WHEN JESUS COME TO TRY TO BRING US GRACE, which was God in the Spirit, in the line of Spirit, manifested His love, "For God so loved the world that He gave His only begotten Son," and JESUS WAS SO DIFFERENT AND CONTRARY TO THE LAW, SEE, BUT IT WAS A DIFFERENT DISPENSATION, A DIFFERENT TIME. 98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. IT'S ALWAYS BEEN A FACT AND A—A FIGHT, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE. They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then god come along with the law that just...see, that dispensation had lived its time out. 100 AND WHEN JESUS CAME, ALSO, AFTER THE LAW, THE LAW SPOKE OF MOSES AND...SPOKE OF THE COMING OF CHRIST. But when He came, they was so set in the traditions of the fathers, they*

had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. **AND YET THE SCRIPTURES ESPECIALLY SPOKE OF THIS ONE ALL THE WAY FROM THE FIRST DISPENSATION OF EDEN, "HIS SEED SHALL BRUISE THE SERPENT'S HEAD." PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN'T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED. BUT YET IT WAS THE SCRIPTURAL TRUTH. EACH MESSENGER AND ITS MESSAGE FORETOLD THE OTHER ONE TO FOLLOW, each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, "The Lord your God shall raise up a Prophet like unto me." How many times have we been through that in our Messages around the world, THAT THE COMING MESSIAH WAS TO BE A PROPHET! 101 That's why the ill-famed woman, against all the ministers, she believed the Message. The woman at Samaria, when Jesus was speaking to her, He said, "Bring Me a drink." 102 She said, "You have nothing to draw with. It's not customary for You to ask me, a Samaritan woman." And the conversation went on. Then He said, "Go get your husband and come here." She said, "I have none." 103 Said, "That's right, you got five, and the one you're living with now is not yours." 104 SHE SAID, "SIR, I PERCEIVE THAT YOU ARE A PROPHET. NOW, WE KNOW THAT THERE'S COMING A CHANGE OF DISPENSATION. THERE IS COMING ONE WHO'S GOING TO BE ANOINTED, THAT'S CALLED THE MESSIAH, THE CHRIST OF GOD, AND, WHEN HE COMES, HE WILL BE THAT PROPHET." How much more that woman knew than all the preachers of that day! Yes. And her in her condition, see, she understood the Scripture. Yet, a poor little woman, married with five husbands, and living with the sixth one, and yet she knew more about the Scriptures, because she took It just for Its face value. AND SHE SAID, "WHEN HE COMES, HE'LL BE A PROPHET." WHAT DID JESUS SAY TO HER? "I AM HIM." 105 And she left her waterpot and ran into the city, said, "Come, see a Man Who told me the things I've done. ISN'T THAT THE VERY MESSIAH?" See? That's Him. 106 Now, see, she—she knew that He was coming, because the prophets and the Scripture had, in the days of Moses, and the days of the prophets, and all the way back in each one of those dispensations, had said, "He'll be here, and this is what He'll be!" Oh, my! 107 If the people could only see that today, then they'd know the day we're living. They would see it's God's promise for this day. God said it would be this way. There's nothing wrong, God's great clock is ticking just exactly the right time. And, even according to science, it's three minutes till midnight. So, you see, the stroke might come at any time. And that's been two or three years ago since they said that. See, we're at the end time. But, you see, we've changed dispensations from the old church age of back here where that dismal day was, just join church and put your name on the book; until the evening Light, the restoration, the return again of the Holy Spirit upon the earth, another pentecost, another sign, another thing was to take place. And the people doesn't believe It, because they're so set like they was in the days of Jesus. See? HE TOLD OF THIS DAY. WHEN HE WAS HERE ON EARTH, HE COME EXACTLY ACCORDING TO SCRIPTURE; THEN HE FORETOLD OF THIS DAY COMING. 108 Now, now we want to think of another one here. I got...If you want to read some of it, Matthew 24. Jesus told of this day, He said the Jews would gather again at the last day. He said, "When you see the fig tree putting forth its buds, then know the time is at hand." He said, "There'll be a perplexity of time, distress between nations, the sea roaring; man failing of heart trouble, constantly." It's not among the women, now. It's amongst the men. Jesus never said the women; "men." Look at the plague! And in that**

*day what would come to pass! That would be the end-time sign, "Hearts failing, fear, perplexed." **Revelation, when It spoke, the prophet speaking of this day, he said that there would come a time that the church would be lukewarm, the Laodicean Church Age in the last days.** See? What is it? **It's Jesus (the last age) predicting the end of this age.** 109 Just exactly like in Eden, like down in Noah's time, and down in the time of Moses, down in the time of the law—law, **and then a time of grace, and now in the evening time.** There's many others there if we—we had time, but I've just skipped over them 'cause we won't have time. Of each one saying what would be in the next age, but the church becomes so church-ie with their creeds, with their dogmas, and their make-beliefs and their man-made theories, **UNTIL THEY MISS THAT WORD.** Now you can see what evening-time evangelism is going to be. See? What is it? The ones that carry It is going to be called crazy. They'll be so different! They was in Noah's time, they was in every time. Put out of their churches because they believed in Jesus, anybody that listened to Him had to be excommunicated from their church. See? **BUT HE HAD THAT DISPENSATION, THAT WAS HIS TIME, THE SON'S DISPENSATION.***

And you know, great news broke out and went down to Jeffersonville. Hey, there's a great revival broke out up in Pennsylvania. And what did they do? They sent a couple of the brethren up there. Huh!

Oh my, and they got up there and said, "My Philip" said a, "The revival's great up here." said, "What all you doing? Said I'm Just... You know, wouldn't you like to hear that again? Everybody calls from Arizona, calls from Jeffersonville, calls from Arkansas. "What are you doing Brother Bob?" "Nothing, nothing, same old thing, preachin Wednesday, and preachin Sunday, coming back and forth to church." Oh brother!... "What are you doing, Brother Mike?" "Oh, we had a pretty good service. A few of the people was cryin a little bit." "Oh, that's wonderful." "Well, what are you doing, Brother Don?" "Oh, brother can you come down I'm so weary Brother Bob. I tell ya I got through Sunday night and I don't know how I'm ever gonna make it to Wednesday. Maybe you come down we'll go squirrel hunting. Brother Pat, you know he can take over. I can't stand it any longer I got to get away." I said, "Lord I tried to get away and the devil liked to drowned me out in the ocean."

**OH, MY SAINTS, THERE'S MORE OF GOD THAN WE GOT NOW!**

Like I was telling my poor ole brother that wants to kill me. I said, "I got a gun in there, I can load it for you." Oh, my Lord Jesus, if there ain't no more to God than this, why it'd be better if somebody would shoot us all!

Oh my, brother, to be how would it be like Philip you know, to call Brother Philip on the phone up in Samaria. "Oh Philip, oh brother how's it going up in Samaria, whatcha doing? "Oh, nothing much, just casting out devils, healing the sick and raising the dead, and turning the city upside down and great joy is filling the whole town!" "My Lord! Man, I'm coming up!"

How many like to see that break out? Oh, brother and sister, I believe sitting right here before me tonight is some little Philip with the baptism of the Holy Ghost, that will vibrate the whole earth. It'll be poured out again and they will stand on the street corners and raise their voice with this Revelation and shake the earth. Hallelujah! I believe it with all my heart.

And them children of God are gonna come screaming out of them, Simon the sorcerer, ministries out there. What did he do? He preached the name of Jesus Christ and the Token unto them?



Let me tell you something, the message of the hour is the Name of Jesus and the Baptism of the Holy Ghost. That's God's message for the hour. And that's what we're contending for to. Yes sir!

Let me get down here and close.

Now listen, God help us. I am a disciple of John; you're a disciple of John. May God help you and I, that we'll be alert and, in the Spirit, so that when this great ministry begins to move, that we'll be able to hear His Voice. And that we'll be in that elected number to be sealed with the great Holy Ghost to go out in the rapture.

Oh, you say, Brother Bob, I done had a baptism. But honey, it's done leaked out. It leaked out, and what you had ain't working and doing the job now. Come on admit you need a fresh baptism, now, power for service. You can't do nothing with that Simon the sorcerer now. He's having more results out there seemly then you are. Making everybody believe that he's the great power of God.

Boy I liked it when ole John and Peter got up there. Say, brother, what you been doing? Man I've done it all, but one thing, the Token won't come. Oh, and then I heard some keys rattling. Peter said, "You want me to preach tonight?" "It's all yours." Huh!

He said, "Blessed are you Peter, you got the Revelation first. I'm gonna give you the key to unlock the door. Huh! You got the key to unlock the door to the out pouring of the Holy Ghost".

*Matthew 16:17-19-Reference quote:*

*17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

*18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

*19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

OH, I JUST LOVE THAT! IT'S LOCKED UP, BUT I'M PERSUADED THAT THERE'S SOMEBODY HERE THAT'S GOT A KEY TO UNLOCK IT! Oh brother, what if he slipped that key in there tonight and unlocked it while I'm preaching. How do you know it won't? All it takes is just a little slipping into that little slot. Oh my, I love that, don't you?

He said, everything else is done. Oh, Peter preached that night and while he spake these words, here it come boy. Boy He laid out there his hands on them and they all got filled with the Token just left and right.

And what Simon the sorcerer, got carried away with Philip's ministry, but when he seen that, he said, here's everything I got. He said, the widows that's gave up their pensions and give me all their money. I got all kinds of money. Oh, the Lords blessed me with a... people just gave everything to me. He said, look I'll give it all to you, if you tell me how to unlocked this out pouring. Philip said, you devil you, your hearts not right in the sight of God.

Oh, I want to see that happen so bad I can't hardly stand it. There's no jealousy or nothing.

What did it do? An angel of the Lord come to Philip and said, come down here I got something else for you to do. Boy, he never put him on no donkey, He never put him on no Camel, He swooped down with that super, super anointing and it just carried him away. Man, that's the way I wanna go, not on a Panna American jet.

Now I got to finish here. But I'm having a good time, are you? Now, how many just give me a few minutes now and get this out of the way. Now just let me get to this now.

Now notice here, we cannot afford to miss, Behold that Lamb of God. We can't miss that because it will be life or death to us if we can't hear the Voice of God. Now what's the most important thing? Staying in the Word of God and prayer, regardless of what anybody else says. You catch the Voice see, because in that is the blood to remove all your sins. The faith once delivered to the saints, and in all those messages lies in that Revelation there.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

*William Marrion Branham*

359 *And then, if this is the continuation, for the sounding of these last trumpets, or **these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that's on the backside.** Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, "**Seven Thunders.**" **Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel...** 361 **Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'**" 362 *And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their constellation back yonder! That Angel coming, and said, "As **John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah JUST BEFORE HIS COMING, THE MESSAGE OF THE LAST DAYS.**" 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **AND HE COMES DOWN FROM HEAVEN, CLOTHED IN THAT PILLAR OF LIGHT, CLOUD, WITH A RAINBOW OVER HIS HEAD. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, 'TIME WILL BE NO MORE.'**" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was **messengers**, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," **and Seven Thunders threwed their voices out. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE****

**GOING TO BE CHANGED?** *Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation?*

Endnote:

63-0412E - *God Hiding Himself In Simplicity*  
William Marrion Branham

276 There's a whole regiment of soldiers perishing right there, because they was on every side. They had planes. Daresn't send one up; shoot it down. A man try to get out; well, they, just every side. There wasn't nothing. Their fine guns had failed. All their military strategy had failed. They were penned in by the enemy. There was no way of getting out. There wasn't nothing. 277 Then, finally, one little soldier come up. He found a pigeon, one of those homer pigeons. That was their only hope. They wrote a message, and thought, "If this pigeon can only get through, and back to the main headquarters where it come from, can take this message." A message pigeon, messenger pigeon, and that was the only thing they had: a simple, little pigeon. All their military things had failed. But they got a simple, little pigeon. They wrote the message and tied it to his little leg, and turned him loose, with a blessing and a prayer, that he would make it. 278 Of course, the Germans seen that white pigeon going up. **They fired on it, and everything else. One bullet went through its wing, knocked the feathers out. Another one stripped around its neck, cut its craw off. Another one struck its leg that had the message on it.** But the poor little pigeon kept flying, **trying to get the message in. He must. There was life at stake.** Finally, with his struggles, and flopping in the air, and turning, and fly, and fell. And he fell in the barracks, or the camp where the soldiers was. 279 One soldier picked him up, looked at him. This little fellow said, "He's been shot." He opened, looked at his little leg, on his little bruised leg, and there was a—a note. They read the note. **IT WAS COVERED WITH BLOOD. THOUGH IT WAS COVERED WITH BLOOD, THE MESSAGE GOT THROUGH. IT GOT THROUGH.** They sent reinforcements, quickly, and saved the whole regiment of soldiers. The little pigeon hadn't got through, all them men would have perished. What a disaster that would been! It would been a horrible thing. **And that was a great thing for that little pigeon to do, though it cost his blood. His blood was on the message.** 280 **That was a great thing, but not half as great, till one day when sin had sons of God pinned down. There was no hopes. There was nothing that they could do. All hopes was gone. But there came, not a pigeon, but a Dove.** Nineteen hundred years ago, this afternoon, in simplicity, had been born in a manger, **dying on a cross, but He reached Heaven with the Blood of His Own Self on the Message. And He delivered the sons of God, that now we can be again sons of God and daughters of God, to live in holiness and purity, to live in His Presence. I'm so thankful for that Dove that came down from Glory, that took the Message, that, I was in need, and He flew back to Heaven with It. AND IT WAS BLOODY, ALL OVER, WHERE THE SINS OF THE WORLD HAD DONE. BUT, TODAY, I'M LIBERATED. I'M FREE. I'M SO GLAD.**

Now notice this, why... [in closing now.] Why, children of God, why is it that there is an attitude prevailing with the followers of Brother Branham. They get hostile and turn right into seemly turn right into the devil himself, when they think you believe that God's going to use anybody else besides John, Malachi 4:5. It shows you that there's demon power laying right up around that. Now be spiritual, see.

But now I want to show you something here now. Brother Branham...when the little baby that everybody made fun of he said, "Thus saith the Lord, The Jesus will give me a son and I'll call his name Joseph." A Pentecostal woman said, when the little girl come instead of the boy, said "Boy meant Josephine." I forget who that was a woman or a man... something... God struck them and cursed them for that! I'm gonna tell you something, if somebody is honest enough to follow and they made fun of him for saying that. I forget if that was a woman or man. God struck that person and cursed them for that.

I want to tell you something, if someone is honest enough to follow me to the grave yard and show you people that have spoken bad of Brother Branham. I'd just like some of the preachers that have spoke bad of Brother Branham I'd like to take them on a tour and show them the people of the hundreds that's been cursed, blinded and struck dead for saying very small things about the prophet of God. How many say, Amen? (Amen)

Let me tell you something, I stood before Brother Branham one night and he said, "Brother Lambert, said, "Brother Bob, when the Word of the Lord comes to you and say, that's ain't the Word of the Lord." He said, "Robert you say this, "If I be a servant of God let him judge between you and I, right now." He said, "You'll curse them and paralyze them right before you." I hold my Bible to God, if that the prophet didn't tell me that. I don't say that just, you know...that's the truth though. The hour will arise, you'll see!

I used to tell preachers that spoke evil of Brother Branham, they wouldn't know me. Now I'd call them out and say, "Just a minute, sir. That's God's prophet that your speaking evil of, and I challenge you in the name of the Lord to come before him and if they don't pack you away dead or paralyzed, I'm a false prophet. Now I challenge you to do it. You run your mouth off in front of these people when the prophet ain't around. I challenge you to come before him. I backed them down left and right all over the country.

Where Pentecostal people said, "You scared me to death when you done that." I said, "But it did the job didn't it!" I said, "You run your mouth off. You preachers it's easy to run your mouth off behind the prophet's back." I said, "I'm a poor man but I'll pay your way there, buy you a steak every day, put you in the best hotel, and I'll take you before him. And if they don't pack you away a dead man then I don't know nothing."

And that preacher sat down there one night at Brother Branham's...

(*Brother Lambert's personal interview with Brother Branham*) And said one night, "Son let me show you what to do when it starts, when your ministry starts. He said, "I was standing up there and I was preaching the Word of the Lord with all my heart and there was a preacher down there and some guys had him come by there to hypnotize me." And he said, I was up there preaching and I felt that spirit down there" and he said, "I looked down there and I said, you devil you! Why did you let the devil to put in your heart to do this thing to God's servant? If I be a man of God, your paralyzed from your head to your toe and they packed him out of there." And said, "Don't you forget what I told you, because God will do the same thing in your ministry."

Brother let me tell you something, you can talk about God's servants, you can call them anything, BUT THE HOUR WILL ARISE WHEN JEHOVAH GOD WILL COME DOWN IN HIS POWER AGAIN AND HE'LL CURSE EVERYTHING THAT'S GOT THAT KIND OF SPIRIT. I don't want to see nothing like that happen, but it'll happen just as sure as the world. Because the people have a horrible attitude.

Like my own brother, my own brother started out good and repented and was baptized in Jesus name. Why he's got the most horrible attitude toward me now, the devil's possessed him now. Now he's roaring up and down the street wanting to blow my brains out. I told him and warned

him, Donald you got the wrong attitude. I said, the demons will come in you for that. I said, you opened up your soul to all kinds of demon power. I said, the devil is real! He said, "I didn't mean to say it." I said, you shouldn't of said it. And he come back a few days later and done worse than that.

Now what is it? Them demons been loosed out here. Why, when I get around people, don't you know and I set there, don't you know I know how you feel about me? I feel that thing coming through the air there. I know people hate me. Who you are hating? You hating something down inside me. Have I ever said anything to anybody... Can anybody ever say I've ever done any evil thing? (Congregation says, No.) Then why do you hate me then, people? Why do people hate me then? It's something down in there. That's God down in there. That same one down in me will curse people for that.

I got the Word of the Lord from the prophet. I'm not standing out here all wishy, washy, I've got thus saith The Lord! I'm not just a little fly by night fellow, that don't know what I'm talking about. I may be a little fly by night fella, I'm a nobody. But I want to tell you something, I know what I'm talking about. I know what I'm talking about.

The prophet of God come away... out in the woods in a cave, in the winter time, and brought me "Thus Saith the Lord." Now, I could go around... I could go around and tell people these things, I don't. I've kept my mouth shut for fourteen years, never opened my mouth to say a thing.

Hear me! Peoples got horrible attitudes. Never have I ever condemned anybody. United Pentecostal, and Assemblies of God, never have I ever... listen, never have I ever in fourteen years have I ever had to go to one preacher and ask him to forgive me, not a one. Never have I ever mistreated anybody, outside of my wife. I mistreated her but I paid for it. I believe telling the good with the bad. I've mistreated her, but I've never mistreated any brother, any minister. I've never done it. I've heard other people call people devils, but I've never done that. But I've had hundreds of people call me a devil, false prophet. And I have done nothing to deserve it.

Hear me! There's coming forth something from the Lord, and that attitude is gonna change. Gods gonna change it. The fear of the Lord is going to come back where the Word is at. They're gonna pack some out blinded and paralyzed. Brother Branham told me it's going to be, it's gonna be! Who wants to see anything like that? I don't. But it's gonna take that to straighten this thing up, see. I hate that! You don't know what that is when people hate you so bad, they can't even look you in the eye, they just look all around and I don't feel bad at them, I feel sorry for them. You can't help them for nothing. They hate you! People following Brother Branham, the disciples of Brother Branham today, you tell them you believe that God's getting ready to do something and bring forth another ministry, they'll hate you. How many say, Amen? There's something wrong.

Now hold this here, now let me show you something is wrong. You know we're in a mess, the denominations picking at us pounding us, saying we're all just following a man, following a man. I did, followed a man Brother Branham, but I followed Christ in him. I never did say he's gonna raise. I hammered them people under my ministry and said, "You're making a cult out of this. Your bringing shame upon Brother Branham's ministry, AND I'LL TELL YOU IN THE NAME OF THE LORD he'll not raise. And you need to repent of your sins. Then they hated me for it.

Then I had to walk up the street and Jesus Name people spit at me. It wasn't my fault. One Pentecostal preacher said, watcha gonna do, Lambert. God's gonna take your prophet away from you. He's gonna die. I see him lying in his casket. Real hateful! Him and some other preachers jumped on me another night and I sat up till two o'clock in the morning, the devil just pounding me. It's a bad spirit. One man with me he said, "The Lord revealed to him my ministry and he kept his mouth shut; he was scared." He said, "Brother Lambert, I'm sorry the brethren did that."

I said, "Aw that's all right I don't care." He said, "But I'm sorry." The next morning that man was lying just blasted Brother Branham, just a horrible spirit. Now if he had said, "Now Brother Bob the Lord Jesus just told me something about Brother Branham, it would have been all right. But he just blasted, it was just powerful how he said it.

Now, I looked at him square in the eye and he bought my breakfast and I said, "Brother Lamar" ... a Pentecostal Jesus Name preacher. I said, "Brother Lamar I don't think you should have said that the way that you did." I said, "God didn't like that." He didn't pay no attention to me. But I tell you I spoke that from the Lord. Now he made fun of the way Brother Branham died, and then he died the same way. God cursed him for it. I'm amazed at the way people act and the way they talk today, see.

There's something coming forth from the Lord and it's gonna be terrible. It's the great and terrible day of the Lord. Don't forget it, it's gonna be great, but it's gonna be terrible for those that don't have the right attitude. Let us have the right attitude and be quiet and humble and love everybody. I go to any church in this area I come away loving everybody. I don't care what they say.

*Endnote:*

*58-0208 - The Queen Of The South  
William Marrion Branham*

*What did Jesus say? "Verily, I say unto you that a greater than Solomon is here." And even tonight... And I say this with respects and with a humble heart. And I trust that you'll wait just a moment and don't think I'm sacrilegious by my remark. A greater is here among us tonight than there was who said the Words, because it's a glorified Jesus. **HE SAID, "YOU MIGHT SAY SOMETHING AGAINST THE SON OF MAN AND IT WOULD BE FORGIVEN YOU, BUT A WORD AGAINST THE HOLY GHOST WHEN HE COMES TO DO THE SAME THING, WILL NEVER BE FORGIVEN IN THIS WORLD OR THE WORLD TO COME."***

*Endnote:*

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit  
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

Brother, let me tell you something, you if can't sit there and the man of God preaching, doing his best to stay with the Word of God and you sit there and hate him and call him this or that. You're in trouble. Don't do that to nobody! The Bible said, "bless your enemy, do good to them that despise you, and miss use you." Ya!

*Matthew 5:43-44-Reference quote:*

*43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.*

*44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

But the followers of this message now should be hungering and thirsting for God and you can't even open your mouth and tell them you're hungering for God; they'll blast you right down. Oh, you must be following Lambert up there. Huh! You deserted Brother Branham now your following Lambert. You believe nobody's got the Holy Ghost. I got the Holy Ghost! People in the church got the holy Ghost. You talk about that perfect love capstone; you're talking about something that ain't come yet.

*Endnote:*

*54-0512 - The Seven Church Ages*

*William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

*Endnote:*

*62-0909M – Countdown*

*William Marrion Branham*

*36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. **If you don't, you leave out the Blood. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE.** That's exact. See? **The Holy Ghost is...baptized into the Holy Ghost.** 38 **The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life.** Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." **See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact.** 39 **HOLY GHOST IS POWER FOR***

**SERVICE. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways.** It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. **"YOU SHALL RECEIVE POWER," ACTS 1:8, "AFTER THIS THE HOLY GHOST IS COME UPON YOU." SEE? AND THEY HAD ALREADY BELIEVED TO ETERNAL LIFE, AND SO FORTH, BUT THEY HAD TO HAVE THE HOLY GHOST FOR POWER. "YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU," BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST. 40** Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.

Look on your dollar bill and see if it's on there. God... Let me tell you something, not me, but God proves this Revelation here in this ministry in Durham, Connecticut for six years. It's perfect. He proves it in the heavens, in the pyramid and in the Bible and everything else that's preached. IT'S GOD REVELATION FOR THE HOUR, THE TOKEN REVELATION.

Endnote:

63-0901E - Desperations

William Marrion Branham

**This morning, the message this morning was, to me, THE HIGHLIGHTS MESSAGE OF MY ENTIRE MINISTRY; THIS MORNING, SEE, A HIGHLIGHT MESSAGE OF MY ENTIRE MINISTRY.** Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. **That was the capping-off time of it, you see.** And it's a... 10 Now I'm sure, or hope, that you got what the Token meant. See? **THE TOKEN IS THE SIGN THAT THE BLOOD HAS BEEN APPLIED. THAT, THE PRICE THAT'S BEEN ASKED, REQUIRED OF GOD, JESUS PAID THAT PRICE BY SHEDDING HIS OWN BLOOD.** He did that. Then, from His life came the Holy Spirit. **And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; God has received you, and that's the Token.** Remember, that is the Token. Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? **JESUS COME TO SAVE THOSE WHO WAS IN THE BOOK OF REDEMPTION BEFORE THE FOUNDATION OF THE WORLD. HE ONLY COME TO SAVE THOSE.** Who they are, I don't know. See? But you... **Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them.** That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.



Let me tell you something, Brother Branham held his little baby, Joseph, in his hands and everybody called him a false prophet and everything, when Becky and or Sarah came. One preacher said, "Hey Brother Branham you mean Josephine didn't ya!" "No I meant Joseph! God cursed that person and they died. Joseph come along and Brother Branham said, "Thank God, welcome Joseph!" And everybody was pouring it on him because he got two girls in between the prophesy.

Just because a man of God said says something that hasn't come to pass ... A lot of people I've told them things that are gonna come to pass... that was in my...what little bit I was doing in my ministry then. And because it didn't come to pass next week they went away and said I was a false prophet.

Well, it took ten years for some to come to pass but it come to pass. Then they say, "Aw Brother Lambert even prophesied up there in New England said this storm was coming, and it didn't come." That's a lie! I never one time in my whole life ever prophesied against a storm. They lie! Just like they did about Brother Branham.

Brother Branham stood right there in his church and pastored and had that call of God all the time and nobody knew about it and treated him like a dog. Ya, treated him like a dog. You don't know how and what he went through. Some of them even sent human dung in the mail. Oh, what kind of attitude is that, children of God? That's not no Christian attitude.

Listen here, that prophet of God held that little boy in his hands and the Holy Ghost said, "Joseph, my son, thou art a prophet." Now look at him down there with hippie clothes on and long hair and everything and old car jacked up in the back rolling down the highway. BUT HE'S STILL A PROPHET! DON'T YOU FORGET IT! HE'S STILL A PROPHET!

Now let me say something, while I'm bringing it up, I want to say something. Now Brother Branham has been gone seven years. Where's the faith at? Where's the one God one church, the full apostolic church that he said was coming among those that follow him? Nowhere to be found.

*Endnote:*

*59-0628M - A Deceived Church, By The World  
William Marrion Branham*

**61 Where is our Power? Where's our glory? What is it? Because we went after the wisdom of man instead of the Power of God! Why, they got our preachers and things is so stiff and starchy, till they've organized us till we're so starchy and stiffnecked, till people...Do you ever hear a shout in the church anymore? You never hear anybody cry. The mourner's bench is put in the basement. There's no more glory in the church. All we do is sit back just as stiff as we can be. We're not free. We're bound. The devil, with his modernistic demons, has bound the church of the living God. That's right. There's no more Power in the church. There's no more freedom. The people are so starchy and stiff! Why, the God can come into the midst of Pentecostal people, and show that He's God, and prove His signs of His resurrection, it don't even shake them. Glory! Why, it's a disgrace! I WALK ACROSS THE COUNTRY, GOD WORKING, PERFORMING SIGNS, AND PEOPLE SIT, AND, "WELL, I GUESS THAT'S ALL RIGHT. OH, I KNOW IT CAN BE DONE." IT DOESN'T MOVE THEM! WHY? THEY'RE BOUND WITH DELILAH, THE WORLD. THEY'RE IN FETTERS.**

Endnote:

53-0328 - Israel And The Church #4  
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.

Endnote:

47-0412 - Faith Is The Substance  
William Marrion Branham

And, friends, when they pass by, **I know they haven't enough faith to cure a toothache.** That's right. And some of them coming through with cancer, and say, "I have faith to be healed," **they do not have faith.**

Now notice here, people following Brother Branham now persecuting you right now for even speaking the Token. They say there's no more prophets to come, Brother Branham is the last one. What about what the prophet said, Joseph was a prophet? Now what are you gonna say? "Oh, Brother Branham you said, there ain't no more prophets to come." Brother Branham said, through the Holy Ghost said, "Joseph my son thou art a prophet!" And then they don't know what to say.

Endnote:

59-1129 - Let Us See God  
William Marrion Branham

23 When I dedicated him to the Lord, the morning, there was many little babies standing, and had mothers with them along the altar. **When I picked up Joseph in my arms, not thinking of what I was saying, I said, "Joseph, my son, thou art a prophet."** That's my prayer, anyhow, and I believe it'll be, that, God will take everything that He ever give me, and double it times double, and put on that boy, then when I leave that he'll take my place.

Now notice that the devil don't get mad when you talk about Joseph being a prophet. But don't go tell them I'm one, though! I challenge you to tell them I'm one. They'll spit right in your face. Why? Why? I don't say that I'm one. God knows I don't want to be anything.

But just say, what if you did? You can't even mention my name among the followers of this message, you don't dare mention my name.

How come Brother Ruddell don't get no invitations no more all-over United States? His phone used to ring and ring. Call down there, Louise, where's Don? New Mexico. Louise where's Don? Down in Louisiana. Louise, is Don Home? No, he's in Georgia. Louise is Don home? No, he's over in North Dakota. I said, "My Lord don't that man ever stay home and preach there? Then all at once, there he's been found with that scoundrel from Connecticut. No more invitations no more. Brother Ruddell was a nice brother. How could such a man that was raised up at the feet of the prophet, how could he get so deceived? And now he's preaching the same thing that thing is preaching. I tell you why he's preaching it!

Laying over there in bed in Trinidad and was two of us in bed, but there was a third man who came around in there around four o'clock, in our room where he was laying. And when his eyes opened up, he really knew somebody was there. And you what, I waited there all that time to talk to him, he was ready to listen then. He just gobbled up everything.

You know you can say anything you want to about a servant of God, but when the Lord Jesus ever comes and passes by, forget it boy, it's all over.

Ya, he don't get no invitations no more. It's a shame, Brother Ruddell is so faithful. They said, "He's changed his message now." No, he didn't, he's just preaching more of it. And you know, they say the same ole spirit that got on Ruddell off of Lambert...He got Lambert's spirit. Then it went down in Gainesville. (*Georgia*,) A popular brother down there named (*Mike*) Canada. (Brother Lambert sings) "Well, if I were you, I'd make a change." How many enjoyed that? Come on Brother Mike, Come on Brother Mike, Come on Brother Mike. Come on down Brother Mike, where you been boy? Come on, come on and then you know, that thing come by you know and that other thing from Jeffersonville. Come in his nice little tent down there you know, evangelistic meeting everybody cooperating, oh it was just wonderful! Glory to God! Everything going along just fine, the prophet the prophet, the prophet. John, John, John, Glory to God! We come out. We come out. We come out! And then Don said say this, "let him preach." You got something? You got something? Oh, let him preach! Don said, "He wants you to preach." I said, "Me! Oh Lord, I can't do that." "Ya, you gotta preach!" "I do? Well, I better go out here and get something. I have to ask the holy God, Oh, that's too strong! Lord, that's too strong! Oh God they'll never see that! OH GOD, WHAT CAN I SAY?" And so, I got all rattled in my brain and nervous." And I had to go to the tent and come by Brother Ruddell, I said, "Where's that in the Bible where that man digged down in the sand and found a rock? I was so nervous I couldn't even think of the scripture or nothing. Then he tried to find it. And then finally, he found it, and slipped me a little note. And by that time, I found the scripture. I said, "I'll just read that and say something say something there you know the weakest thing I could find. And here I was trying to go along, giving the 'shadow of a chicken,' you know in this hour. And Brother Dover was over there saying, "Hallelujah! Hallelujah!" (*Congregation laughs*)

And you know what, I come down on that man that digged down deep you know and found that rock. And there wasn't no more hallelujahs, all the amens stopped you know. Then everybody began to look this way, and look that way, and here they looked at Brother Ruddell for help, and he looked straight ahead. And he wouldn't dare look at me in the eye, you know. Then all them looked to the Evangelist for help, you know in the tent you know and he looked straight ahead. All was quiet in there boy. I thought, oh my, if I could just push a button and there was some kind of hole in the ground would swallow me up and take me away. But I had to rider it out. But boy, when I got out of there, boy I was gone I went and and jumped in that car and rolled up the windows

and boom down in the seat and it was just eyes sticking out, you know. Boy they didn't know what car I was in. I just raised my eyes and looked over the window you know it was like Elijah running from Jezebel. Oh Lord, why did I ever come down here in Georgia and get in all this trouble? I was scared nervous and boy I pushed up over the window. There were the great spiritual disciples of John you know coming out.

Praise the Lord, Brother Mike, Lambert is sure off the word ain't he? Well, he didn't know what to say. Well, he said, I don't know, it sounded pretty good to me! Where you at Brother Ruddell? Then somebody come over and said... Could get no help from Brother Don for Brother Mike. A brother said, "Boy he's sure off the Word, wasn't he?" Brother Don said, "I don't know it was right on it if you ask me, hittin it right on the head." Boy, I can hear it begin to breeze, there was the spark and there come the smoke boy! It just got hotter and hotter and hotter! Boy it wasn't just a little bit, a great war broke out in Gainesville, (*Georgia.*) Then the next morning, instead of that evangelist was trying to get me in the church. What did he do? Sent me over in a hornet's nest. The next morning, I was preaching in a hornet's nest. Boy, they heard enough at the tent meeting they was ready to pick what meat I had left on my bones. I went in there with knees trembling and shaking you know, while everybody looking at me, so I talked a little bit and I said, "I'm afraid you people down here in Georgia have the pyramid turned upside down. Well, that's all I could say because they never recovered from that. They was just gone when I said that, you know. They've never got over it yet down there, have they?"

And you know what, it's so funny, Brother Mike was in a big building program you know, tent message blossoming you know, cooperation. And oh had a...you know church felt like a cracker box, you know. And when I went in there, you had to turn sideways and lean over this way and stand there for the whole service and no chair to sit down you know. Lucky to be inside, better get in the door. Had all the elders out there and the trustee board. Brother, we got to get this church building seeing there's no room to sit down. God's blessing us, purchase this big building. He asked me to preach again, you know. I preached on the wave offering, you know. Remember my message on the wave offering? Two loaves of bread rollin out there. Aw Everybody's smiling at me. Brother Lambert from Connecticut and everybody gives you those nice pretty teeth smile, you know.

Boy I come down there on that wave offering and every smile whoop! I looked over and brother what did I hit, oh Lord? And he tried to help me out after service, "Well that was good Brother Bob!" I said Brother Mike it just vibrated around the wall Brother. Mike said, "I think some of them got it." I said, "No, brother nobody got that!"

Now I come back home and went back down to Jeffersonville and I was sick laying in the bed. I was gonna preach again for Brother Ruddell and the telephone rang. I could surmise it was that Canada from Gainesville, (*Georgia.*) From the sound of it, some great catastrophe happened, and I could tell something terrible happened in the church. And I hollered out! I knew what had happened. I knew what had happen. And, I hollered out where he could hear me on the phone. I was laughing and I got tickled over it and my ole side was hurtin`. I seen that ole cracker box church there just packed and jammed and then I seen it after the wave offering it hit it you know. There was just one here, Brother Hanley and his wife and one little brother back in the back you know. All the years, eighteen years they prayed and fasted, and cried with them, had been through all kinds of trials with them. Now they all left him over a little message on the wave offering. I hollered out from bed, I was laughing my side was hurting, I was laughing so hard. I said, "You wanna be a man of God do ya? Gonna get you a bigger church are ya?" I said, "You can put them all in the back room now. Now that's strange ain't it! Huh!"

Oh, how many just love it anyway? Aw, how many just love it anyway? (Amen) Now you know what you say, “You look ole Brother Mike in the eye, you got a bad spirit on you, you got Lambert spirit!” (*Brother Lambert laughs*) “Well, you say that about me and Lambert, what about Ruddell?” “He’s got it too?” Oh, it just tickles me you know.

And the brothers down the disciples of John, I seen them drive by. You see a few you know. I walked up to one those great men in the message. I said, “What is this you’re telling everywhere that I don’t believe anybody’s got the Holy Ghost?” I said, “Well now brother, you know I don’t believe that! He said, “You don’t? Well, Brother Bob we love you. Why sure you don’t believe that?” I said, “Well, no sir, I don’t believe that!” He said, “Well thank the Lord brother, I’m glad to hear it.” About that time, that Canada walked by, he said, “There’s the trouble maker right there! That’s him!”

Then it was noised all through the land, I didn’t realize what I said. Man, they ran and got on the telephone sayin, “Ruddell’s backed up, Lambert’s backed up, Canada’s standing alone now! (*Congregation laughs*)

Here comes Canada on the phone, “Brother Don, Brother Don did you hear what’s being said? He said, Lambert backed up. That Canada is out on a limb now, out there alone. Brother Don laughed, and laughed and he laughed. You know it’s kind of humorous ain’t it?

They don’t realize right there is just what the Bible said, would happen. The disciples of John, jealous for John, jealous of his ministry, can’t stand for God to use anybody else.

But now watch, but you can say, “Joseph’s a prophet.” What are you gonna say? But now notice they don’t get mad about Joseph being a prophet. You know why? Because he’s not saved yet. He ain’t got the Revelation yet, but you let him get this Revelation and begin to lay it down, oh boy it’ll be a different story then. But now they don’t get mad about that.

But you don’t you dare say anything about any White Eagle or nothing like that now. Now hold that just a minute and I’ll close.

*Endnote:*

*65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham*

*210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, “Lay your hands against that and pray.” God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. **I heard a Voice coming out of the top of the rocks there, said, “What are you leaning against, over your heart?” And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. AND THERE WAS WRITING IN THE QUARTZ, IN THE STONE, “WHITE EAGLE”; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: “**WHITE EAGLE.**” (**DOVE LEADING EAGLE.**)*

It goes to show you that the devil has run ahead of this next ministry and is causing a turmoil now before it gets started. How many see that? Now just think, all right. Just mention the word

Durham, Connecticut and see what happens. I got a man right here, nice dignified public accountant, quiet and dignified, Gerald Renner. Just mentions the word, Connecticut, in a big convention where hundreds and hundreds and hundreds of people there and they'll walk right away from you. Just like why, it's the city dump! And they say, that poor Brother Major McGhee, how could a man like that, who flew them big jet planes, get deceived like that.

The disciples of John now are very vehement toward God using anybody else. But you say, prophets! "No more prophets, no more prophets after Brother Branham." Oh, but Joseph...

Let me quote this, Brother Branham said, "After my leaving the earth, God will put on Joseph double times double what he has put on me!" And he ain't even saved yet. Now what do you think is gonna be on earth for him to get saved?

*Endnote:*

59-1129 - *Let Us See God*

*William Marrion Branham*

*23 When I dedicated him to the Lord, the morning, there was many little babies standing, and had mothers with them along the altar. When I picked up Joseph in my arms, not thinking of what I was saying, I said, "Joseph, my son, thou art a prophet." That's my prayer, anyhow, and I believe it'll be, that, God will take everything that He ever give me, and double it times double, and put on that boy, then when I leave that he'll take my place.*

Now just let me finish, I know it's a little late. But I've got something I've been waiting for years to say! When I get this out, then you'll understand it better.

Now notice here real quickly here, I'll read and we'll get this real quick.

Now notice here on the tape, "Sirs is This the Time?" That great message, the prophet of God said, if this is the Third Pull, then there is a great ministry laying just ahead. Now was them Seven Angels coming, how many of you followers of John here believe that them Thunders them Seals were opened? They were, weren't they? (Amen)

*Endnote:*

62-1230E – *The Sign of the End, Sir?*

*William Marrion Branham*

397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."

**398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.** I don't know. I can't say. I—I don't know. 399 Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It grew from just taking a person by the hand. 400 And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen."—Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with you." See? And it shall go on. 401 Now, the First Pull was little, bitty birds; them flights. They went on to meet the time,

meet the Coming of the Lord; the first Message. 402 The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-...Is that right? [Congregation says, "Amen."—Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church. 403 When I said, "I saw an Angel, and It was an emerald Fire, burning," people laughed and said, "Billy, get next to yourself." The magic scientific eye of the camera took It. I wasn't lying. I was telling the Truth: God vindicate. 404 I said, "Darkness overshadows; it's death, black. And This is white. One is Life, the other one is death." And there It is, on the picture back there. At the... 405 As George J. Lacy—Lacy said, "The mechanical eye of this camera won't take psychology." Are you following me? [Congregations says, "Amen."—Ed.] 406 Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brother? Is this the time? 407 Now listen real close, and don't misinterpret this. I want to ask you something. 408 Let's go back just a minute. The church knows it's the truth. The scientific world knows it's the truth. And people are sitting in here, tonight, and many still living, that were standing here on the river when that Voice spoke that out, and said, "As John was sent forth with a message of the first coming, so is this the second Message, of the second Coming." Remember? [Congregation says, "Amen."—Ed.] 409 And if It's finished, what did John do? John was the one who said, "**Behold, there's the Lamb of God that takes away the sin of the world. That's Him.**" **Is the hour, has it arrived, my brethren? I don't say it has. I don't know. But, I'm asking you. I want you to think. Or, will this be the time when it will be again, "Behold the Lamb of God"?** 410 Or, the time of Malachi 4, "To return the hearts of the children back to the Faith of our fathers"? **Will it be such a blast that will—that will do such mighty things, until it will set the Church, that's been sloping and cannot understand the mysteries of God, and so forth? When they see that mighty blast sweep forth, will it turn their hearts back to the Father, as the Bible said it would do?** Or, was this the Message, already past, that should have done it? I don't know. 411 This is the sign of the end time, sirs. Or, is this the sign that it's over? **It looks very Scriptural, to me. I don't know. There was them Angels. There was a blast, like a thunder, that shook the whole earth.** God knows I tell the truth. 412 **Just remember, something is fixing to happen. I don't know what it is.** But could it be this? The reason I say this, prepare yourselves! Let us pray, (pray how?) take our position in the army of His believers, and prepare ourselves, for it may be later than we're thinking.

Then how many believe what the Angel of the Lord said up in Sabino Canyon? Brother Branham was praying and an audible voice roared down through the canyon and said, "Do not fear Brother Branham this is only the Third Pull". Now notice Brother Branham said, before that in 63 he said, could it be, if it is, there is a great ministry laying ahead. A great ministry! A great Ministry, see!

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE right now? Is the coming of the Lord near?** Is it calling away from this land to the other? Has He called me from evangelism?

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*  
William Branham

133 He, the Voice, come back, said, "Not a king's sword, but, 'The King's Sword,' the Word of the Lord." Said, "**Fear not. It's only the Third Pull. It's the vindication of your ministry.**"

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **Maybe this ministry, that I have tried to take people back to THE WORD, HAS LAID A FOUNDATION; and if it has, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE.** I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Then after that, he said that, this audible voice come out of Sabino Canyon and said, do not fear brother Branham this is the third pull. Right! He leaned over the rock, right! Prayed, the Lord said, he leaned on that rock and had his shirt off. Many of you went up there and seen that rock. He leaned on that rock and prayed, the voice said, what is your heart over? He looked back and looked and there written in the quartz in that rock, God had wrote in the rock, White Eagle. Quote brother Branham now he said, "Just exactly, what the next message comes forth by a White Eagle."

Endnote:

65-1128E - *On the Wings of a Snow-White Dove*  
William Marrion Branham

The word "Eagle," allegedly written in white quartz in a 70 ton "pyramid-shaped" boulder in Sabino Canyon **"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?'** **And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE**



**WOULD COME FORTH BY.** *I was so excited, I run home; got a camera and come back the next day and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'"*

I want to ask you a question then: Is Brother Branham gone? (Amen) Did he say there was a great ministry laying ahead? (Amen) Did it come forth on the earth? (No) Has the Bride got faith yet? (No) Is she still slopping around? (Amen) Is there any power? (No) Can you see Jesus Christ upon the earth resurrected? (No)

How many still believe that God meant what he said, with that voice in the Canyon where those angels come down? "There is a great ministry laying ahead and the next message is coming forth by a White Eagle." How many believe that to be so? (Amen) How many want that ministry to come forth? *(Man in congregation said, "that is nothing but the truth!")*

Are you willing to be suffering, are you willing to be called everything, persecuted for it, bear the reproach and the shame of it? Why do you think Brother Branham said, it's a shame, bearing the shame of the Revelation?

Now listen here, now I'll just close here.

The Third Pull was to be a future ministry that would be used down the road, right? And notice here, that it would be the Mysterious Seven Unknown Thunders. Is that so? (Amen) And whatever that next message is to be, it'll come by a White Eagle, which is a prophet.

See, I don't care who it is. God bless it may be Brother Walters, Brother John. I don't care who it is. Why should people be so hostile who that it might be! But if it was Joseph, nobody would say anything about it. How many say, Amen? Everybody and disciples of John say, Amen!

Now God forbid me to say that, but just to make a point, just to make a point. What if the Lord Jesus... what if the Lord Jesus would give me just a little tiny part in that ministry? Do you think they'd be joyful about it? (No) Do you think they'd be joyful about it? (No)

Now I'm gonna ask you a question. Why? Do you see any evil in my life? (No) Have I ever took any of your money? (No) Have I always prayed and cried, and told you the truth? (Yes) Haven't I always been a faithful pastor to you? (Amen) Have you ever heard of me ever mistreat anybody? (No) Well, why then?

So, supposing I had little something that the Lord Jesus told me to do! Then, why would they be hostile? But yet if its Joseph, everything would be alright. Right! Oh hallelujah! But it won't be! It won't be! Why? Because the very reason they would rejoice in Joseph being that prophet, even though he is a prophet. Proves they are following the flesh! Proves they are in idolatry and following the flesh. How many say, Amen?

That right there is enough to prove it. Now listen, Brother Branham said, "The next message would come forth by a White Eagle prophet."

Now dearly beloved brothers and sisters... if you're here tonight... there's some people here tonight, you probably never even heard me preach before. Now I ain't just making these things up. God knows I never made these things up. But hear me! There's gonna rise a mighty prophet in United States! Hear Me! The way that I see the scriptures laying out, and I know I ain't blind. There's coming forth a powerful ministry from the Lord and it'll be a prophet, and it'll be a greater, greater ministry than Brother Branham had. Now remember, that ministry is coming to make the message of Brother Branham live! [Now let me close.]

Now, what that man will preach where ever that is, whoever it is, the message that he'll be preaching will be the Revelation of those Seven Mysterious Thunders. That's the truth! And in that message that-that White Eagle preaches will give the true New Birth to the elected, and it will bring... hear me now. That ministry will bring the Capstone to the bride!

So, help me, my Bible before me, if I were to be shot my tracks tonight, I couldn't of repented for what I said. That is the truth!

*Endnote:*

*61-1105 – The Testimony of a True Witness  
William Marrion Branham*

*157 He prophesied that there would come the Witness for the Church, the Holy Ghost. I indeed baptize you with water; that's my mission. I'll baptize you with water unto repentance. Hallelujah. But there's coming One after me. I bear this witness with water, **but there's One coming that's going to send something greater. He'll send another Witness, not water, but Spirit. He'll baptize you with the Holy Ghost and Fire.** Hallelujah. God's Witness, He'll take all the church membership away from you. **He'll give you a true witness, for He'll baptize you with the Holy Ghost and Fire. And His fan is in His hand. The axe is laid to the root of the tree; and every tree that don't bring forth good fruit, will be hewn down and cast into the fire. Wherefore, repent, get ready, for the hour is at hand.** 158 **That great prince, how a great prophet... Three years later after he prophesied, Jesus our Lord had finished His ministry, His earthly ministry. Said, "It's expedient for you that I go away. For if I go not away, the Holy Ghost will not come. But I'm going to send Him. A little while... And you want to know Who He is. A little while, and the world will see Me no more; yet ye shall see Me, for I'll be with you, even in you, to the end of the world.***

Now, I'm gonna have to leave some of this here, cause its late. But I'll pick some of these things up here that I didn't get.

Now let me close. I'm sorry it took me so long.

How many will let me read some quotes from Brother Branham and then I promise you, I'll close?

Now let me read this one right here.

Let me get a little water my throat is in bad shape.

Now this quote is from Brother Branham's The Spirit of Truth, 1963 Brother Branham's tape. Quote Brother Branham, this great seventh day church age prophet. Now remember what I just read you there. "There's coming forth another great ministry another message-another message"

*Endnote:*

*63-0901E – Desperation  
William Marrion Branham*

**We must get desperate or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. IT'LL PASS THROUGH US AND WE WON'T SEE IT.**

See, people are hanging onto the message of Brother Branham, but little do they realize that there is another message coming forth and if you reject that you are lost. I don't care if you ate with

brother Branham. I don't care if you slept with Brother Branham. I don't care if you hunted with him. I don't care what you done with him, your lost! How many say, Amen! (Amen)

Now I quote Brother Branham.

"I come" [Now listen closely] "I come westward... [Now hold that west, we're gonna get that in the morning.] "I come westward, you've played many of the tapes and you understand. I am here now and I don't know why. I'm just waiting, it may be my going home time, it looks very much that way. If it is, there will arise somebody after me that will take this message on. He will be an odd person; he will arise after this ministry and take this message on."

*Endnote:*

63-0118 – *Spirit of Truth*

*William Marrion Branham*

42 *Exception, of the other day when I come westward. You've played the tape, many of you, I guess, and you understand. I don't know what. I'm waiting. I'm here now. I don't know why. I'm just waiting.* 43 **It may be my going-home time. IT LOOKS VERY MUCH THAT WAY. IF IT IS, THERE WILL RISE SOMEBODY AFTER ME, THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** *And you listen to it. As long as it's Scripture, stay with it.* 44 *If it isn't, **there is coming another portion now**, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. **This is the most glorious day that's ever been on the earth.***

Are you gonna say... you gonna say you don't believe? How many believe all... "Oh, fools and slow of heart not to believe all that the prophets have spoken."

*Luke 24:25-Reference quote:*

25 *Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:*

Do you think because they don't believe, it is gonna stop it? (No!)

*Endnote:*

60-0417M - *Go, Tell*

*William Marrion Branham*

107 **And because the Message is right, because God sent the Message, because God sent the messenger, no doubt that every gun of hell will be firing at him. That's right, he'll stumble and fall, and get up and shake his head, and go on. WE GOT A MESSAGE, NOTHING IS GOING TO STOP IT! Hallelujah! "Upon this Rock I'll build My Church, and the gates of hell will never prevail against It."** *They can say what they want to, do what they want to, the devil can rage and howl. But Jesus raised from the dead, He lives today in us!*

Let me give you one more. Now this, on top; now remember the text that I read. Behold I send unto you Prophets! Now listen! I have to read this part of this. I quote Brother Branham here:

“And the half has never been told yet, it’s in its infancy now, but watch it when it comes out in the great seal yonder... [do you hear that?] There is a time when this ole world is gonna receive a shaking, like it never had in all of its days. Great things lay ahead, but we cannot make them come to pass. But wait on God till He does them.”

Endnote:

51-0729A - The Resurrection Of Lazarus  
William Marrion Branham

24 So it’s been through the fiery test, friends. Don’t believe but what it has... But thank God we’re still on the victorious side today, because we’re in Christ. **And the half as never yet been told. It’s in its infancy yet. Watch it when it comes out in its great seal yonder. It’ll be a time when this old world’s going to receive a shaking likes it’s never had before in all the days. The great things lays ahead. Just... We can’t make them come to pass, just wait as God shows them.**

“There’s nine spiritual gifts in the church. That may be one tonight and one tomorrow night. But a prophetic gift is ordained before the foundation of the world to come forth. And that will never be, till I die. It will go from me to someone else.”

*Endnote:*

*51-0728 - Three Witnesses  
William Marrion Branham*

*9 Now, as far as just spiritual discernment like that; **there’s—there’s nine spiritual gifts in the church that—that’s just maybe on one tonight and one the other, but there’s... I say this with reverence: gifts and callings are without repentance. This will... There’ll be... There’s a gift in the church of discernment; that’s true. You see? BUT A PROPHETIC GIFT IS ORDAINED BEFORE THE FOUNDATION OF THE WORLD TO COME FORWARD. THAT’LL NEVER BE UNTIL I DIE; IT’LL GO FROM ME TO SOMEONE ELSE.***

Now there’s some more I could read on the same thing, many, many more I could read. Now, lots I left out, I just couldn’t get to it, you know how it is.

But now children, those things are real important. To me they’re eternal life. Now, let’s just say I believe it’ll be that way. I believe that’s the truth. Now if we fail to miss that and we’re not ready for it, we’re gonna miss it. You’ll go on believing your saved, sure you go right on, but remember your blood is off of my hands. I know every preacher says that, but I mean it. I didn’t want to say these things, God knows it, but I’ve told the truth. Now you bear me on record, there’ll arise that ministry in United States as sure as the world.

Endnote:

63-1229M – *The Sign of the Uniting Time*  
William Marrion Branham

134 or (L-103) **Let's get ready for this midnight cry. It's coming in an hour when you think not. There'll be a cry, not amongst the unbelieving world; it'll be a secret. But the believers, who are looking for this.** You see the stars coming in line? See? What did it produce? Just exactly like it did the first time. See, here we are, the signs are coming.

Endnote:

63-0115 – *Accepting God's Provided Way*  
William Branham

110. **But there's an hour coming now when something's fixing to take place. But while we are in the Presence of His Holy Being...** The church in America, I believe, is just about called out. She's finished. She's washed. She's ready, the real church. Hypocrisy still remains on. **But the true church was a true church to begin with--the borned again, the predestinated to the call of God.**

Endnote:

61-0730M - *Gabriel's Instructions to Daniel*  
William Marrion Branham

25 **We would ask Thee, our God, to reveal to us these secret things that's been hid all these years, as we are approaching one of the most sincere, solemn Words.** Thou did speak of it when You were here on earth, and said, "He that readeth, let him understand." So, we most graciously come to Thee, Lord, and seek Thy wisdom, not knowing just what to say. Set in order here a few Scriptures, and solemnly and wholly depending upon Thee for the answer, for no other purpose but that we might know the hour that we're living, **that we might be prepared for the great things that lies ahead.**

Now if our sisters would come and will sing one hymn and let you go.

Now listen friend, that's gonna cause the biggest war that's ever been. That's the sword of the King coming to every house. It's gonna turn two in a house and split them down the middle. Five in a house, three against two. Eight in a house, six against two.

Luke 12:51-53-Reference quote:

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

That's it! Now let's stand to our feet, I know your tired of sitting. Let's just sing "Amazing Grace" and then be dismissed.

I say the truthfully, if I make, it will be amazing grace. If you make the rapture, it'll be the amazing grace of God. And if you can hear the Voice of God where ever it's at on earth, that's up to you. But it's here somewhere. How many believe if it's 1973, that there has to be a Voice of the Bridegroom still on earth today? (Amen) It maybe not out in the field yonder there, but it's somewhere. But if, by the grace of God, we can hear that Voice, you'll surely, you'll surely receive eternal life. But if you want to say, "There's nothing to it." Watch out! Beware! The grace of God. Oh God, think about it children. But if your name is on the Book, you'll hear it.

*(Congregation sings, Amazing Grace)*

Bless His Holy Name. Bless his name! Oh, praise His name.

Let's bow our heads now. God bless you, you're a precious audience. I appreciate every man and woman standing here tonight, I wish I could help you some way. You don't know what it is to love people and I want to help them. All I know is, with all my heart I know I told the truth. And if I can tell you the truth, that to me is the greatest way I could help you is tell you the truth. That all my poor way of trying to tell it, I pray God will reveal it to you and then the Lord will make it real to your hearts.

Brother *(Mike)* Canada, would you dismiss us?

God bless you for being so kind and I just want to think you again. That little sister made that big wreath, cakes there and all your little cards you sent me yesterday. I'm forty-two but I feel like I'm sixty-five. I appreciate what you've done, I love you with all my heart. And I... God knows if I thought I told you something wrong, I'd have a nervous breakdown and they'd have to take me to the hospital. I couldn't live! But I know, that I told the truth! And I believe with all my heart, God... the next thing on God's agenda is to come and prove that I've told you the truth I believe.

Now brother Canada dismiss the audience, brother.

*(Brother Mike Canada prays closing prayer).*

*(Congregation sings, "Take the Name of Jesus With You.")*

The End.



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*